

**Part II.—Persons entitled to vote at Municipal Elections only.**

| No. on Roll. | NAME.              | Jurors | LOT.  | CON. |              | P. O. ad'rs |
|--------------|--------------------|--------|-------|------|--------------|-------------|
| 35           | Jackson Henry..... |        | p.10  | 2    | occupant     | 9           |
| 1423         | Pike Alfred....    |        | c com | 2    | farmer's son | 9           |
| 124          | Henry Wm. ....     |        | p 14  | 1    | tenant       | 10          |

**Part III.—Persons entitled to vote at Elections to the Legislative Assembly only.**

| No. on Roll | NAME. | Jurors | LOT. | CON. |  | P. O. ad'rs |
|-------------|-------|--------|------|------|--|-------------|
|             | NONE. |        |      |      |  |             |