Anna Clayton;

The Enquirer after Truth. CHAPTER XI.

[Continued.] Says Dr. Woods, in speaking of this ony: 'These allusions, however, are of such a nature, that they cannot well be accounted for without supposing that infant baptism was then the uniform practice.'

Says Lyman Coleman : ' Regenerating unto Ged is supposed to relate to the act of baptizing. Baptism, according to the usus of the age, was regeneration. This, Neander himself admits, in commenting on the above passage from Irenmus, which he receives as valid and incontrovertible proof of the practice of infant baptism at this early age. How else can an unconscious infant be regenerated, save by baptism, ac cording to the views then prevalent respect-

ing this ordinance?" We do not believe with Irenaus, that there is an efficacy in baptism itself; in the case of inlants, it signifies that their inherited sin has been wiped out by the blood of Jesus, and that thereby they are regenerated and constituted members of Christ's kingdom; and in this argument our only inquiry is, whether it sppears from his writings, that infant baptism was the ther writers of the first ability, with the best of reasons, consider him as referring to baptism-to infant baptism-in the term be uses. We have then already found one prominent teacher born in the first century, very soon after the death of the Apostles. and possibly whilst the Apostle John was

yet living, who is not a Baptist." " Is there not some mistake about this?" asked Elder Mason. 'None whatever," responded Halley

"There can be no mistake about it. The testimony is too abundant to admit of the possibility of an error as to his statements. Here is a little volume by Grey, page 57 where he gives the language of Irenseus in his old age: 'I can describe the spot on which Polycarp (his instructor and the disciple of John), sat and expounded; tis going is and coming out; the manner of his life; the figure of his body; the sermons he preached to the multitudes; how he related to us his conversation with John, and the rest of those who had seen the Lord: how he mentioned their particular expressions, and what things he had heard

of his docurines." Coleman gives the same in substance and remarks on it: 'This proves that Polycarp had diligently inquired from those who could tell him, concerning our Lord and his doctrine. He had made himself master of whatever was to be known, It proves also that such traditions were repeated by him in his public discourses to the people; the best of all possible modes of instruction-(see Coleman, page 383).

But Mr. Graves says that the Gospel has nothing to do with infants, and he is take the book and read the passage?" not alone. Dr. Alex. Carson, one of our most learned Baptist divines, openly declares (Baptism in its Mode and Subjects, p. 173), that children cannot be saved by Infants who enter heaven must be regene- does not talk about prohibition as though Apostles." rated, but not by the Gospel. Infants must they had not a universally conceded right be sanctified for heaven, but not through the to it, but delay only. Please read on, remarks?" asked Anna. "If it had been truth as revealed to man. We know noth- Anna." ing of the means by which God receives in-fants; nor have we any business with it.' Decessary that the sponsors should incur once? This would have been natural consolation, truly, for Christian parents at promise by death, or may be disappointed gument he could possibly have urged athe grave of their beloved off-pring! If by the child's proving to be of a wicked gainst it. It is absurd to suppose that he are they saved at all? The fundamental then, when they are grown up; let them in opposition to the practice. If he could principle of the Gospel is, that out of Christ come when they understand; let them come have opposed it by asserting that it was a and among men whereby we can be saved; their innocent age make haste to the for-and this is the 'truth which is revealed to giveness of sin? Men act more cautiously that Tertullian does not appeal to any u-Christ willing to save only adults? The give to him that asketh- it is for a reason most certainly would have denounced it as exclusion of a part of our race from the of no less importance, that unmarried per an innovation both huriful and uncalled-for, and such an unfeeling doctrine.

By cov'nants, on condition,
To men, and to their heirs; be not afraid,

delay."

with Irenseus, and born about the same from reading them. He says: 'The strange time. He is called the first man of letters opinions which he entertained, as a who adorned the church after the Apoetle Montanist, have nothing to do with his Horse & Cattle Paul. He wrote in Greek. In his apology testimony as to facts; especially as to facts, for Christians, addressed to Antonius Plus, to which he makes no appeal in support of his second applicable in the same in the special part of his second applicable in the same in the sa his second apology, he says: 'There are his peculiar opinions; and most of all as to many persons of both sexes, some sixty, and some seventy years old, who were made disciples to Christ from their infancy, or childhood' ek pidone. By this same word the Evangelists used to represent the children Jesus took up in his arms and blessed—and when he said, 'Suffer little children to come unto me' (see Matt. xix. 13, 14; Mark x. 13-15—and Luke xviii. 16). Justin Martyr does not use the word baptism of a practice which he disapproved, and here; but how were they made disciples which was directly opposed to his favorite except by baptism? Dr. Dwight justly object when at the same time he was aware remarks that there never was any other that no such practice existed? Could be m de of making disciples from infancy have had any motive whatever to treat inexcept by baptism.' Dr. Woods says: 'I faut baptism as he did, unless he, and those think it altogether probable, and beyond for whom he wrote, knew that it was a any reasonable doubt, that Justin meant in common practice? This has never been this place to speak of those who were made shown; and I am greatly mistaken if it disciples, or introduced into the school of ever can be." Christ by baptism, when they were infants. "It occurs to me," said Anna, "that, if Dr. Pond sites says: "They were doubtless this practice, which he opposes, was an innovation since the time of the Apostles—
word. "they were preselvted" or " made of the Apostles—
word. "they were preselvted" or " made of the Apostles—
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word. "they were preselvted" or " made of the Apostles—
word. "They were preselvted" or " made of the Apostles—
word. "They were they were doubtless this practice, which he opposes, was an innovation since the time of the Apostles—
Ladies Superior White Kid Opera Slippers, 5s. word, "they were preselyted," or "made it being only one hundred years from them, disciples" emathetuthesan, is used by Christ and he being a very learned man-certainly in the commission: "Go and disciple, or he must have known it; and when, and proselyte all nations, baptizing them," etc." (Matt. xxviii. 19) Justin Martyr then could not have been a Baptist, for he believed in infant discipleship, and therefore which strikes me with force, and I will necessarily infant baptism. Now Squire read it: 'The authorities which have been Panter," continued Halley, consulting his cited, carry back the ordinance of infant little memorandum-book as usual, " turn, if baptism to a period of less than one hundred you please, to p 331 of your book, and you years from the age of the Apostles. When will find it there stated, that ' Justin Martyr, was it introduced, if not by the Apostles? Irenaus, and others, so far from directly apeaking of infant baptism, never once utter a syllable on the subject. But in the light of what has already been said: Did not Irenaus when he spoke of 'infants regenerated or born again,' and Justin so remarkable as this must have seen if it.

Was it introduced, if not by the Apostles? And by whose authority, if not by theirs? To these important inquiries all history is silent, assigning no time for its first introduced.

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Also he compared and contrasted baptism about Mr. Coleman?"

with circumcision, that is, they were alike in their nature and use. Could be talk moment's bestration. He read: "Coleinclude infant baptiem ? '

"No, Elder Mason, I do not forget. It tury." is stated in that work, that, so far from leave it for you to judge.

was born about forty-five years after the | well with Mr. Graves' statement; but Aposiles, and wrote about one hundred does harmonize with what I have read of Origen were both young men at the death sincere belief. 'But why did not Tertullian, of Irenaus and Justin Martyr. Tertullian in his great zeal against infant baptism, emis the first man who speaks against infant ploy another and most conclusive argument baptism; and whilst he recognizes its ex- Why not say, 'This practice is a danger istence and prevalence, and he himself ex- ous innovation, a fiction of the day. It was pressly recommends that infants be bap- unknown fifty years ago; unknown to the tized if not likely to survive the period of apostolic churches, unknown to the Apostolic infancy; yet, in consequence of his peculiar ties themselves. From the beginning it was notions, he advises that baptism in all other not so. Ye know the teachings of the A cases be delayed until a later period of postles. Ye know the traditions of the

from them of the Lord, of his miracles and that sins committed after baptism could tician. Why did he not use it? Plainly, never be forgiven."

advised delay ?"

Moreover, these discourses made the temptations to sin- But do you wish to the strongest arguments. Could Tertullian, deepest impression on the memory of know just what Tertullian says about the therefore, have shown that the practice was Irenmus, who expressly mentions "reborn matter? Here is the passage in the original of recent origin, that it had been introduced ianguage -- Tertullian's Treatise De Bap in his own day, or even at any time subse-"There cannot exist a doubt that Irenæus tismo, chap xviii.; and here also is a trans- quent to the lives of the Apostles, we have regarded infants as included under the lation of it from the best authorities, which every reason in believe, that he would have Gospel scheme, and as fit subjects for bap- I have compared with the original and availed himself of a ground so obvious, so

the Gospel, nor by faith. 'The Gospel has nothing to do with infants, nor have Gospel and relates to almogiving. But that companies any respect to them. The Gospel has to do with those who hear it.

Gospel has to do with those who hear it. It is good news; but to infants it is no your pearls before swine; and Lay hands and I would sak, if there is any mistaking news at all. They know nothing of it suddenly on no man, neither be partaker of its import? The quotation is a libel up-The salvation of the Gospel is as much other men's sins. Therefore, according to on his opinion -- if it is a quotation. confined to believers as the baptism of the every person's condition and disposition, states it as his belief that infant baptism Gospel is. None can ever be saved by the and age; also, the delay of baptism is more was the general practice, not only in Ter-G spel who do not believe it. Consequent- profitable, especially as to little children." tullian's time, but even back through the ly, by the Gospel, no infant can be saved. "Mark there!" interrupted Halley, "he history of the church even to the time of the

Do you endorse this, Elder Mason? Fine danger? For they may either fail of their this would have beem the most powerful arthey are not saved by the Gospel, nor disposition. Our Lord says indeed, forbid could or would have overlooked such an through the truth as revealed to man, how them not to come to me. Let them come argument, in the zeal and spirit he manifests there is no salvation. Christ is the sum when they are taught whither they are to practice unusual or unknown in the apostolic and substance of the Gospel scheme, and come; let them become Christians when churches, he certainly would have done so. there is no other name given under heaven they are able to know Christ? Why should would he not?" man.' How then are infants to be saved? in temporal concerns.' Worldly substance sage of the church at all—nor to any part Does not Dr. Carson effectually cut off all is not committed to those, to whom divine of the church from the time of our Savior salvation for them? And this is what your things are entrusted. Let them know how down to his own time, in support of his pedoctrine leads to when carried out. Is to ask for salvation, that you may seem to culiar belief. If it had been possible, he blessings of the kingdom of heaven on ac- sons, both those who were never married, and thus have put it down effectually." count of age has not the slightest warrant and those who have been deprived of their

in the word of God; and our noblest im- partners, should on account of their exposure [tullian, Squire Tanuer?" asked Elder Claypulses, and our deepest religious feelings to temptation, be kept waiting, till they are lonrise up and condemn such exclusiveness, either married, or confirmed in a habit of My soul, to rest upon

"Thus testifies Tertullian," said Halley;
"and as Dr. Woods' remarks on this passion of grace by mercy made."

"and as Dr. Woods' remarks on this passion of the passion of the condition o

"Justin Martyr was contemporaneous sage are so appropriate, I cannot refrain

Martyr, when he spoke of 'infant disciple- was obtruded upon the churches without ship, mean infant baptism? Is there never authority of the Apostles. How, especially, a syllable uttered on the subject? Our could this have been effected in that age best authorities say that it is directly which adhered so strictly, even in the smalmentioned. And Prof. M. Stuart in an article of vast research and learning, found in the Biblical Repository, vol. iii. p. 355, says: 'Justin Martyr in his dialogue with Trypho, the Jew, compared baptism with circumcision, and speaks of it as an initiation of the change have been effected in so short a space of time? Hath a nation so short a space of time? Hath a nation so short a space of time? Hath a nation shop store, You will find there—
'In his dialogue with Trypho, the Jew, Justin contrasts and compares baptism with circumcision. We draw near to God by is represented, with Kitto and Neander. mentioned. And Prof. M. Stuart in an lest things, to ancient usage and authority, more advertising in the matter, as my to circumcision. We draw near to God by is represented, with Kitto and Neander,

passion of God by baptism, which all are permitted to receive. Justin does not exclude any one on account of his age; he please turn to your work, page 324, and says, all are permitted to receive baptism. read what he-your author I mean-says

in their nature and use. Could be talk moment's nestration. The read.

All good stoves, and will be soid, not ness than but at a moderate profit to cash customers and others who will pay as they promise.

Stove Pipe and Stove Fixing always on hand-the necessity of infant baptism was asserted.

J. D. NASH,

J. D. NASH,

J. D. NASH,

J. D. NASH, ing, as he did, that baptism came in the in Africa and Egypt in the beginning of the place of circumcision, could be talk about third century, it was even to the end of the baptism in this general manner, and not fourth by no means generally observed least of all in the Eastern church, and i But you forget," said Elder Mason, finally became a general ecclesiastical instiprevailing practice. Wall, Schroeck, and "that it is stated by Mr. Graves that they tution in the age of Agustine," which you did not directly speak of infant baptism!" know was at the beginning of the fifth cen-

"This passage," said Halley, "I have directly speaking of infant baptism, they as yet, never found in Coleman's writingsnever once utter a syllable on the subject : it may be in them-but he is not a man not a syllable on the subject? Can that be who is thus given to contradict directly and true, in view, of the testimony given? I expressly his own statements. But you may find on page 381 383, this passage; which "Tertullian comes next in order. He you will perceive does not harmonize very years after the death of John. He and him elsewhere, and is unquestionably his churches; ye know it was not so.' Such

"Do you know his reasons for advising an argument against the object of his averdelay in cases of baptism?" asked Anna.

sion would have been conclusive, and
His only reason was, that he believed must have suggested itself to this adroit tacbecause he could not. He could only reason "O yes," said Elder Mason, "he is the from his own principles, and pass in silence man to whom a certain lady, named Quin- the mightier argument of the authority and tilla, wrote, asking something about the usage of the apostolic churches, because matter of baptism-and you say he only this was directly opposed to him. His condemning the practice, not only proves its "That was all, sir! And that delay had previous existence; it proves more. It reference not only to children, but to all proves that this was no innovation. When unmarried persons: for he thought it was a man condemns a practice, he is naturally dangerous on account of their peculiar desirous to support his peculiar views by found to be correct. Miss Anna, will you conclusive. It proves still further, that the baptism of infants was the general practice

> " And is there not great force in these an innovation, would not Tertullian have

"Yes," raplied Halley, "it is remarkable

" What does Brother Graves say of Ter-" On page 334, he sums up the matter

chaste single life. They who understand 'We simply say that it did not exist before; the importance of baptism, will be more -that this is the first proposal to introduce afraid of hastening to receive it, then of it (infant baptism)' and that it was op-

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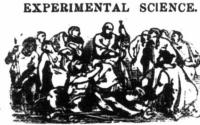
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10 doz Calfs Feet Jelly, quarts and pints, 100 drums fresh FIGS, 24 doz Essences for flavouring, assorted, 100 half chests TEA.

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PER STEAMER AMERICA. TUST received at the Wesleyan Book Room Argyle St., BIBLES and HYMN BOOKS (Wesleyan) bound together in rich Genoa Velvet with rims, clasps and shield. Also-Church Services in the same style. Halifax, Nov 9, 1859.

WESLEYAN BOOK ROOM. UNDAY AT HOME, for 1859. The Legale Hour do.
The Family Friend do.
Just received, with a choice assortment o Bibles, in rich bindings; Christmas presents. Dec. 21. 3in.

CHEAP WRITING PAPERS TEN Quiree ane Cream Wove Note Paper, for 2s.

Ten quiree do Letter Paper, 3s. 14d.

Ten quiree do Cream Wove Note Ruled 2s. 3d.

Ten quiree do Letter Paper, 3s. 9d

To be had at the London Bookstore.

Fr Envelopee at similar low prices.

Quiree 38

J. ANDREW GRAHAM. CITY DRUG STORE,

WOOLILL'S IMPROVED GLYCERINE LOTION—A most effectual remedy for Chapped hands, Chafes, Chilblains, &c. Price 18 3d and Is. 104d. 3d and Is. 10ad. Woodill's Tonic Solution (containing no oil)

Tooth Towder; Purely vegetable preparations for Whitening the Teeth without impairing the woodsill's Borax and Myrrh Tooth Wash; For blood of corrupt or ulcerous matter, which, in the Spungy and Sore Gums, much approved of. Price Is 3d, and 1s. 101d.
Woodili's Essence Chamomile and Ginger and Essence Jamaica Ginger (concentrated) Elegant preparations for Indigestion, &c. Price

Woodill's German Baking Powder: The most wholesome, best, and cheapest Powder yet introduced. Thousands use it. Price 1s. 3d 7ad. and 4d. each package.

Spices, ground and unground; Cinnamon

Nutmegs, &c ; Candied Citron Flavoring Essences ; Of Vanilla, Lemon, Cin namon, Ratifia, Almond, &c. Corn Starch, Tapioca, Sago, Burmuda Arrow-Dubarry's Revalenta Food for Infants and

ash prices. Everything warranted of the best cushity. JAMES L. WOODILL CHEMIST AND DRUGGIST Sands' Sarsaparilla!

THE GREAT AMERICAN REMEDY For Purifying the Blood.

THIS is a Purely Vegetable Extract. It contains no powerful drastic drug to debilitate the system, or mineral poison to injure the constitution. Thousands have been cured by this preparation, and tens of thousands may be restored to health by its use. This preparation is a combination heretofore unknown in the history of medicine, differing entirely in its character and operations from the various preparations of Sarsaparilla which have been at different times offered to the public. It acts specifically upon the whole system, theret by bringing it under its direct and immediate indiuenced Although poseeseed of powerful and controlling effects, yet it is

ENTIRELY HARMLESS, so that it cannot injure the most delicate constitution. When in perfect health, no effect is produced by its use except an increase of appetite; but when disease is seated in the frame and herrying fast its victums along the path of life, then its mysterious influence is feit and seen; it enkindles new life and vigour, and brings health and strength back to the suffering and diseased.

STILL FURTHER TESTIMONY. WEST KILINGLY, CONK., June 12, 1857

Mesers. A. B. & D. Sands.—Gentlemen:—The following care came under my observation, in which your SAK-SAFARILLA elected the cure of a severe case of Chrones Rheunatism. The patient, Mr. Joseph K. Green, has been afflioted with Rheumatism for years by turns, which sometimes was attended with fever, and put on an acute form in a few days. He used various remedies, under the advice of his physician, which produced but partial relief; and in reply to his inquiry it something could not be done to effect a permanent care, I adviced him to use your Sarsaparilia. He accordingly commenced its use, and the effect was so marked that he was able to sleep the dirst night comparatively tree from pain, He continued it, and before he had taken 12 bottles, he was entirely free from the disease, and has remained so since, being able to pursue his business, and is now a Representative por the town of Brooklyn in our Legislature.

Very respectfully, yours,

Very respectfully, yours, WM A. BREWSTER, M. D. Price S1 per bottle, or 6 bottle ior 95.
Prepared by A. B. & D. SANDS, bruggiste, 100 Fulton treet, Corner of William, New York.
Sold by MORTON & CO., Helitax.

Especial Notice to Ladies.

English and American SHOE STORE. GOREHAM & RICKARDS

Ladies Cloth Double Sole Boots Military Heel, 11s.

"Cashmeres do de do do 11s.

Kid do do do 10s.

"French Elastie Side Boots, 9s. 6d.

"Cloth Double Sole Button Boots, 8s. 6d.

"Prunella Double Sole, 7s 6d.

"Cashmere and Prunella 3s 9d to 9s. 6d.

"Childrens do do do Misses Enamel Balmoral Boots,
Childrens do do do "Leather do do do "Leather do do do "Leather do do "Leather do do "Cloth Boots Bouble Sole Foxed with Leather,

"Kubber Boots and Shoes,
"Kubber Boots and Shoes,
"Cloth Boots Double Sole Foxed with Leather,
Our stock of FELT GOODS are unsurpassed for super rior finish and qualify and will be sold at a great Kapourion on former prices for Cash

The Ladies VICTOREIA OVER BOOTS scknowledged to be the very best Boots for warmth and

acknowledged to be the very best Boots for warmth an mestness that has ever been offered to the Public, hav

ckinowies_colored to the running eatness that has ever been offered to the running eatness that has ever been received.

Ladies Felt Boots, very neat, 3s. 3d.

Felt Boots, very best, 5s. 3d.

Felt Stippers, best, 5s. 3d.

Felt Stippers, best 4s. 3d.

Felt Stippers, best 4s. 3d.

We would call particular attention to our Stock of Gentlemen's Elastic Side and Balmoral Boots, Brogans, Lace Shoes, Caliskin Boots, Fishermen's Water Proof Boots, Cal Na Dia An M CCO ASINS, Boys High Top Boots, Brogans, Lace Shoes, High Rubber Boots, Men's and Wemen's Rubber Boots and Shoes, Cork, Hair and Felt Soles, which are offered at extremely low prices Wholesle and Retail.

December 7.

BEEK'S BOOK STORE, NO. 14 KING STREET, St. John. N. B.

The Promise of the Father, Showers of Blessing, Economy of Salvation, The Triumphs of Truth, Entire Devotion, The True Woman, Economy of Salvation,
Entire Devotion,
The Way of Holiness,
Central Idea of Christianity,
Faith and its Effects,
Treatise of Divine Union,
Things New and Old,
I Life of Gregory Lopez,
Il Witness of Perfect Love.
Precious Promises,
The Riches of Grace,
Guide to the Saviour,
Guide to the Saviour,
Christian Perfection,
Christian Pe

Heart,
Life of Lady Maxwell, Care emoirs of Mrs. A. B. Sears, Memoirs of Mrs. A. B. Sears, Viliage Blacksmith, Saints Everlasting Rest, Young Lady's C uncillor, Letters of Madem Guyon, The Last Words of Christ, The Casket Library, Revival Miscellantes, Sarnest Christianity, vossa,
"Stoner Bramwell Hes.

All of the above Books for sale at Publishers prices by HENRY S. BEEK, February 7. y 14 King Street, St. John, N. B. Cough s, Colds, Hoarseness. & Influenza Irritatiou, Soreness or any affection of the Throat CURED, the Hacking Cough in Consumption, Bronchtits, Whooping Cough, Asthma, Catarrh, RELIEVED, by BROWN'S BRONCHIAL TROCHES or Cough Lozengec. Coughs, Colds, Hoarseness. & Influenz

A simple and elegant combination for Coughs, &c.
Dr. G. F. Blostow, Boston.
Have proved extremely serviceable for Hoarseness.
Rev. Hanst Ward Brighters.
I recommend their use to Public Speakers.
Rev. E. H. Chapin, New York. Rev E H. Charin, New York.
Effectual in removing Hoursebess and irritation of the
Throat, so common with Speakers and Singers.
Prof M. Staor Jourson, LeGrange, Ga.
Teacher of Music, Southern Fernale College,
Two or three times I have been attacked by Bronchitis
so as to make me fear that I should be compelled to de
sist from ministerial isbour, through disorder of the
Throat. But from a moderate use of the Troches, I now
find myself able to preach nightly for weeks together,
without the slightest inconvenience

Rev E B Rickman, A. B.

Rev E B RYCKMAN, A. B.
Wesleyan Minister, Monireal.
Sold by all Druggists in Canada, at 25 cents a box.
November 23.

REMOVAL.

THE Subscriber begs leave to acquaint his triends and the public generally, that he has removed his place of business to his residence North End of Brunswick Street, where he hopes by strict attention to business still to merit a share of Public patronage.

EDWARD BOAK

N. B.—All orders left at Mr. George McLeod's, Carver Jacob Street will receive immediate attention.

May 20

1y.

E. B.

CHARLES F. ALLISON, Esq. FULL length Photographic Likenesses of this distinguished Ph lanthropist may now be obtained at the Halifax Wesleyan Book Room, t the reduced price of 5s each. Orders may be sent through any esleyan Halifax, Oct 26th, 1859.

Chloride of Lime. THE cheapest and best Disinfectant and Fu- For twelve lines and under, 1st insertion ious vapours from Drains, &c., Cockroaches In bottles at 71d. esch. Sold by ROBERT G. FRASER,

Next door to Megrs. T. & E. Kenny's August 25. Granville Street, Halifax:

Scrofula, or King's Evil,

is there one which it may not destroy. The scrofu-Woodill's Tonic Solution (containing no oil)
A cure for Baldness. This remedy has proved successful where numbers of other preparations have failed. Price 2s. 6d. woodil's Acadia Dentrifice and Rhatany
Woodil's Acadia Dentrifice and Rhatany
Woodil's Acadia Dentrifice and Rhatany third and fourth generation;" indeed, it seems to be the rod of Him who says, "I will visit the iniquities of the fathers upon their children. lungs, liver, and internal organs, is termed tuber cles; in the glands, swellings; and on the surface, eruptions or sores. This foul corruption, which genders in the blood, depresses the energies of life, so that scrofulous constitutions not only suffer from scrofulous complaints, but they have far less power to withstand the attacks of other diseases sequently, vast numbers perish by disorders which, although not scrofulous in their nature, are still rendered fatal by this taint in the system. Most of the consumption which decimates the human family has its origin directly in this scrofulous contamination; and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise from or are aggravated by the same cause.

One quarter of all our people are scrofulous; their persons are invaded by this lurking infection, and their health is undermined by it. To cleanse it from the system we must renovate the blood Call at the City Drug Store, where all the above articles, with everything usually kept in similar establishments may be had at the lowest supply in supply in

Compound Extract of Sarsaparilla, the most effectual remedy which the medical skill vailing and fatal malady. It is combined from the most active remedials that have been discovered for the expurgation of this foul disorder from the blood, and the rescue of the system from its destructive consequences. Hence it should be employed for the cure of not only serofula, but also those other affections which arise from it, such as ERUPTIVE and Skin Diseases, St. Anthony's Fire, Rose, or ERYSIPELAS, PIMPLES, PUSTULES, BLOTCHES, BLAINS and Boils, Tumors, Terrer and Sair RHEUM, SCALD HEAD, RINGWORM, RHEUMATISM, YPHILITIC and MERCURIAL DISEASES, DROPSY, ARISING FROM VITIATED OR IMPURE BLOOD. popular belief in "impurity of the blood" is founded in truth, for scrofula is a degeneration of the blood. rilla is to purify and regenerate this vital fluid,

Aver's Cathartic Pills,

FOR ALL THE PURPOSES OF A FAMILY PHYSIC, are so composed that disease within the range of their etrating properties search, and cleanse, and invigorate every portion of the human organism, correcting its diseased action, and restoring its healthy vitalities. As diseased action, and restoring its nearby meaning the bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at once so simple and inviting.

Not only do they cure the every-day complaints of every body, but also many formidable and dangerous diseases. The agent below named is pleased to furnish cratis my American Almanae, containing certificates

their cures and directions for their use in the of their cures and affections for their use in the following complaints: Costiveness, Heartburn, Headsche, arising from disordered stomach, Nausca, Indigestion, Pain in and Morbid Inaction of the Bowels, Flatulency, Loss of Appetite, Jaundice, and other kindred complaints, arising from a low state of the body or obstruction of its functions.

Ayer's Cherry Pectoral.

FOR THE RAPID CURE OF Coughs, Colds, Influenza, Hoarseness, Croup. Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in ad-

So wide is the field of its usefulness and so numerous are the cases of its cures, that almost every section of country abounds in porsons publicly known, who have been restored from alarming and even desperate diseases of the lungs by its use. When once tried, its superiority over every other medicine of its kind is too apparent to escape observation, and where its virtues are known, the public no longer hesitate what antidote to employ for the distressing and dangerous affections of the pulmonary organs that are incident to our climate. While many inferior remedies thrust upon the community have failed and been discarded, this has gained friends by every trial, conferred benefits on the afflicted they can never forget, and produced cures too numerous and too remarkable to be forgotten.

PREPARED BY DR. J. C. AYER & CO.

LOWELL, MASS. Sold Wholesale by MORTON & COGSWELL, Hollis Street, Halifax,

Another New Supply of INDIA RUBBERS.

34 CASES just landed per Hero from New York-in addition to the 30 cases more expected in a few days

ture-highest style and finish. --- The new arrival consists of-Ladies Stout Over Shoes, and to suit high heels. Gents Stout Over Shoes; Gents Gossimer Long Boots, finest quality.
Gents Wool lined Heavy Boots.

Boys do do do., and Youths and Misses' and Children's Long Boots for two years of age and upwards; Misses Over Shoes. Ladies Gossimer Rubber Gaiter Boots, opera vamps, fine and soft as satin-a luxury for the feet.

W. G. COOMBS. ENGLISH SHOE STORE Next door to Railway Office and opposite the Telegraph Office,

Brown, Brothers & Co. SUCCESSORS TO JOHN NAYLOR, HAVE the pleasure to announce to their friends and customers that they have taken the shop, NO. 25 GRANVILLE STREET,

favourable terms. Further supplies daily expected.
October 5. OILS, OILS!

ROBERT G. FRASIER SOLE AGENT for the New Brunswick Oil Work Company, in addition to Albertine Oil, keeps on sale Pale Seal Oil, Cod Oil Whale Oil, Porpois Oil, Colsal Oil for Moder-tor Lamps, best Lard Oil, Oire Oil, MACHINE OIL 68 gal. Antifriction Oil for carriage axles, a good article; Pure Neats Foot Oil, Oilen - amond Oil.

Pure Medicinal and Cod Liver Oil

124 Granville Street.

Robert G. Fraser, CHEMIST & DRUGGIST A ND dealer in Pure Medicinal CODIIVER OIL, Burn ing and Machine OILs, Manufacturer of Oil for sxle nd slow motions.

Opposite Province Building, Upper Side, Halifax.

PROVINCIAL WESLEYAN, IS PUBLISHED EVERY WEDNESDAY. t the Wesleyan Conference Office and Book-Room

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All advertisements not limited will be continued until ordered out and charged accordingly. JOB WORK.

Daily expected 2500 pairs of those remarkable cheap Rubbers, Women's 2s. 9d ; 2s. uuder

In Mesers Dechzeau & Crow's building, adjoining Mr SPICES.DVE STUFFS, &c., at their usual

Next to Messis. T. & E. Kenny's,

The Provincial Wesleyon, from its large, increasing and general circulation, is an eligible and desirable

All kinds of Jos Work executed with neatness and;