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THE CATHOLIC RECORDANCE AND ADMINISTRATION OF THE CATHOLIC RECORDANC

As boys, their religious impressions drifted into a lifeless and unintelligent the guilty of intemperance of feeling and of language. Let the priest in your societies be both the leader and the counsellor. By his sacred office and his training he best knows the causes, the effects and the remedies of this sin, and the approved methods which the Church has sanctified.

"Above all, if your work is to be efficacious and not mere boasting of numbers, be decile to the counsels of Holy Mother Church; follow exactly and precisely the directions of your spiritual chiefs; arrogate to yourselves no self-constituted ministry, but be as temperate in your zeal and moderate in your action as befits faithful children of Holy Church; then and then alone will you assist in the salvation of souls, which in the end must be your chief purpose and sim. Teach and practice moderation always—that is a virtue mecessary for all. Counsel total abstinence as much, as far and as often as you can. Show the dangers which un-

for Young Men and Boys ted by the Basilian Fathers.

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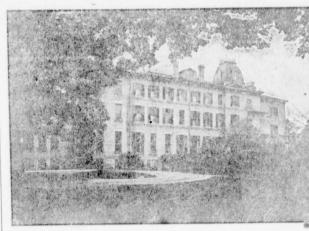
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Borrow further informs us that this Spanish priest lived in a small cottage singularly neat and clean; his whole in-come was \$800 of which amount he spent

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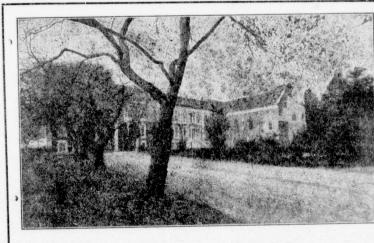
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only \$125 annually on his own maintenance; the remainder he dispensed in charity among his flock. Such even as painted by an avowed enemy is the much-maligned but most zealous and devoted Spanish priest.

The secret of the unceasing torrent of abuse and obloquy poured out in the press upon the Catholic Church in Spain is the utter failure of the Erglish and American agencies to make an impres-

It is better to desire to be than only to seem to be. It is perfectly proper am-bition to wish to appear well. But it is a better ambition to wish to appear well is the utter failure of the Erglish and American agencies to make an impression on the faith and piety of the Spanish people. During the past eighty years millions of bibles and testaments and Protestant tracts have flooded the cities and country districts of Spain. Handreds of agents have been employed in carrying on the work of evangelical proselytizing.

Is there any other song of life so sweet as the harvest song? There is no real stricts never against supposing that joy can come to them without responsibility. There are those who seek joy in change, to-day in the music of the sea, tomorrow, in the quiet of the mountains, the next day in the mere fascination.

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