nation of Great Britain in particular. They are unmistakably obtaining these wonderful blessings as a nation and a company of nations. Therefore, either the spiritual Israel (if the clerics are right) alone exists among the Anglo-Saxon peoples, which I do not thiul even the boldest of those who put forth the spiritual Israel view are prepared to maintain, or else the spiritual Israelites distributed throughout the rest of the world are defrauded of their rights. Oa which of the horns do our clerical friends prefer being impaled?-Dovglas A. Onslow, In Trumpet of Israel.

Ose who died some years ago, in speaking of the blessings which Britain has enjoyed over all other countries, coucluded by saying, "If we are not the Lost 'Cribes, we ought to be." The following slip taken from a local paper, appears in the Nation's Glory Leader:
"Gurious Prometical. Phophecy.-Turning over an ohscure colume without any special object, I was conironted with the following far-sighted summary of events which the anonymous author has provided for the opening century:-
> "Wbatynoble works of vast designs I view
> As Commerce in her world-reviving course, Blest and benignant as the circling sun, Begirts the globe; parting to yield her way, See Nature's bars, from everlasting fixed, Obedient to her bounteons touch dissolved, See the Pacilic meet the Atlantic main, And Darien's divided mound transmit The interchanging wealth of either Ind; And hence direct throngla Suez's bursting bars See the Edumean join the Egean wave; And mutual tramic, arts, and knowledge'find A free and shortened circle round the globe; Till Ganges, Indus, and Euphrates streams Thuir varied treasures with the Nile exchange, And Alexandria from her rubbish rise. In pristine splendour, wealth and tasie to shine And vindicate her generous founder's plan; Or the far-famed Cyprian isle, as by its site In Nature's drauglit designed, become the mart Or nations, by some liberal power possessed, Then Othman's slothful, proud, incurious race Must rouse to attain vigour, or resign
> Those charming seats, so long unworthy held, And Nature's tairest realms and hapyiest climes, By jealous tyranny of bless bereft.
> Turned from her ends benign, and made the abode Of slaves debased of wrotchedness and woe."

> Theenthor of tho above was Rev. J. Brown, D.D., df Over Cannobie, Fife, Scotland.-Notes and Queries.

Ws ixtended in this No. giving our raaders some facts. concerning that most ancient and most Fonderful building on the face of the earth-the Great Pyramid of Egypt. We shall have to hold this most interesting subject over, however, until our noxt issue.

## GLEANINGS.

The Laifs of Alfred the Great.-The laws which pass under the name of this monarch were not framed by him, but, as he himself informs us, were such as had beeu handed down to him from other Saxon rulers, weeded by him, with the sanction of his Parliament, of certain laws of which he did oot approve. On remembering this, and reading them through, the thought will intrude-Was the conuection bet ween Israel and our fathers ever entirely severed? Take we one law only:-"Comers from afar, and atrangers, vex thou not; for that ye were strangers ago in the laud of the Egyptians." Muse on this and tell me why the consideration here advanced should have weight with our fathers. Who was he who imposed laws of this kind upon our people, and on what ground did he base them if ignorant of our origir? Can it be that they were banded down to them from ancient days? -Meni.

The Identity of our people with Lost Israel is the only reason that can be given to account for the brilliant displays of Protestant philanthropic feeling emanating from our Nation, a contrast to the barbarous atrenities enacted by the Turks, Servians and Russians upon their battle fields.-Hine.

We shall be glad to receive any communications from friends of the cause, giving us information of any kind in regard to the progress of Identity knowledge among the Sons and Daughters of Ismel in this great Dominion. We shall gratefully acknowleige any assistance we may receive in this direction and be very thankful for it.

We would crave the efforte of all our reades to understand the question of the Identity. Having acquired a knowledge of the subject, we would urge them further to spread the knowledge of who our Nation is, as in doing this they will hasten the approach of a brighter and more glorious day. Do not wait for one another, saying : If it is the syork of God, He will bring it to pass. He will, no doubt, accomplish all that he hath spoken, but He has graciously given you the opportunity of boing a fellow-worker with Him. Forget not that the slothful man is an abomination to Him. In relation to all the good He has promised He will procure unto Israel in the latter day, has He not eaid: "Yet for all this I will be enquired of by the house of Israel, to do it for them ${ }^{\prime \prime}$ "

