

marvellous thing, surpassing all other human attainments—One cannot earn it by individual effort, nor by the deeds of one's ancestors, nor by inherited wealth. The spirit of God comes to the child, inspiring him to do and to say marvellous things for God.

We are gathered today around the figure of one of these priests who has for upwards of thirty years given his body and his soul to the service of God and of human souls—His work has been sealed with the approbation of the Holy See. This is therefore a day of joy and of glory for this Diocese and for Monsignor Macdonald's many friends both in and outside of the diocese. This honor has been given by him who has the right to bestow honors for many years of untiring service. Forty years have passed since Father Dan and I started off on our classical course together under the same roof—since then I have watched him, rejoicing as he proceeded to accomplish such great things with such limited resources at his disposal. He has now been made a Prelate of the Domestic Family of the Holy See as a reward for his zeal in the work of his ministry and for his work for the welfare of the young in the cause of Catholic education.

It is wonderful how he managed to stand the strain, rushing about as he did in your service and never allowing his energies to lag. While speaking of the education of the youth of our Province—do you realize what he has done for your children in this neighborhood? We at a distance realize this perhaps even more clearly than you do who see it going on every day before your very eyes. Nowhere in this Province has such work been accomplished with such slender resources. Your beautiful Maryvale Abbey and excellent schools have this day been blessed by God through His visible representative on earth.

But before I close let me add that I want to join in the joy of his venerable mother whom I knew when still a student, and who was the first to know of the honor bestowed on her son through the delicate courtesy of her bishop.

On behalf of the old friends of long ago, I wish to convey our gratitude to the Bishop of Alexandria, for recommending Right Rev. D. R. Macdonald for the approval of the Holy See and we ask Jesus Christ to give Monsignor Macdonald His most particular and abundant blessings and to us all the grace after our exile is ever to be happy together around His heavenly throne.

The investiture by the Bishop of Alexandria followed, his secretary, Rev. J. A. Huot reading the Papal letter of appointment in Latin, English and French.

The reading of a congratulatory address on behalf of the parishioners to Monsignor Macdonald, by Mr. Arch. J. Macdonald, Chairman of the Committee, and the presentation of a purse by Messrs. Alex. J. Macdonell and Ferdinand Oulmet came next. Mr. R. R. Macdonald, Grand Knight, Glenagarry Council No. 1919, Knights of Columbus, then came forward and on behalf of that body, read an address, while Mr. Arch. J. Macdonell, Deputy Grand Knight, presented Mr. Macdonald with a Brass Medal, suitably inscribed.

The scene was embellished by the presence in the sanctuary of high prelates of the church while visiting and local clergy occupied the front pews and in the center aisle were Fourth Degree Members of the Knights of Columbus, from Ottawa, Cornwall and Glenagarry, who acted as Guard of Honor.

Among the Prelates and Clergy who participated in the function were: Right Rev. Felix Couturier, Bishop of Alexandria; Right Rev. M. J. O'Brien, Bishop of Peterboro; Right Rev. M. P. Fallon, Bishop of London; Right Rev. Mgr. P. J. Hartigan, Prescott; Mgr. McColl, Peterboro; Mgr. Brady, London; Rev. J. T. Foley, London; Rev. Father Devine, S. J., Montreal; Rev. Father Cline, Toronto; Rev. Father Staley, Rev. John J. A. Gorman, Ottawa, and the Clergy of the Diocese of Alexandria.

The interior of the church was brightened and very artistically decorated in yellow and white, while the same colors in chrysantheums, and lights were profusely used on the main altar.

The church ceremony was concluded about 12:30, the Bishops and clergy returning to the Presbytery for a short interval prior to being entertained at a Banquet prepared by the ladies of the Parish.

The day's programme was brought to a close by the Benediction of the Blessed Sacrament at which Right Reverend Bishop O'Brien officiated.—Glenagarry News, Nov. 16.

The speeches at the banquet like the various addresses read, expressed not only the great respect and high esteem in which Mgr. Macdonald is held but were charged with that warm feeling of affectionate personal regard which was evidenced in a thousand ways throughout the whole celebration.

The Catholic Record recently gave its readers some account of Mgr. Macdonald's great school. It was good to hear on every side as well as from the distinguished visitors present the grateful appreciation of the truly remarkable achievements of the pastor of Glen Nevis. Ad multos annos!

You may weary of His Presence when you are in the church; He is never weary of yours!—Cardinal Manning.

DUPLICATE HOLY LAND IN HOLLAND

By Dr. J. Van der Heyden

Nymegen, Holland.—Noticeable indeed must be the progress of Catholicism in Holland, considering that the dominies of the Dutch Reformed churches continue to contrast the lukewarmness of their parishioners with the eager and unwearied zeal of their Catholic fellow-citizens. To see the descendants of the persecuted and despised Catholics of a century ago setting the pace in politics, in social service work, in arts, in literature, is not far short of a wonder. Just now they are ready to make also a bid for leadership in science and higher education from the halls of the university whose doors they are on the eve of throwing open to their eager and hopeful leaders of the near future.

PROTESTANTS PRAISE CATHOLIC ORGANIZATION

A Protestant divine, Dr. De Graaf, in a study of the reasons for the striking Catholic advances in almost every domain, points to the strong and ever-improving Catholic organization, and to the unwavering unity of political action, yet first and foremost, to the buoyancy of the Christian ideals animating the Roman Catholic people.

It is this buoyant Christian enthusiasm that has impelled the leaders to one forward movement after the other and has each time prompted the faithful masses to a ready and warm response. Not content with following beaten tracks, they dared to tread where none had trod before and to go on unshaken of purpose in the face of aspersions that dishearten and of ridicule that kills. Even their enemies pay due homage to their pioneer progressiveness; for another dominion wrote: "We owe to our Catholic brethren in Holland two remarkable creations which we Protestants are not the least to appreciate: one is an excellent reproduction, in the sandstone mountains of Valkenburg, of the Roman Catacombs, the other is the Holy Land Foundation in Nymegen."

HOLY LAND FOUNDATION

The Holy Land Foundation is simply the duplication, upon a tract of heath and hilly woodland, of the most sacred spots of Palestine. Long planned for, the work was begun in 1918, is still going on, and will be going on "forever," say the promoters. A traveler, unaware of the existence of this city of shrines, who at a turn of the road, suddenly beholds its white domes and flat roofs rise before his astounded eyes, could almost believe that he is the subject of a mirage. What he sees is strictly oriental, no mirage, but reality. Besides the goat-skin tents of the Patriarchs, there are faithful representations of the House of Nazareth, of the Garden of Gethsemane, of the Sepulchre of Joseph of Arimathea, of the Mount of Calvary. The sorrowful Way from the Garden of Olives to the place of execution is there, with the distances, windings and orientation of the road followed by the Divine Crucified. The ensemble imparts a realistic conception of Oriental life and of the places hallowed by Patriarchs and Prophets and by Him whose life and death they foretold and foreshadowed.

From a mount where rises the cupola of the Ascension the path leads to another elevation covered by a group of buildings thus far the most imposing of the whole. The main one of the group is the Church of the Cenacle, a white domelike monument, 140 feet in length, erected as a memorial of the institution of the Holy Eucharist. It is flanked on either side with three smaller circular chapels in honor of the six minor events which tradition tells us took place under the roof where the Lord Jesus for the first time gave Himself to men, ordained the Twelve, and laid upon them the obligation to perpetuate the souvenir of His first Unbloody Sacrifice. The peculiarly built church is well adapted to the double purpose which it is made to serve—to the religious services for the 800 Catholics scattered about the neighborhood and to the never-ceasing adoration of the Daughters of the Heart of Jesus, whose convent is contiguous to it. Flanking the other side is the pastor's residence and a biblical museum. The objects the latter contains visualize the narratives of the Old Testament and of the New.

AVENUE OF ANGELS' STATUES

From the entrance of the grounds to the Cenacle Memorial Church the way is a wide avenue planned to be lined in course of time with a double row of angels' statues, each holding a scroll inscribed with one of the Saviour's sayings in the Hall of the Last Supper. Upon the open square before the Church stands even now a bronze statue of the Sacred Heart. At the foot of it well the crystalline waters of a fountain. It all recalls the monumental fountains of Palestine villages and symbolizes the Saviour's invitation to come to Him and drink of the waters of Life Eternal.

The exalted aim of the whole foundation is the glorification of God's love for mankind. To this end the promoters have sought to bring together, as objectively as possible, within the boundaries of

this three-hundred-acre stretch of Dutch soil, whatever history, archaeology, folklore, the Bible and our Faith teach us of the Divine Person of Christ.

IDEA OF HUMBLE PRIEST

The genial conceiver of it all is an humble priest, the Rev. Arnold Suyt, associated with him are the Architects Jan Suyt and Jos. Margry, and the Artist Piet Gerrits, who spent six years in the Holy Land preparing himself for a task that will encompass the remainder of his life.

The list of the Board of Directors responsible for the execution of the vast plan contains the names of the best known men of Catholic Holland, beginning with those of the Prime Minister Ruys de Beerenbroek and the Baron Van Wynbergen, the political leader of the Catholic party in parliament.

The crowning achievement of a score and more monuments already erected, or still to be, will be a basilica dedicated to the Sacred Heart, the national votive church of Catholic Holland to the King of Kings. It is to rise over "the grotto of the Saviour's birth," already duplicated upon the grounds, and will have twenty-six side chapels in honor of as many Saints venerated in the Netherlands.

Three religious communities, two of women and one of men, are settled within this miniature Palestine and lend powerful assistance in carrying out the purpose of the foundation, which is a Christian people's grateful homage to the God of All Love.

THE POSTAL UNION

DEPARTMENT OFFICIALS TO REPRESENT CANADA
Ottawa Citizen, Nov. 16

Announcement has been made that the next conference of the Universal Postal Union will be held in the city of Stockholm, Sweden, during the first half of the approaching year. The exact date will be announced later by the Government of Sweden.

As a member of the Universal Postal Union, Canada is entitled to send representatives to the conference. Those who will represent her at Stockholm will be Messrs. P. T. Coolican, general superintendent of postal service; W. J. Glover, financial superintendent of the Post Office department, and Arthur Webster, secretary of the Post Office department.

It has been the custom for a cabinet minister, as well as government officials, to attend such conferences as the one to be held at Stockholm; but the present postmaster-general is of the opinion that the interests of the Canadian postal administration may safely be entrusted to technically qualified officials who, by reason of length of service and close application to duty, possess a thorough practical knowledge of all the ramifications of the postal service of Canada. Hence, the selection of the gentlemen named. This is not only a departure from the custom heretofore followed, but, based on ministerial expenses at the last conference held at Madrid in 1920, it will also entail a saving to Canada of \$7,000.

LOYALTY TO BRITISH CATHOLICS

A striking tribute to the loyalty of British Catholics was paid by Lord Lovat, Catholic head of the ancient and powerful Scottish clan of the Frasers, in welcoming Her Royal Highness Louise at the famous London church of St. Patrick in 1900.

The Princess, one of the daughters of the late Queen Victoria and widow of a former Duke of Argyll, knows something of the ancient loyalties of the Scottish Catholics, though she is not a Catholic herself. Some branches of the Campbell clan, of which the Duke of Argyll is a traditional head, have retained the old faith in unbroken continuity.

There are—declared Lord Lovat—no more loyal subjects than the Catholics of Great Britain. In the Empire the Catholics enjoy a freedom of practicing their religion and educating their children which exists nowhere else.

Lord Lovat stated that the Province of Quebec sent fewer emigrants over the border than any other territory in Canada. This was because Quebec Catholics hesitated before leaving a district where they had a free hand in their religious practices and the upbringing of their children.

The visit of the Princess was to open a bazaar in aid of the reconstruction funds of St. Patrick's Church. In declaring the bazaar open, the Princess said that where the happiness, comfort, and peace of the people were involved, or any good work among the poor, the Catholics were as much to the fore as any other section of the community.

FROM IRELAND

TO RAISE LOAN AT HOME

An appeal is to be made to the Irish people themselves for the first public loan to be floated by the Free State Government. Mr. O'Higgins, minister for Home Affairs, stated that the loan would be an internal issue. He said:

"If we went outside for our borrowings, or sought guarantees from outside, then obviously to some extent, great or small, we would become less independent."

Manifestly this statement was made to counter rumors which had been afloat. It had been said that America was prepared to lend all the money required. Further, it was suggested that Britain would either lend the money or guarantee the loan. It is now clear that the loan will be an internal one.

In commending this plan Mr. O'Higgins observed: "The first Irish loan should be an act of faith on the part of the Irish people in their own future as a self-governing community."

The sum to be raised will amount to about \$100,000,000. This money is needed to meet deficits on two years' budgets. Reconstruction schemes are in contemplation, and if they are to be undertaken a still larger sum may have to be borrowed. There is a widespread demand for rigid economy in the public administration. It has been asserted that there is too much extravagance. The Government has started by proposing a reduction of 10 per cent. in the salaries of primary teachers. It is pointed out by some supporters of economy that this is a beginning at the wrong end and that before teachers are interfered with the cost on public departments and the army should be remorselessly cut down.

THREE RELIGIOUS GROUPS

CONFERENCE

Washington, Nov. 19.—Religious educators representing Protestant, Jewish, and Catholic educational groups met during the past week at the headquarters of the National Catholic Welfare Conference to discuss the religious status of students in State universities.

The meeting was called by O. D. Foster of New York, Universities Secretary of the Council on Church Boards of Education. Bishop Brent of Buffalo, Dr. M. Willard Lampe of Chicago, and Mr. Foster represented the Protestant group; Dr. George Zepin, Dr. David Philipson of Cincinnati, and Dr. Abram Simon of Washington, the Jewish group; while the Catholic group was represented by the Rev. Edwin V. O'Hara of Eugene, Ore., the Rev. K. Elliott Ross, C. S. P., and the Rev. James H. Ryan, Secretary of the Department of Education of the National Catholic Welfare Conference.

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

OUR DUTY

"And Jesus coming spoke to them, saying: All power is given to Me in heaven and in earth. Going therefore teach ye all nations; teaching them to observe all things whatsoever I have commanded you." (Matt. xxviii.)

About this time of the year "The Annual Catholic Church Extension Collection" is taken up throughout the parishes and dioceses. In order to supply food for thought we place before you a certain number of very important facts. If we will only digest the information here given we shall be convinced of the deplorable condition of the Catholic Church in Canada, of our inertia and of the necessity of being up and doing.

Dear Friend of Catholic Church Extension, allow me to say a word to you about the extension of the Catholic Church in Canada. The law of Christian Charity binds us—members of the Communion of Saints—to assist others to the knowledge of the Truth of Christ. The Church Extension Society has been instituted to help you in the performance of this holy duty. Through the Extension Society you become a true Apostle of Jesus Christ, a co-operator in His work of Redemption. You are not asked to go into the wilds and thinly settled portions of Canada to preach the doctrine of Christ, but Charity commands you to aid financially the saintly men who are giving their lives so that the Bread of Life may be broken to those who hunger for it.

What is the Catholic Church Extension Society? Catholic Extension is Jesus Christ through His Church, baptizing, confirming, confessing, and healing the sinner, feeding the hungry with His Body and Blood and sending the dying Christian forth to God, the Father, in peace.

Catholic Extension is the generous Catholic giving to the poor in missionary districts the blessings and graces merited by Jesus Christ.

Catholic Extension is the instrument of God to break down individualism and localism and to open our eyes to the fact that the Church of Christ is Catholic or universal.

Catholic Extension is the means given to us to train priests and teachers for the missionary parts of Canada.

What must I do in order to show my Charity, my Catholicity, and my desire to co-operate in the salvation of souls?

You may: Subscribe to the Catholic Register \$2.00 per year; donate \$250 to pay for one year in the Seminary for the training of a Missionary Priest;

donate \$500 for a chapel for a neglected portion of Canada; donate \$5,000 and become a Founder of the Society and allow the interest on your donation to educate priests forever for the Missions of Canada; donate \$1,000 and become a Life Member of the Society; give \$100 each year for ten years.

Remember The Extension in your will. Cardinal Manning says that "the will that forgets the Church is not a Catholic will."

You can only take your good deeds with you to the Judgment Seat of God. Invest your money in God's securities now and draw dividends for all Eternity.

Send your Mass Intention to the Catholic Church Extension so that poor priests in the far West may be aided.

Send \$1.00 to Church Extension. It will keep a priest on the Missions for one day. Three hundred and sixty five one dollar bills will keep an active priest on the Missions for one year.

Send vestments, etc. Talk "Extension" and if you don't know anything about it write and ask us.

Pray for Catholic Extension. The following dioceses are missionary dioceses: Edmonton, Vancouver, Regina, Winnipeg, St. Boniface, Calgary, Prince Albert, Sault Ste. Marie, Victoria, Haileybury, Kewatin, Seven Islands (Gulf of St. Lawrence), Athabasca, Yukon and Prince Rupert, Mackenzie, St. Georges, Nfld., Ruthenian Greek, Ontario Nord.

During the past three years the Extension Society gave by cheques to the above mentioned dioceses more than \$400,000.

This amount was collected for the most part through the Catholic Register, the organ of the Extension Society. Two dollars a year brings this mission journal and first-class Catholic publication to your door each week.

No person or diocese has even part ownership in The Register. The publication is the sole property of the legally incorporated Society known as "The Catholic Church Extension Society of Canada." The profits accruing from the Register and the Extension Print (printing department of the Society) go into the funds of the Extension Society for the Canadian Missions.

SOME FACTS

Last year we supplied the missionary priests of Canada with Mass intentions to the amount of \$50,460.77. The number of priests thus assisted through their bishops numbered about 750.

Canada has a territory of about 3,750,000 square miles. A glance at the map of the Dominion will show that the 8,000,000 population of various nationalities is scattered over this immense territory. The missionary territory extends from Northern Ontario (inclusive) to the Pacific Ocean.

The railways give every accommodation to settlers entering the West. This means that in the future the 800,000 acres of fertile land are destined to support millions of new-comers. The Catholic Church must be there before them with sufficient organization, at least, to deal with the problems of the day.

In 1910 the prairie provinces had only 6,202 miles of railway; 1911, 8,081 miles; 1912, 9,711 miles; 1913, 13,581 miles. The railway transportation growth indicates the expectations of a great growth in population.

Canada has in area 3,750,000 square miles, while all Europe has only 50,000 more. In Canada we could place Great Britain thirty times over, while eighteen German Empires or eighteen Republics of France, could be laid side by side within our border.

Manitoba, Saskatchewan, Alberta and British Columbia are each larger than Germany or France. Ontario, a corner of which is populated, is twice the size of Germany.

A journey from Sydney in Cape Breton to Victoria, B. C., is over 4,000 miles from east to west, and from Victoria to Dawson City, Yukon, is another 1,500 miles.

The clay Belt of Northern Ontario, as fertile soil as in Old Ontario by the Lakes, covers 16,000,000 acres.

The Extension Society puts before you the foregoing figures to give you a small idea of the disorganization that must necessarily exist, as far as the Church is concerned, when there are only sixteen Bishops and seven hundred and fifty Priests to search out the scattered Catholics in this vast territory.

The foreign population (mostly Catholics) is a difficult problem. The incoming tide of settlers before the War was enormous. In 1913, 402,000 came to Canada. In 1914 (before the War) 384,878 entered Canada from Europe.

Adding these two years the immigrant population of 1912, we find that in these three years 1,411,546 men, women and children entered Canada. What has the Church done to meet the influx? What will happen if the Church cannot take care of her children in this new land?

There are about 290,000 Ruthenians in Canada. They are to be found principally in Manitoba, Saskatchewan, and Alberta. Eighteen priests and one bishop are trying to look after the spiritual wants of this multitude scattered over "three empires." What a state of disorganization must reign! The Presbyterians and Methodists

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are spending millions to gain the "strangers within our gates." The Annual Reports of the Presbyterian and Methodist Mission Societies show this. The Catholic Church is not spending \$20,000,000 per annum to save her own children. Why? The Catholic Church in Canada is not organized for mission work. Your assistance tends towards organization. Every Protestant church and meeting-house is a weekly collecting bureau for Protestant proselytizing mission societies. Help your parish church to be a centre of Catholic mission activity.

Donations may be addressed to: REV. T. O'DONNELL, President Catholic Church Extension Society 67 Bond St., Toronto.

Contributions through this office should be addressed: EXTENSION, CATHOLIC RECORD OFFICE, London, Ont.

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THE BOUNDARY COMMISSION

Although two years have elapsed since the Anglo-Irish treaty was signed the article making provision for a Boundary Commission to determine the boundary between the North-east and the rest of Ireland has not yet been put in operation. There is no indication that the Commission will be appointed in the immediate future or that it will ever function.

Mr. O'Higgins intimated that the Free State Government was prepared to confer with representatives of the North-east.

"If," he added, "as the result of such a conference we were to arrive at an arrangement even more conducive to the welfare of the country as a whole than the operation of the Treaty provisions, that is a contingency in which we would deem it our duty to consult the Parliament to which we are responsible. In default of such a desirable development the Treaty stands, and must stand, as the policy of the Government."

If a conference such as that suggested were held, the Belfast Government would probably yield nothing. The two Catholic counties would remain subject to Orange rule. Catholics in the North-east area consider that in this matter they have not been fairly treated. Some persons, however, strongly support the idea of a conference.

The period of violence seems to be over in Belfast. Expressing gratification at this fact, Bishop MacRory recently stated:

"I trust that better days are before us. Nobody desires more than I to see all the people of Belfast living in brotherhood and Christian charity. I have said before, many times, and I say it again, that if the decent working people of both sides in Belfast were left to themselves, free from all over-riding influence, they would live in peace and Christian harmony."

A GENTLE LESSON TO KU KLUX LADY

Youngstown, O., Nov. 14.—A woman stricken with illness in the Ku Klux Klan parade here Saturday night received first aid from an unexpected source.

Marchers noticed that the woman seemed about to fall and helped her to leave the ranks. Her husband close by, said it was a case of mild indigestion, the result of something eaten at the Klan banquet earlier in the day.

The woman and her husband were admitted to a house, just a few feet away, and a little old woman made them welcome. She directed that the caller be placed on the couch in the parlor, the hood and sheet she had worn in the parade removed, her clothing loosened and that she be allowed to rest for a few minutes while some hot ginger tea was being prepared.

"You have been marching in the parade?" the hostess inquired with genuine solicitude, "and you were taken ill? Well, it is little wonder on such a cold and raw night as this."

When the visitor was ready to leave after trying to express due appreciation for the treatment she had received, she remarked: "You're a Christian, lady, a real Christian; maybe you're a member of my own church, I wouldn't wonder."

To which her hostess replied: "I'm just a plain old woman who tries to do right, but I'll say this—there is no happier member of St. Patrick's church than myself."

BURSES

FOR EDUCATION OF PRIESTS FOR CHINESE MISSIONS

What is a Bursar? A Bursar or Free Scholarship is the amount of \$5,000, the annual interest of which will perpetually support a student, till he becomes a Priest and Missionary in China. The sum itself is securely invested, and only the annual interest is spent for the training and education of a candidate for the priesthood. When one student has reached his goal, another takes his place, and thus all who are contributing towards the Bursar Fund will be helping to make Missionary Priests long after they have been laid to rest. Imagine how much good can be done by one priest and missionary! Let everyone, therefore, according to his means contribute to such a meritorious work. Send your contributions to: Father Fraser care of the CATHOLIC RECORD.

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Alberta Establishing New World Record

In 1915 Alberta established a world record in producing an average of 31.30 bushels of wheat per acre, which record has endured to the present. According to the most careful estimates, Alberta will, this year, make a new world record for a considerable margin. Her wheat crop exceeds the combined crops of 1921 and 1922 by 30,000,000 bushels. Export wheat will bring to Alberta \$100,000,000 of outside money. The fields of other grains are also making new records. Dairying is making great strides, in coal production Alberta leads the Dominion.

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