

Catholic education can be obtained only at the cost of great sacrifices, where pious practices and devotions can only be secondary in the fierce struggle to maintain the great gift of Faith itself.

That there should be a certain amount of ignorance concerning Catholic devotions, under such adverse circumstances, can hardly be wondered at. It seems almost a wonder that there is not more of it.

God, as St. Paul assures us, makes "all things work together unto good to them that love Him." It is His Spirit that forms religious orders and gives them their mission. Does it not seem providential, that now, when the Church of God has gained a strong foothold in this country, when her material prosperity seems to be more or less assured, when pastors and people can devote more time and attention to the interior development of Catholicism, that now the ancient Order of Mt. Carmel, whose members are honored by the title of Brothers of Our Lady by the Church, and to whose safe keeping the glorious Mother of God herself intrusted her precious gift of the Scapular, should find it in its power to aid in propagating its special devotion to Mary? Would we, and all those who are interested in our work, not be sadly lacking in our duty were we not to recognize this mission, and make use of all means at our limited command, in order to accomplish it?

The publication of the CARMELITE REVIEW, humble as it is, has afforded us the best means so far to make the Scapular known and appreciated by all children of Mary.

In the numbers of the past year learned and comprehensive articles have appeared on the subject. We intend, God willing, without interfering with these articles, without learned discussions on mooted points, without annotations and references, but in simple catechetical form, to place before our readers the sum and substance of all that the Order of Mount Carmel, which has been constituted guardian of this precious gift of Our Lady, knows and believes of the Scapular.

Since we adopt this form of questions and answers as being the most popular and knowing that it has proved most successful elsewhere, it will not be out of place for our

readers to send us whatever questions may arise in their minds and have them embodied in the "Catechism."

FR. ANASTASIUS, O. C. C.

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"Mary, Help Me!"

St. Peter and Paul's Monastery, }
Cumberland, Maryland, }
Dec. 1, 1893.

Editor Carmelite Review:

DEAR FATHER:—Some time ago a man named Strong jumped from a coal train which was crashing through a trestle about 60 feet high. As he leaped he cried: "Mary! help me!" and he escaped without a hurt. He said he believed the Scapular saved him. This happened near Cumberland, and is true beyond the shadow of a doubt, and worthy of insertion in the REVIEW.

Yours in Christ,

FR. A. O. M. CAP.

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Enrolled in the Scapular.

NAMES for registration have been received at our Pittsburgh Monastery during the past month from St. John's Church, Pittsburgh; Retreat of St. Paul of the Cross, Pittsburgh, (South Side); St. Mary's Church, Cleveland, Ohio; St. Paul's Church, Northampton, Iowa; All Hallows College, Salt Lake City, Utah, and Beech Grove, Ky.

Names have been received for registration at Monastery, Falls View, Ont., during the past month from Maindieu, Cape Breton, N. S.; St. Francis Church, Tillbury Centre, Ont.; Cayuga, Ont.; Ingersoll, Ont.; St. Francis College, Antigonish, N. S.; Binghamton, N. Y.; Dixie, Ont.; Maple Park, Illinois.

Names have been received at Englewood, New Jersey, for registration from New York City, South Orange, N. J., and Philadelphia, Pa.

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GOODNESS will overcome evil, and kindness will break the hardest hearts. If the confidence of the worthless and dangerous could be won, it would be like the warmth of the sun breaking up a frost. Human sympathy, kind care, personal service, patient goodwill are powers which never fail.—CARDINAL MANNING.