that are left, shall together with them be caught up in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words."

The Second Coming of Christ referred to in these two passages is the greatest of the unfulfilled prophecies of Holy Scripture, "that one far off divine event towards which the whole creation moves." And there are many who think they read between the lines of the Great War, especially in that phase of it which concerns the Land of Palestine and the probable return of the Jews to their Promised Land, and they believe that they see in these things an indication that the return of Christ may not be far distant. But whether we are to live to see that great day of the Lord and be translated like Elijah direct from earth to heaven, or whether we are to pass from earth, as Moses passed, by way of the grave, this much at least we know, we all must go and knowing this we all should be prepared to go. Oh! it makes one wonder why so many people will go on day after day, year after year, unprepared, yet knowing that any day and any hour they may be cut off from earth and have to stand before their God in judgment.

The third person whom we shall study in this Transfiguration Scene, there are really three of them, but we shall take them all as one, is Peter, James and John. Who are