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# The Aged Pastor.

He stands at the dosk, that grave old man. With an eye still bright, though his cheek is And his long white looks are backward rolled

From his noble brow of classic mould. And his form, though bent by weight of years. Somewhat of its primal beauty bears. He opens the page of the Sacred Word -

Not a whisper, nor low nor loud, is heard; Even Folly assumes a serious look, As he readeth the words of the Holy Book; And the thoughtless and gay grow reveren

As be opens his lips in fervent prayer.

He stands as the grave old prophet stood, Proclaiming the Truth and the living God -Pouring reproof on the ears of men Whose hearts are at ease in their folly and

With a challenge of guilt still unforgiven, To the soul unfitted, unmeet for Heaven.

O, who can but honor that good old man. As he neareth his three-score years and ten-Who bath made it the work of his life to bless Our world in its wee and wickedness; Still guiding the few who were wont to stray In the paths of sin, to the narrow way.

With a kindly heart, through the lapsing years, He hath shared your joys, he hath wiped your

He hath bound the wreath on the brow of the He bath stood by the couch when loved ones

Pointing the soul to a glorious Heaven, As the ties which bound it to earth are riven.

Methicks ye'll weep another day, When the good old man hath passed away; When the last of his ebbing sands have run-When his labor is o'er and his work is done-Who'll care for the flock and keep the fold,

When his pulse is still and his heart is cold?

We'll miss him then! every look and tone, So familiar now, forever gone, Will thrill the heart with inward pain, And you'll long and listen for them in vain : When a stranger form and a stranger face Shall stand in your honored Pastor's place.

# An Address

Delivered at the Anniversary of the Mount Ailison Wesleyan Academy, June 4th. BY THE REV JAS. R. NARRAWAY (Published by request of the Board of Trustees.)

LADIES AND GENTLEMEN,-Were the less do I prize the genial light of learntion, to have become conversant with those truths by descanting on the pleasure, the power and the possibilities available to edu-

orm, cause the keeper of the house to trem- Rome. pleasure must be sparingly distributed among the sober and earnest pursuits of row.worn hearts, may be awakened by protracted separations, marred by evil passions

mysteries and its triumphs.

fondly-beloved Alara Mater—were I one of the privileged band whose members from rests. The wild gazelle bounds with flying superme Intelligence.

The deadly serpent glides life, and in all the diversined phenomena from that bespeak the omnipresent energy of the Supreme Intelligence.

The wild gazelle bounds with flying superme Intelligence.

piness there are none so pure and abiding as pyramids, their temples. Ancient warriors

intellect. Wealth apart from its national battles; and Marathon and Cannæ, Pharsaand charitable appropriation is but a sordid lia and Chalons redden again with human possession, incapable of meeting the de- blood; while blazing cities, desolated countmands of the nobier faculties of man's more tries, vanquished captives fainting beneath exalted nature; rarely identified with the the yoke, and whitening bones cleaned by objects which summon to action the capacithe vulture's beak disclose the horrors of ties that connect intelligent beings with the former days. Ancient Sages look out upon affluence revels in luxury, yet infinite and eternal; and is as precarious in Chaidean skies, vainly attempting to desciits tenure, as, when loved for its own sake, pher the decrees of Fate written by the gorit is ignoble in its influence. Physical geous constellations that stud those cloudless health and strength with their boisterous heavens, clad in priestly robes they paint accompaniment of gushing animal spirits, their hidden lore in sacred symbols on the may distort themselves with hilarous ener- temples of Belus and Nineveh, or they walk gy, and glory in the exemption from poin the Academic groves amid the wonder and and decrepitude; but the unheralded as- reverence of Athenian youth. Ancient saults of accident and the exactions of toil, Poets recite in burning verse the marvels

The festive enjoyments of convivial life are always grovelling, unless redeemed by circular the Senses which the scenes rapidly change; from the scenes rapidly change; from the mental powers strength-nevolent Creator hath given nevolent Creator designed to be inlets to capacity to be. Prove that colonial skies end by careful training, I shall briefly capacity to be. Prove that colonial skies and all their sorrows the Angles of the Paper has led him to that all their toils and all their sorrows. always grovelling, unless redeemed by cirthe Tiber, from the Rhine to the Danube,
with the outer world shall be closed or ob-

and the Poet, the Historian and the Philo- indifference. It is not so much that to your but immortal bard who sopher—the great highway upon which the more cultivated taste the outline of blue minds of far-distant centuries travel, and hills, the musical oscillation of the restless upon which those of widely separated climes | deep, the blending and shaded tints of incense- | who taught by the heavenly muse sang, do meet and interchange greetings. Lan- breathing flowers, the deepened verdure of guage hath unfolded to you its laws, its the hill-side sward, or the tremulous foilage of the breeze-shaken trees convey to your Under the leading of Mental Science you minds sensations of beauty to which his mind Yours, too, may be the felicity with him to are brought within the dread precincts of is a stranger-I insist not upon this differ- add, your own being; you pass the threshold ence, though to the sum of human happiness and outer court of material organization and insensibility to the beauty which the Perenter the Temple of God. There you be- fect Mind has lavished upon all his works passion's unquenchable flame. There glow the golden lamps of intellect, throwing the golden lamps of intellect, throwing takes place in presence of intellectual culti- within the storehouse of intellect, where the roadside of progressive communities, checquered light around the many-cham- vation—that partial unfolding of the secret feasting on the hoarded memories of other melancholy mementoes of aimless and insenbered galleries of the imagination. There, springs of the terrestrial mechanism at the times, your soul will be solaced in her prisible sluggardom. Or with a fierce activity, too, is the inner sanctuary of the conscience pressure of the finger of science—that en- vations with the delicious consolations of fatal to your own peace, and pernicious to brave Almeida's ship stood off and on the patched to look after us—made his appearwhere ought to be enshrined the sacred nobling consciousness of dwelling in the la. which a highly cultivated, well-balanced Oracles, as well as the mementos of a spi- boratory of the Universe, and of being pri- mind can never be divested. ritual exodus. Nor are ministrant spirits vileged to witness the marvellous and un. But irrespective of the stores of exalted wanting-now of evil, now of good-now to ceasing transmutations of the alchemy of enjoyment which education renders accessi-God. Everywhere and at all times the ble to you in the spacious realms of know-Geography unrolls at your feet the splen- laws which the Creator hath impressed upon ledge, there is exquisite pleasure connected

did Panorama of all the kingdoms of the matter are evolving astonishing results-you with the exercise of the intellectual powersworld and all the glory thereof-vast contibehold their operations far away in the pleasure of which those are wholly deprived nents, vaster oceans, gleaming isles, glitter- fathomless depths of the imponderable ether whose mental faculties lie dormant and un- of inconceivable good. Your future course soul felt terrors creeping over it, and despair understood not our language. And, pering mountains, pass before your eyes- through which the celestial worlds sweeps trained. Life is motion; and healthful life great lakes and mighty rivers diversify the their circling way as they measure the is itself a happiness whether it reveal itself peril of all you hold precious both here and saints and their God, and he heard them. ignorant, could hardly have received a scene. Orange groves, olive gardens and epochs of eternity—you note them in the in the throbbing heart with its crimsoned hereafter. Far different, however, are the purple vineyards intermingle with verdant globe-girdling atmosphere, in the ever- undulations, in the covolutions of the mind- hopes fondly entertained of you—far differ- sails hailed the coming breeze, and at last all men know that ye are my disciples, if meadows and waving cornfields. Terrible changing clouds, the falling showers, the as-serving brain, in the linked processes of ra- ent we trust will prove to be the ultimate the sweetest of sweet sounds on the wide -ye have love one to another." (John xiii. deserts of burning sand contrast with awful cending vapour, the mobile waters, the tiocination, in the re-creative energies of the result. deserts of eternal ice. The lion roaring for growth and decay of vegetable and animal vivid imagination, in the penetrating vision The deadly serpent glides life, and in all the diversified phenomena of the keen perception, or in the unslee

unbending necessities—it may be your lot

"The dead but sceptred sovereigns who still rule

circle us in every direction; they float the den principles and influences which have with eternal harmonies of truth? In the observe your progress. Brothers and Sis- stability can that structure be supposed to and Aram; that there was a contest at soul of man far up above the level of the sudcessively changed the face of the world Poet's flowing verse you will again catch ters, themselves the heads of families, will possess whose foundation is permitted to place of a great waterflood; that an enslaved animal, the perishing and the base; they —you note the bearing of climate of soil the echo of "the liquid lapse of murmuring and the base; they and position, of religion and government streams"—to the ear of the soul all nature vour pursuits, and lessure to recal the mepurify and expand the understanding; they and laws upon the public and private life will again become vocal, and a profound mories of former days when in pardonable their elementary principles to fade from his of the place in celebrating the four days' fill the imagination with gorgeous imagery of mankind, upon the progress of arts and gratitude will overpower you for the gifts of partiality they regarded their book-loving memory? He gives faint promise of future feast at the beginning of their year; that a of grandeur, glory and magnificence; they science, of moral truth, of rational freedom mental culture which thus gradient vour playmate a prodigy of knowledge, "wonder-people the memory with moving recollection and of general happiness. You stand in condition. A still sadder deprivation may ing that one small head could hold so much" to be forgotten. Some of the busiest of among them; that a royal or noble youth tions of the prophetic past; and of general happiness. To stand in condition. A still sadder deprivation hay tions of the prophetic past; and unit general happiness. To stand in condition. A still sadder deprivation hay tions of the prophetic past; and unit general happiness. To stand in condition. A still sadder deprivation hay tions of the sources and delight, awe-struck observers await you in the loss of sight, consigning the ever form the prophetic past; and unit general happiness. To stand in condition, a still sadder deprivation hay the secretary and the sources is general happiness. To stand in condition, a still sadder deprivation hay the secretary and the source of the source of the substant happiness. To stand in condition, a still sadder deprivation hay the secretary and the source of the sou onward to the throne of God, preparing the and many of your moral faculties are called river and sea, of forest and field, of the mid- their interest in you; and in your future and Webster, never lost their relish for the people for their "feast of passing the dead; rapt learner for his transcendant inheritance into vigorous action; and an inexpressible day effulgence and the midnight marshall- well-being will reap high compensation for studies of their youth, or forgot the way to and that miracles are named as performed of joy throughout the measureless cycles and successive dispensations of endless duyourselves to the enchantment of Philosobeam sparkling in the dew-diamond, or becountry these noble Halls. The diligent days, they quenched their mental thirst.—
Egypt,—when all this is upon the record, ration.

Young Ladies and Gentlemen,—In various degrees the sublime gratifications of Lieute and Science are thrown open at your approach;

The various departments of Physical tain's brow, and the eventide fleets of phantom steps the sublime gratifications of Lieute and Science are thrown open at your approach;

The various departments of Physical tain's brow, and the eventide fleets of phantom steps that the contemporance to science are thrown open at your approach;

The various departments of Physical tain's brow, and the eventide fleets of phantom steps that the contemporance to science are thrown open at your approach;

The various departments of Physical tain's brow, and the eventide fleets of phantom steps that the contemporance to science are thrown open at your approach;

The various departments of Physical tain's brow, and the eventide fleets of phantom steps that the contemporance to science are thrown open at your approach;

The various departments of Physical tain's brow, and the eventide fleets of phantom in the proportion of the particular tain's brow, and the eventide fleets of phantom in the proportion of the particular tain's brow, and the eventide fleets of phantom in the proportion of the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the eventide fleets of phantom in the particular tain's brow, and the particular tain's brow, and the particular tain's brow, and t terature and Science are within your reach: and you inspect the laws which govern matter and gold sweeping over the pect you to do honour to your Alma Mater you - whatever eminence you may attain in established, and for recommending to those yours is an enviable lot! Education is ter whether in motion or at rest—the migh- bosom of the cerulean depths. And what by bearing your part in the great struggle the pilgrimage of life, you will never forget who have doubted the authenticity of the anointing the eye of your mental vision, and ty forces continually in play throughout the then you will more poignantly regret than of the world with courageous earnestness this tranquil village. Those Academic Pentateuch a reconsideration of their theouttering her imperative Ephphatha in the Kingdom of Nature, from the impalpable the darkness that will rest upon the inani- and enlightened skill. You will sympathize Halls—your ingenuous minds will never ries."—Quarterly Journal. ears of your once slumbering faculties - new fragrancy that exhales from the perfumed mate world will be the enshrouding from with each other, and upon the wide arena cease to recognise the benefits conferred worlds are revealing themselves unto you - flower to the distant star, the mighty centre your view of faces of loved and loving of active life renew the generous rivalry upon you during your residence here-your thrilling symphonies and primeval harmo of some vast system of clustering worlds. | friends—soft eyes will beam kindly upon which inspirited your efforts when together grateful hearts will never repudiate the nies, the swelling echoes of Creation's matin How different the feelings with which you you, or pitying tears will rise from the founts you strove within yonder classic walls. — claims which these Institutions have upon song roll their cadences over your tremulous gaze upon the glorious works of God, to of sympathy, or wreathed smiles will bedeck Your country, panting to gain a more ex- your earnest and liberal support. Nor will aries of South Airica were travelling from hearts. Language, the vocal symbol of those with which the untutored soul walks the soul-mirroring countenance of those dear alted position, conscious of possessing re- you in after times refuse to acknowledge the their respective stations to the annual disthought, the wondrous medium through forth amid the grandeur and beauty of Cre- as life to you-you will mark them not .- sources of national greatness vast but under ties which connect you one with the other - triet meeting in Graham's town. They which man influences man—the interpreter ation, upon which he looks with stupid won- Yet even in this calamnity you will be pri- veloped, with a grand though undefined you will cheer each other onward amid com- who met at Mount Coke were to proceed of emotion, the instrument of the Orator, der or from which he turns away with stolid vileged to adopt the language of that blind outline of a splendid future looming up in mon struggles—you will rejoice in each from thence with their wagon; and that "as the wakeful bird Sings darkling, and in shadiest covert hid Tunes her nocturnal note;"

"Yet not the more Cease I to wonder where the Muses haunt Clear spring, or shady grove, or sunny still, rmit with the love of sacred song."

"But chief
Thee Zion and the flowing brooks beneath,
That washed thy hallowed feet, and warbling flow,
Nightly I visit."

—you may be strangers to mansions where aim is to qualify its subject for the effecwill visit you in your lowly cottage, gladden moral faculties; aiding him to cherish right might give to the Church a Chalmers, a the hour of your evening meals, regale your feeling, to think justly, to reason soundly, Watson or a Hall—to our Legislative chamjaded spirits with ennobling converse, and to choose wisely, to act with promptitude, bers, a Webster, or a Peel—to the Muses. pour around you and for you the glory of and with perseverance to pursue a properly a transatlantic Lyre of not inferior compass pour around you and for you the giory of their riches and power; and bathing you in selected course. With the higher moral and melody to those which deathless bards their riches and power; and bathing you in intellectual splendour will enrapture you aims of education, as they directly bear upon have strung in our fatherland—to the bright Ezodus Papyri, containing the results of an his flight to glory.—Guthrie. the ravages of disease and the irresistible approaches of age bring down the statellest form, cause the keeper of the house to test. and with glowing hopes. Amid the accidents and diseases of human life it may happen to you that the senses which the Be-The scenes rapidly change; from the happen to you that the senses which the Beni importance an ounces—to the possible of lame. "Stir up the gift of God within method of decipher in method of decip

from the inexhaustil's sources of knowledge are of a higher character than these—they flow in upon the infinities and eternities which en
The mighty empires that have in turn benefit as an impossibility. In such a connection, blot that he demic study—they regret it as an impossibility. In such a connection, blot that he demic study—they regret it as an impossibility. In such a connection, blot that he demic study—they regret it as an impossibility. In such a connection, blot that he demic study—they regret it as an impossibility. In such a connection, blot that he please in your vocabulary—it is the please of unmanly sloth, or the evidence of misarfrom the infinities and eternities which en
The mighty empires that have in turn benefit as an impossibility. In such a connection, blot that word from your vocabulary—it is the please of unmanly sloth, or the evidence of misartion, your sympathy and your hatred. You draw nearer to catch a glimpse of the hidter around you and penetrate your beart in yours will strain their failing vision to
the mighty empires that have in turn benefit as an impossibility. In such a connection, blot that word from your vocabulary—it is the please ar; yet though ever conscious of demic study—they regret it as an impossibility. In such a connection, blot that he manned who he were find, moreover, from these papyri, salvation of your souls. Happy are yet, they man demic and effect at the such as the property demands of property demands of the nor happiness demanded to the cost of broken slumbers and demic study—they regret it as an impossibility. In such a connection, blot that he man desired the nor happy are yet, when we find, nor one find nor happy are yet, and the find nor happy are yet, and

the distance dimly before her kindling eye, other's successes; and of while life is spar- brother of inestimable worth, Wm. Shaw. demands from you, her educated children, ed to you will, I doubt not, turn aside from was to leave Wesley wille on horseback, and the ablest services by which it may be pos- its heat and dusty ways to refresh your meet us on the heights of Fish River bush. sible for you to advance her interests.

Your walks through life will be widely ship's bow, greeted the ear of the anxious its full vigor among those who are " meek the privileged band whose members from time to time have issued forth from the portals of you Academic Hails, mentally armed for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the battle of time to time have issued for the far-stretching plain. The pondrous elephant shakes the earth beneath appreciation alone the contemporary evoluportals of you Academic Halls, mentally and the portals of you contemplate with intelligent appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood, than appreciation alone the contemporary evolugiorous elasticity of active manbood appreciation alone the contemporary evolugiorous elasticity of active manbood appreciation alone the contemporary evolugiorous elasticity of active manbood appreciation alone the contemporary evolugiorous elasticity of active manbood appreciation alone the contemporary evolugiorous elasticity of active manbood appreciation alone the contemporary evolugiorous elasticity of active manbood appreciation alone the contemporary evolugiorous elasticity of active manbood appreciation alone the contemporary evolugiorous elasticity of active manbood appreciation alone the contemporary evolugiorous elasticity of active manbood appreciation alone the contemporary evolugiorous elasticity of active manbood appreciation alone the contemporary evolugiorous elasticity of active manbood appr portals of your Academic Halls, mentally armed for the battle of life, I should esteem myself doubly qualified for the duty I am about to perform—animating memories of generous rivalries in the common would awaken every energy, kindle arming would awaken every energy, kindle the imagination, and fill the heart with feeling to vivify thought. No such memories of feeling to vivify thought. No such memories of the duty I am about to perform—animating memories of distant land. The cattle are upon a thousand his tread. The cattle are upon a thousand to perform speciation should be exempted from participation in the turbulent bustle and strife of the outer world were seen rising; and even the voices of the turbulent bustle and strife of the outer world feeling to vivify thought. No such memowaters "like a thing of life," or plowing ton confusion by the purposeless hand of lebrated aphorism of the Prince of the inshed the softening and purifying influences sorrow? Now it seemed to rise from the love serve one another." So Christ taught, ries are mine. Not the less, however, with fiercely through the crested billow, sped on- chance, you gaze with admiration on the ductive Philosophy true that "Knowledge of those loving and blessing sympathies dark depth by their side, and now it came when, having washed his disciples' feet, he the object that engaged your attention—not ward by the fire-demon that possesses them, splendid mausoleums of buried worlds—the is power," it is equally true that mental which God has implanted in your hearts, far and faint as from a distant world. At said, "I am among you as he that serveth." Cities of wattled clay, of sun-burnt brick. monuments of dateless eras in the shadowy discipline is power. Thought rules man- which education has refined, and which reli- one moment, it broke in fierce, fearful cries, (Luke xxii. 27.) This is the true missioning, in whatever degree it vists me, that brightens on my path. In addressing you brightens on my path. In addressing you gentlemen, will devote your attention to the case of watted ciay, or sun-our trues man, and which education has reuned, and which education has reuned has reuned. on this interesting occasion, I feel myself santine domes, Porcelain towers with myri-swept of former coverings by rushing floods, The profound and original thinker is the coltivation of the soil—a noble occupation, souls, and tears trickled down their rugged bringing sinners to the knowledge of a lowpossessed of but of one qualification in any measurable degree—it is the degree—it is the lower of the master-pieces and the application of its themselves; they fell on their knees; and to continuous, and to companion of the solution of the solution of the projound and original thinker is the projound and ledge which glows in my heart so fervidly and bark tents. The clatter and whirl of with exulting gratitude drink in the magic of Art in Music and Painting, in sculp- interesting principles. Some of you will even their fearless leader implored the Lord of Christ" shall "depart from" the "iniquithe steam mill blend with the noise of the ringing anvil, and busy dockyard.—

the steam mill blend with the noise of the ringing anvil, and busy dockyard.—

the steam mill blend with the noise of the steam mill blend with the noise of the ringing anvil, and busy dockyard.—

the steam mill blend with the noise of the steam mill blend with the steam mill blend with the steam mill blend with the steam mill views I entertain of true learning, and of effectively combined mental and moral most advancement of mankind; in which, while the ringing and colours come and supplications of science—the most advancement of mankind; in which, while the ringing and colours come and supplications of science—the most advancement of mankind; in which, while the ringing and of effectively combined mental and moral many supplications of science—the most advancement of mankind; in which, while the ringing and of effectively combined mental and moral many supplications of science—the most advancement of mankind; in which, while the ringing and of effectively combined mental and moral many supplications of science—the most advancement of mankind; in which, while the ringing and of the ringing and of effectively combined mental and moral many supplications of science—the most advancement of mankind; in which, while the ringing and of effectively combined mental and moral many supplications of science—the most advancement of mankind; in which, while the ringing and of effectively combined mental and moral many supplications of science—the most advancement of mankind; in which, while the ringing and of the ringing and of the ringing and of effectively combined mental and moral many supplications of science—the most advancement of mankind; in which, while the ringing and moral many supplications of science—the most advancement of mankind; in which, while the ringing and moral many supplications of science—the most advancement of mankind; in which, while the ringing and moral many supplications of science—the most advancement of mankind; in which, while the ringing and moral many supplications of science—the most advancement of many supplications of science—the most advanceme The pleasures which knowledge rightly subserve your own interests, you will be ready to advance to her unidecrease or unclad, roaming in unreclaimed for the foundations of a liberal education, so have become conversant with those guages which flow in upon the brain like adventurous unrest, and of self-expatriation clearly and deeply upon those great sub- land, to enrich it with the products of native our own age, the mysterious utterance of ton, to have become conversant with those facts and principles which constitute real facts and principles which does not principle which to be endowed with various mental powers thoroughly trained to classify and reason upon those facts, and justly to apply those principles to the serious pursuits of human life, must be advantages of incalculable value. My address to you will be an attempted illustration of those truths by descanting on the pleasure, the sounds sweeps past you at the bidding of mental cultivation.

and stored with knowledge, will be elevated beyond the reach of temporal loss, and will always prove an evailable source of pleasure there can be no department of earthly duty exalted revelations of science, and the purest and fancy, and replaced a tale of impossible power and the possibilities available to educated mind.

Pleasure should never be the great purpose of life. Truth, justice and duty are posse of life. Truth, justice and duty are posse of life. Truth, justice and duty are possed for the spacious halls in which she possibilities available to educated mind.

The recondite secrets of which History is the custodian are given up to your inspection. In the spacious halls in which she possibilities available to educate mind.

The recondite secrets of which History is the custodian are given up to your inspection. In the spacious halls in which she care, may harden your hands, and furrow skilful vigour, a precision and directness of aim, a readiness and affluence of mental re
The recondite secrets of which History is the custodian are given up to your inspection. In the spacious halls in which she care, may harden your hands, and furrow aim, a readiness and affluence of mental re
The recondite secrets of which History is always prove an evailable source of pleasure and your beauty. There lives near the shores of yet another class, summoned by the will of Ceylon, a large and most gorgeous shell fish. And when the light of the moon rests dream. your brow, may embrown your features aim, a readiness and affluence of mental re- God and the voice of his Church to minister And when the light of the moon rests dream ness fits man for his destiny in a brighter peoples, of fallen empires and of ancient through long exposure, and bend your frame, source which will give you wast advantage at the altars of Religion, will consecrate to ing on the bosom of the ocean, and gentle world; and holinesss is the right exercise of arts, beneath the wand of mental cultivanow youthful and erect, beneath the wand of mental cultivanow youthful and erect, beneath heavy burnow yo all the powers of the soul under the guidtion, the fading memories of earlier races dens; but no wearisome manual labour, no
tute of the power, intellectual culture imendowments of mind and of heart. The and calming from distant homes, it opens its ance of righteons motives. Yet hath it kindle into life. Phantoms of far gone plodding care, no early decrepitude will inpleased the Benevolent Creator to endow us times, and far-distant places start into being capacitate you for communion with Nature, education raises you above the untutored ate in their requests when they ask you to and melancholy music, that the breakers on with large capacity for enjoyment on earth, and to administer to its cravings by a profusion of objects, productive of objects, productive of slower of some of the first of the first of the fill of the first of the fill of and to administer to its cravings by a profusion of objects productive of pleasurable emotion. Of these sources of earthly hap-Poverty may enwrap you in its sombrous allowable gratification to yourselves. the heaven-created gift of genius may not works praise Thee, O Lord." For all creation world is full of suffering; he is distressed by those of a richly-stored, highly-disciplined intellect. Wealth apart from its pational apart from its

tive discharge of all his duties — to his lt may be, nevertheless, that the glorious by Him.—Stray Leaves from the Book of all the pearls of her seas—not for all the Creator—to his fellows, and to himself; developing and disciplining the mental and soul before me—a gift that fully unfolded cumstances of an intelligent or benevolent from the Rhone and the Seine to the mature not at all essential to the festal gathering; and even then to be productive of pleasure must be sparingly distributed must be spa The actors rapidly change—now it is the gentle minstrely of brooks, the solemn bass the promise of your early youth. Aged tributions from every cultivated tongue, is set forth in the following paragraph:—

spirits in literary fellowship at recurring An accident accurred in crossing the Kies-You may repudiate these claims. You anniversaries of these auspicious days.— kama River; the axle of the wagon was may disappoint those just expectations.— Young Ladies, Young Gentlemen, ardently broken, and it was impossible to reach the You may dream your life away in listless, desiring for you a career of honourable use- appointed place of meeting that night. Mr. ignoble sloth. You may bury the talents fulness and elevated happiness, rememberyou ought to improve. Deaf to the call of ing that with other youth scattered through- were still more anxious about him-well patriotism, and dead to the stirring impulses out other educational establishments, you knowing that, in our absence, he would which are urging our race more swiftly than are the hope of your country and of the have but poor accommodation in the bush ever before along the pathway of high intel- Church of the living God, I bid you God that night. Dushani, the heathen chief of

# "All Thy Works Praise Thee."

ble only to a cultivated understanding, per- only his own vessel's graceful rigging and ing to his attendants, exclaimed, " Wondermitting lawless passion to subsidize intellec- quietly rocking hull, until famine began to ful! See how these missionaries love one tual power, thus perverting to incalculable shed pallor on the face of the bravest of his another!" That untutored pagan was a evil faculties intended for the achievement followers; and his own proud Portuguese right interpreter of our actions, though he may actualize these possibilities, but at the even menaced life. So they prayed to their haps, the words of Christ, of which he was 'exceeding great reward," and as a source culous achievements of well-directed, persedually rises to his throne on high. The looks within him—he finds much in his own unbending necessities—it may be your lot recruit your of exalted pleasure is highly to be prized, ill-clad and meanly housed, to recruit your of exalted pleasure is highly to be prized, ill-clad and meanly housed, to recruit your wasted strength at tables poorly and sparingly spread—the rich and the gay may move

or examed pleasure is night to be interest, but they bear they be y spread—the rich and the gay may move means to an end beyond itself. Its proper they have the right to cherish such an expectempest, and even the tiny insect, in its would not live here always. No; not for

# Book of Exodus-Its Confir-

Rev. J. D. Heath has published in London spirit be pluming his wing for the hour of shed no baneful influences upon the Anglo- examination of the Papyri has led him to that all their toils and all their sorrows

## An Incident. Nearly thirty years ago, certain mission-

Mount Coke, a man of high rank, and some of his followers, were accompanying us .-They understood our solicitudes, and witnessed our joy when, toward sunset, a man It was a dark and dismal night when the on horseback-whom Mr. Shaw had disyour country, you may wield the weapons sharpened and polished by educational disWith a stout heart and a bold hand he had back with blankets, and other comforts that cipline in defence of injustice and wrong, or in perpetration of villainy and fraud, possiocean, the gentle wash of the waters up the 35.) But brotherly love can only exist in

# The Blessed Home.

Home! To be home is the wish of the seaman on stormy seas and lonely watch.-Home is the wish of the soldier, and tender visions mingled with the troubled dreams of trench and tented field. Where the palm tree waves its graceful palms, and birds of jewelled lustre flash and tlicker among georgeous flowers, the exile sits staring upon vacancy; a far-away home lies on his heart; and borne on the wings of fancy over intervening seas and lands, he has swept his father's fields, and sees his fair-haired boy-brother, with light foot and childhood's glee, chasing the butterfly by his native its sorrows and vexed with its sins. He mazy dance, adds a feeble note that is heard all the gold of the world's mines—not for pleasures of her flashing, frothy cup-not for all the crown of her kingdoms-would I live here always." Like a bird about to migrate to those sunny lands where no winter sheds her snows, or strips the grove, or binds the dancing streams, he will often in

life. The secred amenities of domestic bliss, with the whole train of endearing so-cial friendships, blessed gladdeners of sor-tow-worn hearts, may be awakened by sor-tow-worn hearts, may be sor-tow-worn he the lofty peaks of Ararat—now it is Ninus building a city—now it is Alexander conbuilding a city—now it is Alexander conquering a world.

The mighty complete that a mid the expressive intonations of pasline long peaks of Ararat—now it is Alexander conline long peaks of the branches of Concerns of common life they cannot retain
long peaks of Ararat—now it is Alexander conline long peaks of the branches of Ararat—now it is Alexander conline long peaks of the peaks of peaks of the peaks of peaks of the peaks of th or rent to fragments by the unsparing hand of death. But the gratifications drawn

The mighty empires that have in turn

The mighty empires that h