

log cabin on the strand of Sillery between the river and the woody heights expanded in time into the Hotel Dieu, while the rude altar which more than two centuries ago the first settlers built on the grassy meadow of Montreal, was the grain of mustard seed, which has developed in our day into the stately edifice which rises over the gorgeous sanctuary of Notre Dame. So may it be with your Lordship's works.

There is an event in Your Lordship's career which we recall with pride, because it is one which will be remembered in history, and reflects honor alike on your name and on the Diocese over which you rule. In the great Oecumenical Council, summoned by Pius the Ninth of happy memory, you were invited to take a place. You shared in the deliberations of that august assembly, and gave your sanction for the promulgation of the great Dogma of Infallibility.

Here, my Lord, we shall draw to a conclusion. Indeed, it is to be feared that in the presence of this illustrious assemblage of High Ecclesiastical Dignitaries, we have already said too much. For the fact that these learned Prelates have come a far way to do you honor on this auspicious day, affords stronger evidence of the esteem in which you are held than any words of ours can convey.

In conclusion we again offer to your Lordship the heartfelt congratulations of your flock, and ask you to accept of this purse, as a slight token of their homage and affection. May you long be preserved in health and strength to continue to develop still more the works you have begun, and be in the future, if that be possible, a still greater ornament than you have been in the past to your Religion and to your Country.

On behalf of the laity. A. A. MACDONALD, W. W. SULLIVAN, OWEN CONNOLLY, P. BLAKE, HENRY HUGHES, THOMAS HANDRAHAN, JOHN CAVEN, JAMES REDDIN, JAMES BYRNE, Executive Committee. Charlottetown, August 12th, 1885.

BENEVOLENT IRISH SOCIETY'S ADDRESS. To the Right Rev. Peter McIntyre, D. D., Bishop of Charlottetown.

MAY IT PLEASE YOUR LORDSHIP.—The Benevolent Irish Society of Prince Edward Island, gladly avail themselves of this opportunity of offering to Your Lordship their hearty congratulations upon the celebration of the twenty-fifth anniversary of your consecration as Bishop of Charlottetown.

Themselves, a Society of over sixty years' standing, they have witnessed the great things which, under the blessing of Almighty God, Your Lordship has been enabled to accomplish, and they desire to assure you of the warm feelings of gratitude which the Irish people of this Island cherish to Your Lordship for your constant and unselfish labors for their welfare.

Apart from the sacred duties of your holy office, Your Lordship's life has been largely devoted to the intellectual advancement of our people, by the erection and establishment of various institutions, where, your youth are fitted for the battle of life. How your efforts in this behalf have succeeded is well known. The stately buildings which adorn our fair Island in so many places are noble monuments of your zeal and your energy.

With deeds of benevolence your Lordship's name has ever been closely associated, but the crowning glory where, under the charge of the good Sisters of Charity, the sick can receive necessary care and treatment. This one act, whereby you effaced a foul blot from the Christian character of this community, will forever shed a bright lustre upon your Lordship's Episcopate.

It is therefore, proper that this Society, whose chief object is the relief of distress and the alleviation of human suffering, should unite in celebrating the silver jubilee of a prelate so widely known and justly esteemed, and they fervently pray that your Lordship's life may long be spared to be a Father to your people and a benefactor to the Province.

WILLIAM C. DESBRISAY, President. JOHN HENNESSY, Secretary. Charlottetown, Aug. 12, 1885.

ADDRESS OF THE CALEDONIAN CLUB. To His Lordship, the Right Rev. Peter McIntyre, Bishop of Charlottetown.

MAY IT PLEASE YOUR LORDSHIP.—On behalf of the Caledonian Club of Prince Edward Island, a society composed of men of various Christian denominations, united by the ties of friendship and ancestry, we assure Your Lordship that we hail with pleasure the joyful occasion of the celebration of your Silver Jubilee, as it affords us a fitting opportunity of expressing our respect for one who has so happily combined the dignity of a high and honorable position with the kindness and culture of the polished gentleman.

In your exalted station you have been eminently successful. The many useful and ornamental edifices erected under your supervision, attest your taste, skill, and ability, and the charitable institutions founded by Your Lordship show your sympathy and care for the poor and afflicted.

We are pleased, as Scotchmen, that Your Lordship's career has been such as to invariably command the esteem and respect of all classes.

We tender you our sincere congratulations, and hope that Your Lordship may be spared many more years of health and happiness.

ARCHIBALD McNEIL, President. JOHN S. McDONALD, Vice-President. JOHN M. CAMPBELL, Recording Secretary. JOHN McCAHERN, JAMES McISAAC, Committee. Caledonian Club Rooms, Charlottetown, August 12th, 1885.

ADDRESS OF THE CATHOLIC LITERARY UNION. To the Right Rev. Peter McIntyre, D. D., Bishop of Charlottetown.

MAY IT PLEASE YOUR LORDSHIP.—On behalf of the members of the Catholic Literary Union, we beg to offer Your Lordship their congratulations on the completion of the 25th year of your Episcopate.

We owe much to Your Lordship, both as our spiritual guide and as a patron to our society. The kindly interest you have shown in our progress, and the material assistance you have rendered us have mainly contributed to place this society of Catholic young men on an enduring foundation.

The quarter of a century during which Your Lordship has been our spiritual head, has seen great things for the Catholic Church on this Island. By your ability and administrative talents you have raised the Church to a pre-eminence worthy of emulation by your Brothers in the hierarchy, and by the sanctity of your life you have set a holy example to those under your charge.

In these times of scepticism and infidelity, the truly Christian spirit of Your Lordship is the strongest evidence of your Lordship's ardent zeal for the salvation of your souls. The constant and unremitting attention of Your Lordship, in the face of many obstacles to the social and intellectual culture of your people, has greatly assisted in putting them on an equality with their fellow countrymen.

That Your Lordship may be spared for many years to aid in obtaining a complete Catholic education for the Catholic youth is our most earnest wish. During your Lordship's administration of this diocese, missions and retreats have been instituted with a lasting good for your faithful flock.

The attitude of Your Lordship on the temperance question cannot fail to call forth the highest encomiums, and the evidence of your Society of young men, and we hope that your temperance precepts may be followed, and your further efforts crowned with success.

As an exclusively Catholic Society, and debtors to Your Lordship's patronage and munificence, we approach Your Lordship with the deepest feelings of submission and gratitude, and hope that you may be spared to us for a Golden Jubilee in the See of Charlottetown—one of the most honored of the fathers of the Universal Church.

Health and the peace of the Lord, ad multos annos. Your Lordship's children in Christ. WILLIAM MURRAY, JR. ALFRED E. McCAHEEN. ARTHUR P. EDMONDS. Charlottetown, August 12, 1885.

ADDRESS OF THE HOLY FAMILY SOCIETY. To the Right Rev. Dr. McIntyre, Bishop of Charlottetown, P. E. I.

MAY IT PLEASE YOUR LORDSHIP.—We, the members of the Sodality of the Holy Family, in connection with the "Congregation de Notre Dame," are happy to avail ourselves of the occasion of the Twenty-Fifth Anniversary of Your Lordship's Consecration, to renew the expression of our filial and affectionate regard as well as our appreciation of your devotedness.

We beg to offer you our humble congratulations that you have been enabled to celebrate the happy festival, and we pray you accept this slight token of our joy. While thanking the Great Giver of all good gifts for having spared you to see this joyous day, we shall not fail to implore Him most earnestly to bless and realize the wish which arises spontaneously from every heart—may you live to celebrate your Golden Jubilee!

Signed on behalf of the members: MRS. KILROY, President. MRS. M. McQUAID, Vice-President. MRS. P. CLECKIN, Secretary. Charlottetown, August 12, 1885.

ADDRESS OF THE CHILDREN OF MARY. To the Right Rev. Peter McIntyre, D. D., Bishop of Charlottetown.

MAY IT PLEASE YOUR LORDSHIP.—Among the crowd of well-wishers who gather around Your Lordship on this joyful occasion, the Children of Mary crave permission likewise to approach, and to present you with their congratulations, and present you with their humble tribute of affection.

Our Society has been for many years, with Your Lordship's approbation, trying in its own humble way to effect some little good, and it would be ill on our part to stand aloof from this grand celebration; we offer you, therefore, our warmest congratulations on the occasion of this your Silver Jubilee, and beg Your Lordship to accept this slender Memorial of our gratitude and affection.

While praying that Your Lordship may long be spared to rule this Diocese, which you have so wisely ruled in the past, we ask for our Society your Lordship's blessing.

Signed on behalf of the Children of Mary. E. GRIFFITH, President. A. FENNESSY, Vice-President. M. A. WHELAN, Treasurer. K. CAVEN, Secretary. Charlottetown, August 12th, 1885.

ADDRESS OF ST. JOSEPH'S SODALITY. To the Right Rev. Peter McIntyre, D. D., Bishop of Charlottetown.

MY LORD.—On this occasion of your Silver Jubilee, we beg you to accept the accompanying Chaplet as a tribute of our love and gratitude; and we assure you that to-morrow we will all unite in one glad Magnificat to thank God for giving us, in you, for the last twenty-five years, so zealous and devoted a Father. We will also ask of Him to prolong your life, so precious to us all, that in twenty-five years hence we, the members of St. Joseph's Sodality, may have the joy and consolation of celebrating your Golden Jubilee.

On behalf of St. Joseph's Sodality. Mrs. J. DOIRON, President. Charlottetown, August 11th, 1885.

Throw Away Trusses and employ the radical, new method, guaranteed to permanently cure the worst cases of rupture. Send two letter stamps for references, pamphlet and terms. World's Dispensary Medical Association, 663 Main Street, Buffalo, N. Y.

A SAD STORY.

The Court of Pardons, of New Jersey, two weeks ago granted over one hundred pardons. Among those released was John Toomey, of Newark, N. J., who had served five years of a fifteen years' sentence for assault and battery. The circumstances of his conviction occasioned great excitement in Newark five years ago, and many attempts to have him pardoned were made. He was sixteen years old when he attended the Twelfth Ward public school. The neighborhood was not the most refined in the city, and the boy was thrown in with rough companions. His father was a hardworking laborer and had saved a little money to buy a home. One of the teachers in the school was very unpopular. He had frequent quarrels with the parents of his scholars. One night in a lonely locality of the ward he was waylaid and beaten by three boys. His injuries were not severe, but, as he lost a watch in the affray, he had young Toomey arrested on the charge of highway robbery. The boy acknowledged that he was present when the teacher was beaten, but he denied that he took any part in the assault. The boy's father spent all the money he had saved, in his son's defense, but to no avail.

He was convicted in the Court of Common Pleas, and Judge Ludlow McCarter sentenced him to fifteen years' hard labor in the state-prison. The severity of the sentence was a terrible blow to the boy's parents. Many prominent citizens claimed that it was unjust, and started a petition for his pardon. Years passed and his parents almost died down under their affliction. The boy grew fast and the mother was heart-broken. Every cent they had saved was spent, and their little daughter, Maggie, a girl of 15, was obliged to go to work. Slowly Mrs. Toomey declined in health until about a year ago she died. Her death was more than her husband could bear, and he died three months afterward.

In state-prison the boy contracted a cold which developed into consumption. When his mother died, the prison physician thought his condition too critical to appease him of his mother's demise, and he lived in ignorance of it. He was not told of his father's death and lived on in hope of regaining his liberty.

His little sister was left alone in the world, but she struggled bravely on, fighting poverty and seeking her brother's pardon. She visited prominent officials. They all sympathized with her but could not help her. Finally, Assemblyman Wm. E. O'Connor, of the Seventh District, Essex county, interested himself in the case. Wm. P. B. Ulrich, the teacher who was assaulted, made a statement that he did not believe that Toomey struck him. The ravages of disease were indelibly stamped on the young man's features. He was met at the Pennsylvania Railroad depot by his sister Maggie. The meeting was very affectionate, and in his joy the brother did not notice the black clothes of his sister. Full of hope, he chatted as he walked toward the humble home he had not seen for five years. As he crossed the threshold he exclaimed: "Where is mother?"

With a terrible load at her breast his sister summed up all her resolution, and with swimming eyes she gently said: "She is dead."

"And father?" gasped the young man. "He is dead also."

With a cry the young man staggered against the wall and fell. His last words were: "Oh, my God! This is terrible. Terrified, his sister ran for a physician. Water brought the young man to consciousness, but his eyes glared like those of a wild animal.

"You can't be dead!" he cried; "it's a lie. You can't take me back to prison." Physician pronounced him totally insane, and he was taken to the First Police Precinct and locked up until the proper papers can be prepared to send him to the County Lunatic Asylum. His sister is nearly overcome with grief, and much sympathy is expressed for her. The young man is not expected to live long as he is wasting away from consumption.

The Pleasures of Business.

No human mind is contented without occupation. No human soul is satisfied without an aim or purpose in life. The greatest success in life consists not in the mere accumulation of riches; but in being able to acquire wealth with a disposition to apply it in such a manner that it shall be a comfort and blessing to others—not in the mere giving away of money, but in putting people in a way to labor and help themselves. There is no joy in grinding and exacting gold from the poor; but there is a great deal of genuine satisfaction in being able to offer steady and honorable employment to the many willing hands that have nothing to do. One of the greatest business man consists in being able to comfortably provide for the many employees in his house and manufactory. In doing this he is fulfilling his obligation to society; he becomes a useful and honored citizen; business to him is real pleasure; he enjoys his successes, when they are fairly won, because he feels that he deserves them.

When a business man has the right kind of a purpose in life he enjoys his occupation, he feels a just and worthy pride in his prosperity, he is pleased with the respect and gratitude of those whom he directs and controls in the management of his affairs, and he feels that in benefiting himself he is conferring a favor upon others.

J. H. Earl, West Shefford, P. Q., writes: "I have been troubled with liver complaint for several years, and have tried different medicines with little or no benefit, until I tried Dr. Thomas' Eclectic Oil, which gave me immediate relief, and I would say that I have used it since with the best effect. No one should be without it. I have tried it on my horse in case of cuts, wounds, &c., and I think it equally as good for horse as for man."

Scott's Emulsion of Pure Cod Liver Oil with Hypophosphites is prescribed by physicians all over the world. It is a remarkable remedy for Consumption, Scrophulous and wasting diseases, and very palatable.

OUR BOYS.

Through the distraction consequent thereon and the press of matter pertaining to the late election contest in this Riding we omitted noticing, as the occasion deserved, the visit of the Reformatory boys to the Harris & Co. circus. Perhaps our familiarity with these visits has grown so familiar that we have not been expected, led to this boys' and gratification at the hearing of the omission. But when taken to task by many of our readers from a distance, for not duly noticing what to them was a new revelation, we must cry *mea culpa* and promise to do better in the future, by being always ready to give our due of praise and recognition to the acts for their wise and appreciative enjoyment of the privileges accorded to them by their superintendent. The above *amende honorable* is, we believe, a fitting preamble to the relation we are now about to make.

It has been our lot in the summer and in the autumn of our life, to be a participant in many pic-nic and excursion parties, notably those of the press association, Sunday school, public schools, etc., but a startling novelty in this line has been vouchsafed to us.

On Tuesday of last week in response to an invitation from Mr. McCrosson, superintendent of the Ontario Reformatory for Boys, we stepped on board the good tug Shawanaga and were conveyed some three miles down the Bay to the wharf connected with the pumping house of the above institution. Before reaching this point an astonishing scene greeted our visions. Our first impressions were that a successful rebellion had taken place in the Reformatory and that the inmates having mastered their attendants and instructors had in a body, determined to take French leave of the institution. As we approached more closely our fears in this respect were dispelled for we were enabled to perceive that those charged with the instruction as well as the safe-keeping of the lads were in their midst enjoying the hilarity of the group which they were surrounded, and in some degree captured. We had a picture to themselves, large saw carpenter so as to afford perfect safety and seating accommodation for 230 boys and their attendants, besides the superintendent, deputy superintendent and friends, places being also found for the band instruments etc., and that on the appearance of the tug ringing cheers greeted us, and then a trip to the lazaret on learning that was in store for the lads and us. A mutual attachment being established between the tug and saw and enlivened by the stirring strains of a "Life on the ocean wave" discoursed by the band all are fairly enraptured. The weather being all that could be desired, our trip across the rippling waters of Penetanguishene bay and the breezy charm was most enjoyable. Once near the lazaret, we were determined we would see a little of their beauties, so leaving the broad channel we took our course between Mincingaugushene and Governor's Island, and about two miles beyond sighted one which seemed most suitable for the purpose intended. In this landing the boys on Kagsnashene it was found that added to first-class fishing and bathing facilities, it was a perfect wilderness of berries of all kinds. In less time than it would take to describe it each one of the merry group was occupied either in trying their luck with the flinty tribe, bathing or making havoc amid the berry patches, never flagging in their endeavors until the dinner bell sounded—their appetites not having suffered in the least by their reversing the order of things in eating their desert of fruit first. Dinner being over, exploration, bathing, etc., were resumed until 3.30 when the signal was given for "fall aboard." No better proof of discipline could have been exhibited than the readiness and alacrity with which the boys responded to the call. In fifteen minutes from the time the signal was given all were seated. Homeward bound, song after song resounded over the waters until they reached the Reformatory dock, when heavy showers were given for the institution which sheltered them and for the officers guarding and directing them, whose aim is to make their life both profitable and pleasant. It is, indeed, a remarkable able that such a number of boys can be allowed to enjoy such a thorough holiday—to them of inestimable value in both a moral and physical point of view—without any single mishap or the perpetration of any act on the part of any one of them which would cause regret to those who gave them the thing.

We have never agreed with some old croakers that boys sent to the Reformatory should not be allowed any liberties, for how, in the name of common sense can you expect any reformation if you simply shut a boy up until the expiration of his sentence and keep him in restraint by the most rigid discipline. Surely it is a more natural course to give him reasonable liberty and teach him by him and judicious control, not to abuse it. We believe our theory is fully demonstrated by the orderly manner in which the Reformatory boys conduct themselves when allowed out for a treat as to the circus, or for a holiday such as above described, and we are certain that the self-control and self-denial they have to exercise in connection with these relaxations will have a decidedly beneficial effect in the formation of their character.—Penetanguishene Herald, Aug. 20.

Life in the Paris Sewers, is possible, for a short time to the robust, but the majority of refined persons would prefer immediate death to existence in their reeking atmosphere. How much more revolting to be in one's self a living sewer. But this is actually the case with those in whom the inactivity of the liver drives the refuse matter of the body to escape through the lungs, breath, the pores, kidneys and bladder. It is astonishing that life remains in such a dwelling. Dr. Pierce's "Golden Medical Discovery" restores normal purity to the system and cures the whole being.

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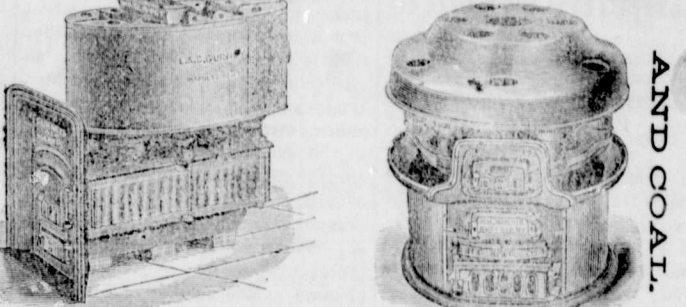
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