APRLL 12,1890

The Ballad Blager's Crime.


 Arrethationna, oon't be oryling though $I$ a
 The 1enaliord oomponanatod yon with a vory
 Though Y'm far anyy from Iroland, atill the The ondy ity oneapit the rate, the jeckdaw




INGERSOLL ANSWERED.



 soll's previous argument againat reogg
nizing the exitence of
God tin the American constitution. That the reply
in able, exhaustive and concunsive thooe
who have ofoliowed the carreer of this pifted preiate need not be told. Statr
ing out with the propoition that he
fond
fouders of the oolanien mere strongly religious people, and that the seed ou
reverence for sacred thing had been

 scious of ita general acceptanoe by the
people. What they essaje to do was
 homegencous nation mionghen not be menaed. The delegates were wise
men and patriots ; thes did not choose
to becloud the great question by sur. rounding it with irritititing gand perplex.-
ing diecussions. "It was prudence then
ind

 eatablisbment of religion or probibititing
the free exercise thereof.' This amend.
ment was made


 guard of free and healthtul publio nite
Had our fathers been eceptics or natithe Preident and Vice Preeident, the
 Hat they intend to periorm their dutiee
nder the constitution, like hovest men and loyal citizens ", Readizing that the
conditione existiog at the tite of the prevail Dow Bishop Sppaliding argues in cod sovereignty and proviaenoe by
to nation. To this Coionel Ilagersol jocta. "Intelligent peopie know that no ot." This is a radical assertion. Tod God ib, one should have the thorough
 ant and Mr. Herbert spencer, and tellilgent Americans who are willing to
 nd have held that they had rationa






 that man cannot know thero is, but the
humsn bou, in the midst of a transitior
 hope. A Anericans believe in God, be
lieve they yuom Ho is, and to asure
them, as Colooel Ingersoll does, that such ' tisith is in evidenco. ot lack ot intelili
gence, will, $i$ imagine, leave the fact un gence, $\left.\begin{array}{l}\text { gid } \\ \text { changed. } \\ \text { But. if } \\ \text { there is }\end{array}\right\}$.

 Hon ie childisb, and it in enoubg
noner that
noes that whaterer dootrinal differ

 ature, however various and contradic
bory even their views and conclusion







 social structure upon the monogen
tamity, preerred the titeratures of
Greece and Rome, prod
 made immortal, wreated the charter o
popular rights from a tyrant's hands and when in was ab
Iore the coming age,
pale when tie sun.



THE CATHOLIC RECORD.


