

by Violet Ford

If low level flights in Labrador continue, it will not be possible for the Innu to pass on their culture and traditions to thier children

The increased low level flights are already harming the environment. The Innu have observed

changes in the natural environment; in caribou migration patterns, and in lower beaver birth rates. The effects of noise on the body include high blood pressure, increased stress levels and chronic insomnia. Stress related diseases include ulcers, colitis, athsma, headaches, and a decreased resistance to disease.

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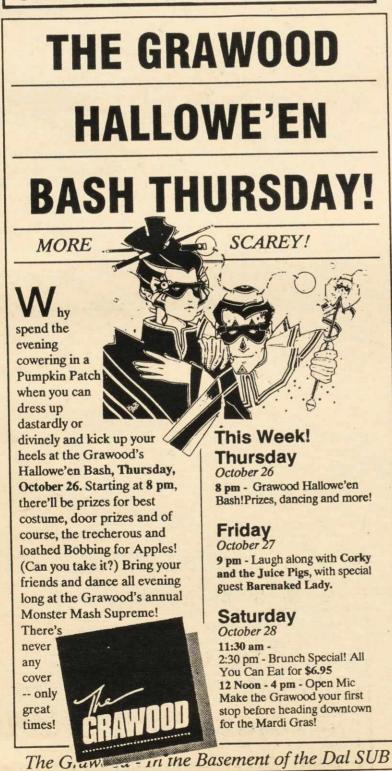
St. John Ambulance Emergency First Aid Courses will be held at Dalhousie over the next few months. There is a \$25.00 charge which covers the cost of workbooks and pamphlets. The one-day sessions are scheduled for:

November 17 **December 15 January 12 January 26**

February 21 **February 23** March 9 March 23

from 8:30 am. to 4:30 pm. Registration and payment must be made prior to the day of the course and a confirmation will follow

For more information, or to register, contact the Safety Office at 424-2495.



There are also prenatal effects, which result in low birth weight. Exposure to low level aircraft noise can lead to behavioural disturbances among children, with symptoms such as insomnia, nightmares, extreme fright, and anxiety

As a consequence of the environmental effects, the Innu culture has suffered. Many families have been traumatized by the low level flights to the extent that they are afraid to go back in the bush, because of what they encounter. According to Paul Charest, a Laval University anthroplogist:

... if the level of military activity increases considerably ... we can expect the very foundation of the Montagnais [Innu] culture, their life in the bush, to be irreversibly compromised...

The Innu say it will be impossible to escape the noise and startling effect of an aircraft travelling seven hundred kilometres an hour, passing overhead, just thirty metres above the ground. They also don't believe the jets can avoid them. If they give up going into the bush, their culture will be eroded. Any sense of who they are, as a people, will be eroded along with their culture. The trauma will weaken them physically, emotionally, mentally, and spiritually.

The Innu are willing to be imprisoned for their protests

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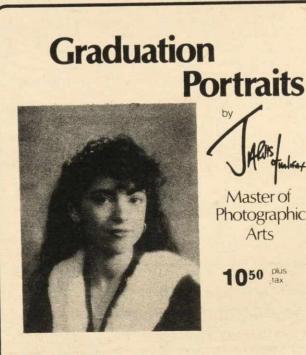
STUDY

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vived, despite the obstacles the IN FRANCE dominant Canadian society has placed in their path. They have maintained their culture, because they have wished to do so. They continue to struggle for that existence, which is rightfully theirs. However, when the war games start over the skies of Labrador, they will never be able to see their land or themselves the same again. It then becomes a question of indigenous culture

Information Session -Dalhousie University: Wed., Nov. 1, 1989, 9:30-12 noon Student Union Bldg. - Room 304

versus national security. If the ultimate purpose of the low level flying in Labrador is to maintain security, Innu lives are obviously not considered within the definition of the right to security other

Rate

Canadians have.

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recently, four Innu women were

arrested when they prevented

German aircraft from taking off

on the Goose Bay runway. They

were taken many hundreds of

miles away to a correctional cen-

tre in Stephenville, Newfound-

land. This is cruel and unusual

punishment. They are socially

isolated. It creates unnecessary

stress, especially for an Innu per-

son, who is far away from his/her

community in totally foreign cir-

cumstances. Some see these pro-

tests as civil disobedience.

however the Innu do not. They do

not consider the laws they are vio-

The Innu have always seen

themselves as caretakers of their

land, for it provides them with

what is necessary to survive as a

Up until now, they have sur-

lating as their laws.

separate peoples.

are highly possible in the near future, and therefore the American ability to reduce unemployment without substantially increasing inflation could end at any time.

The highly informative and relevant lecture ends this year's Killam lecture series, and Solow leaves the audience with many questions that Canadians in general as well as economists should be asking themselves.

Tools

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in February. The Canadian government is giving \$700,000 worth of materials and technical assistance toward the process.

Tools for Peace sends aid to Nicaragua in the form of goods such as rubber boots, notebooks, and farm and garden utensils. Items are either donated or are acquired through fund raising. The organization also focuses on public education and influencing the Canadian government on issues concerning Niacaragua.

Thursday October 26