

INTELLIGENCE.

CALL.—The Rev. A. Duff, of Cowansville, C. E., has received and accepted a call to the Congregational Church of Sherbrooke, C. E., which was vacant by the death of the venerable father Robertson.

CHURCH FORMED.—An Evangelical Union Church has been formed in Dumfries, Scotland. The Rev. Nisbet Galloway, of Glasgow, officiated on the occasion. Fifty-three members sat down to the Lord's Table, and were appropriately addressed by Mr. Galloway. The cause is in a prosperous condition, notwithstanding the virulence of the opposition to it which exists in the town.—*Christian News*.

REVIVAL MEETINGS.—A series of meetings for the promotion of revival have been held in Kendal, England. The pastor of the E. U. Church there, Rev. W. Taylor, has been assisted in this good work by the Rev. John Kirk. Many sought conversation from the first. To all appearance, much good has been done.—*Ibid*.

ESSAYS AND REVIEWS.—A series of critical and explanatory papers on this famous, or rather infamous, work, is appearing in the *Christian News*, from the pen of the Rev. Wm. Adamson, of the Evangelical Union Church of Perth, Scotland.

CHURCH PURCHASED.—The Evangelical Union Church of Toronto, recently organized, has purchased the Baptist Church in Albert Street, which was erected about eighteen months ago. The opening services will be held on the first Sabbath of the present month. We shall furnish our readers with some account of the meetings in our next issue.

SOIREE AT ZION CHAPEL, GUELPH.—A Tea-meeting was held at Zion Chapel on Tuesday evening, Feb. 18th, for the purpose of giving an opportunity of explaining the tenets of the Evangelical Union denomination. The attendance was large, the Church being well filled throughout.

Tea having been served and the guests supplied with a plentiful portion of the bounties of Providence, Robert Wylie, Esq., of Ayr, was called to the chair and an address was delivered by the Rev. Henry Melville, of Toronto—who gave an account of the Calvinistic controversy and spoke on the doctrine of free-will; maintaining that all men are possessed of freedom of will, and insisting that entire freedom of thought and action lies at the foundation of our moral obligations and accountability. Mr. John Burns, of Clinton, spoke next, on the mission of Christ, and the importance of our possessing clear and simple views of the Gospel.

Mr. Jacob Spence of Toronto was the next speaker, his theme being the inconsistency of the Calvinistic dogmas of unconditional election and reprobation.

The Rev. Mr. Gray of Guelph was the last speaker. He delivered a most effective address on the universal love of the Deity—Father, Son and Holy Ghost,—to mankind without distinction or exception, and showed that while no man can save himself, salvation has been freely and fully provided for each and all; that this universality of the Gospel scheme is a prominent feature of the Evangelical Union, is maintained by all its ministers, and must ultimately prevail.—*Guelph Herald*.