Forgiveness will end bitterness

TORONTO (CUP) — Speaking out against the "selfrighteousness" of many socialist movements, Dan Heap, said that men must learn to forgive, as Jesus did, in order to end the bitterness arising from conflicts between different social classes and to ensure the success of the labour movement in organizing a

cooperative society.

Heap, federal MP for the Toronto Spadina riding, spoke on Christianity and Labour at the University of Toronto October 25. Stressing that his call for forgiveness was not "a formula for political action," he nonetheless termed it essential.

Heap has a broad background in both the Christian and labour movements. He studied theology at McGill University and now serves as an honorary assistant at Trinity Anglican Church in Toronto. Heap had been a

Commonwealth Federation (later the NDP) in 1957. He stated that his political understanding and actions were based on his Christianity.

Heap felt that marty of the disappointments of the labour movement in the past were the result of the existence of many kinds of socialists who had each felt that their idea of socialism was best. He also noted that the bitterness which existed between economic classes was sometimes turned inward once the op-pressing class had been removed. He noted the example of the Chinese Communist Revolution and Cultural Revolution, which led to the purging of many Communists. The Christian idea of forgiveness may be an answer to these problems, stated Heap.

socialist ten years before he and the Church to play in the labour his wife joined the Canadian movement. In response to a question about this role Heap said that the Church "has to pay attention to what is happening in economic matters and deal with

He felt that the Church should speak out against such things as the "robbery" taking place under our system of govern-

Indians as an example.

When asked how he viewed the relationship between Marxism and Christianity, Heap replied that Marx's analysis of human relationships and what he said about the Church of his time was "right on." He disagreed with their brothers and sisters.

ment. He pointed to the Federal Marx's atheist stand, however, Government's Bill that would take saying that it did not necessarily land in the North away from the follow from his analysis of the

He also defended Christianity against the charge of being a "pie in the sky when I die" movement noting that the Bible teaches that men must look after,

International student quota set

OTTAWA (CUP) -For the that this year's international In the 1980-81 academic year, first time in its history, Carleton student enrolment in first year international students accounted University has set a quota limiting the number of international students being granted admission. result of this prediction.
The only students affected this This semester, inter-The only students affected this year are those applying to first students comprise 28 per cent of year engineering.

James Sevigny, director of

engineering would be more than for six percent of undergraduate, 50 percent. The quota was set as a and 23 percent of graduate enrol-

students enrolled in first year hese problems, stated Heap. James Sevigny, director of engineering. This is the same Heap sees a positive role for admissions, said it was predicted level as last year.

In the 1980-81 academic year, ment. Sevigny said it was not the administration's policy to keep foreign students out.

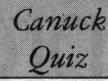
These students are an asset to Carleton, enriching campus life in may ways," he said. Because of this, Sevigny said the use of quotas on international students should be limited.

The implementation of quotas is not related to the present six percent international student undergraduate enrollment, but to the increasing popularity of the faculties of engineering and computer science. Last year, approximately 17 per cent of the students enrolled in computer science were international students, and the figure has increased this year.

Sevigny said if the present trends continue, at least within the faculties of engineering and computer science, Canadian students themselves would come to demand quotas to ensure their own admission.

"But," he said, "the strongest advocates of foreign student quotas will be the Canadian government and taxpayer.'

Canadian students' tuition pays only about 15 percent of the real cost of a university education. At Carleton, an international student pays double this, or about 30 percent of the true cost.



The following are the answers to the Great Canadian Awareness Quiz: (1) Montreal; (2) 90 percent; (3) a religious sect living largely in western Canada; (4) 75 percent; (3) 30 percent; (6) 75 percent; (7) 10 percent; (8) the submarine; (9) 10; (10) Dr. Norman Bethune; (11) Allan MacEachen; (12) North Atlantic Treaty Organization; (13) South Africa; (14) Education; (15) Joe Clark; (16) Liberal Party; (17) 282; (18) Republican Party; (19) Saturday Night; (20) F. Scott Fitzgerald; (21) Bruce Cockburn; (22) Irving Layton; (24) Jackson Pollock (25) painters; (26) Lester Pearson; (27) R. B. Bennett; (28) 1970; (29) Newfoundland; (30) British North America Act; (31) The North West Mounted Police overcome Louise Riel and Gabriel Dumont's Metis army; (32) Statute of Westminster; (33) John A. Macdonald; (34) Mackenzie King; (35) Toronto publisher involved in the rebellion of 1837; (36) CNP: (37) a gurrlug of \$4 (36) CNR; (37) a surplus of \$4 billion; (38) USA; (39) over 90 percent; (40) Foreign Investment Review Agency; (41) Roscoe Tanner; (42) Edmonton; (43) 1976; (44) Bill Bennett (47) Ed Schreyer; (48) assassinated by a cell member of the FLQ in October, 1970; (49) appointed by the government; (50) 1867. (NOTE: The above quiz was prepared by Jim Elliott and Thom Cane.)

