

intolerance." It is an old story that we can find in others nothing that does not exist in ourselves. THE LAMP is entirely innocent of bitterness or anything akin to it, but does confess to a sense of the absurd, the exercise of which cannot be construed into bitterness or intolerance save by those utterly lacking in humour. As the charge is only a general one and no special instances of our bitterness are mentioned, we can only conclude that our correspondent is feeling sore about something himself. To assume that we spend sleepless nights with a bad conscience, the result of our "unkind words," and "unharmonious thoughts" is somewhat wide of the mark. We certainly had measles in the family last month, but never thought of connecting it with such things. THE LAMP is peace itself and its conscience hasn't a flicker!

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* SO MUCH ADVANTAGE has been taken of our offer to supply the theosophical magazines to those sending in subscriptions to THE LAMP to the amount of the price of the magazine desired that we have determined to extend the principle, and for a few months make the same offer apply to our list of theosophical books. That is to say, that anyone desiring to get any book in our list may do so by canvassing among his or her friends for THE LAMP and getting as many subscriptions as amount to the price of the book. If you want the Secret Doctrine, fifty subscriptions will be necessary; if you want the Voice of the Silence, then three subscriptions will procure it. We have only three conditions, but they are cast-iron and no exceptions will be made: 1. Lists of subscribers must be sent in complete; for example, the entire fifty names would require to be sent in at one time with addresses in full, if The Secret Doctrine was wanted. 2. Names sent in must be those of new subscribers. 3. Remittance in full must accompany each list. We believe that many who are unable to purchase our somewhat expensive literature will find this an easy means of adding to their

private libraries, or to those of their Branches. Any books advertised in our columns may be obtained in this way until further notice. This offer applies only to Canada and the United States.

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THE BOW LODGE, of London, England, meeting at 193 Bow Road, E., has issued a syllabus of meetings of so interesting a nature that we take the opportunity of presenting it to Branches which often are glad to avail themselves of such suggestions: April 5th.—Karma: The Law of Perfect Justice—we are what we have made ourselves; we shall be what we now choose to be. April 12th.—Theosophic Study: Its practical aspect—what books to read. April 19th.—Perfectibility of Man: Man's progress is endless—The ideal is ever becoming the real. April 26th.—Short Stories: Facilis decensus Avernii—Morituri te salutant!—Where angels fear to tread—Hwa-haka-nana-ia. May 3rd.—Reincarnation: If a man die, shall he live again?—The prince and the pauper—why do we not remember our past lives? May 10th.—Theosophy in Wagner's Music-Dramas: Tristan und Isolde.—An ancient Celtic legend—its inner meaning—The Secret Path of Occultism—Union with the ALL. May 17th.—Theosophy and Christianity: Theosophy; a fuller Christianity—the Christ crucified within. May 24th.—Theosophy and Evangelical Beliefs: The variety of evangelical beliefs—their effect upon human progress—Theosophical interpretation of the Bible. May 31st.—Law of Cycles: Cyclic progression a law of Nature—the natural law in the spiritual world. June 7th.—Buddha's Teachings of Reincarnation. June 14th.—Seven Principles of Man: The Animal—the thinker—the God—Theosophical philosophy. June 21st.—Theosophy and Social Problems: Are Theosophists impractical?—Crucified Humanity—The method of progress. June 28th.—Man: God or Animal? Man's heredity: physical, psychic and spiritual—The four-fold lower man—The spiritual man—Mind is the link—The battlefield—The turning-point.