

The Canadian Church Magazine.

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CLERICAL VISITATIONS.

PROTESTANT HOSPITAL—The Clergy visit in turn each week.

CHILDREN'S HOSPITAL AND CONVALESCENT HOME The Clergy in turn.

NORMAL SCHOOL—The Religious Instruction Class every Friday during the session, Rev. Canon Pollard.

GAOL—Ven. Archdeacon Bogert.

HOME FOR FRIENDLESS WOMEN—Very Rev. Dean Lauder.

PROTESTANT ORPHAN'S HOME—Rev. J. M. Snowden.

HOME FOR THE AGED—Rev. G. Bousfield.

GIRLS' FRIENDLY SOCIETY—Rev. Canon Pollard.

THE FIRST INTERNATIONAL CONVENTION OF THE BROTHERHOOD OF ST. ANDREW.

The fraternal feeling which pervades this organization was shown from the very beginning, each new comer being warmly shaken by the hand as he arrived at the Buffalo station. There was an unusually large attendance at the "Quiet Hours," conducted by Canon Gore, of Westminster Abbey. His masterly exposition of the difficult passage from the 1st Epistle of St. John in the three-fold earthly witnesses, sustained his world-wide reputation. The last address on the Witness of the Blood, was one that drew out the deepest devotion and evoked an awe inspiring sense of the Love of the Atonement. The great sound of hundreds of men's voices, like a rumble of thunder, in hymns and responses, gave the familiar characteristic of previous conventions in an intensified form. Men lifted their heads and their hearts heavenward and we felt we had here the flower of the Anglican Church.

There were 1260 male communicants at the 6.30 a.m. Corporate Communion on Friday morning. The Lord Bishop of Rochester, England, was celebrant and there were twelve assistants.

The inaugural address was delivered by the President and founder of the Brotherhood, James L. Houghteling, a banker of Chicago.

His personality has stamped itself on the Brotherhood men. Free from piosity, clear, bright, happy and practical he is himself and so are the conventions.

The Canadian men held a separate business meeting and after routine work sang "God save the Queen," after which the greetings from the American business meeting were presented by G. Harry Davis and the Bishop of Washington.

Every phase of Christian manliness and of Christian responsibility was presented during the session, and every class of society had its representatives. In the 1335 who registered, we had men who had come thousands of miles, and who differed widely in some respects, but were upon common ground in the convention. The English contingent added much to the interest of the meetings, and the letter of the Archbishop of Canterbury was received with unbounded enthusiasm. The Archbishop of York, the Bishop of Durham, the Dean of St. Andrews, and Lord Nelson, all sent their greetings.

The citizens of Buffalo took a deep interest in the proceedings and as many as 4,000 were sometimes present at the meetings.

Limited space forbids any lengthy notice in this Magazine, but each reader would be amply repaid by procuring the special number of the *St. Andrew's Cross*, from any Brotherhood man in Ottawa. A special meeting was held in St. John's school-room on Thursday the 11th to receive reports from the Ottawa delegates and from Judge Senkler, of Perth.

CHRIST CHURCH CATHEDRAL.

The Very Rev. the Dean has settled down once more to work after his pleasant holiday spent abroad. As a member of the Corporation of Trinity College he was present at the annual meeting in October, and on his way home took the Sunday services in St. John's Church, Smith's Falls, in the absence of the rector, Rev. Canon Nesbitt.

The presentation to the Dean on the completion of his forty years service as Rector of Ottawa, consisted of a Cabinet of Silver containing 125 pieces; a case containing a private Communion service; a dinner and tea service