

party being understood as still in connection with this Presbytery an impression was made favourable to their cause—he that he immediately communicated with Major Campbell on the subject, setting forth the claims of the trustees of the Congregation of the Indian Lands in connection with the Church of Scotland to all the Church property there, and requesting him to stay all proceedings in the case until the meeting of Presbytery, which was to take place in Cornwall on the 16th day of May, when an official communication would be transmitted to him upon the subject.

Mr. McPherson read a copy of the communication aforesaid; whereupon the Presbytery unanimously agreed that a memorial be addressed by this Presbytery to His Excellency the Governor General, supporting the claims of the aforesaid trustees. And the following memorial having been proposed, was sustained, and the Moderator was requested to transmit the same in behalf of the Presbytery to the Governor General in Council:

To His Excellency the Right Honorable JAMES, Earl of Elgin and Kincardine, &c., &c., &c., in Council.

The Memorial of the Ministers and Elders of the Presbytery of Glengary,

HUMBLY SHEWETH:—

That your memorialists have learned with much surprise, that the Revd. Daniel Clarke, once a member of this Presbytery, but now, for several years, by his own voluntary act, separated from it, has been endeavoring to obtain a patent in his own right to Lots No. 1 and 2, in the 17th Congession of the Indian Reservation in the County of Glengary, on the plea that his present possession of said Lots gives him the title of pre-emption according to a notice, and on conditions, recently issued from the Indian Office, Montreal.

Your memorialists conceive that the following statement of facts will sufficiently show, that the said Daniel Clarke has no claim on said Lots, either in a personal or official character.

Your memorialists believe that they are correct in stating that one Duncan Cameron was the first person that settled on said Lots, and that, as early, at least, (if not farther back,) as 1820, your memorialists have the evidence of the records of the Agent of the Indian Department of that time that the said Duncan Cameron paid rent on said Lot No. 2 for three years in succession, viz.:—For 1820, 1821 and 1822. And that the reason why rent was not paid on Lot No. 1, was the same, as is known to the Department to have operated in many other cases of the same nature, namely,—the unsettled state of the boundary line: that this even partial payment of rent would seem to your memorialists to be a recognition on the part of the Department of rightful possession, and a pledge to the said Duncan Cameron that his possession, and improvements, should not be interfered with, whether they continued in his own hands, or were voluntarily transferred to another.

That in the year 1840 John McRae, of the 17th Congession of the Indian Reservation in said County, and others as Trustees duly appointed by and in behalf of the Presbyterian Congregation in connection with the Church of Scotland in these parts, did execute a deed of bargain and sale, whereby, on certain conditions therein stated, they obtained from said Duncan Cameron, all his rights and claims to said Lots, in trust, and for the use of the said Congregation, and for no other use, intent or purpose whatever.

That in the year 1839, the said Daniel Clarke was ordained by your memorialists as minister of said Congregation, and in virtue of his office as such, was put in possession of said Lots by said John McRae, and others, Trustees as aforesaid.

That in the year 1844 the said Daniel Clarke, by his own voluntary act, separated himself from this Presbytery, and seceded from the communion of the Church of Scotland. That notwithstanding this his separation, and secession, he has been permitted, by sufferance, to retain possession of said Lots up to this time; but with no other right or claim of possession than that which he acquired from his character as a minister in connection with the Church of Scotland, from which character and connection he has separated himself.

That in these circumstances your memorialists conceive, that to issue a patent in favor of said Daniel Clarke, would be an act of injustice to the aforesaid Trustees, and to the Congregation, for whose use and behalf they hold their trust and possession of said Lots.

That your memorialists would therefore humbly hope, that this their representation of the facts of the case will be sufficient to arrest the issuing of a patent in behalf of said Daniel Clarke, and to establish the prior rights and claims of said Trustees.

And your memorialists further hope that they will be regarded, in their present interposition, simply as guardians of the rights of the Church to which they are bound by ties of duty and principle.

Signed, in name and by appointment of the Presbytery of Glengary, by

JOHN MCKENZIE,

Moderator.

Mr. Kenneth McLennan, a student of Divinity, within the bounds of this Presbytery appeared with certificates of his attendance at the Divinity Hall, Queen's College, in Session 1848-9. The Presbytery appointed Mr. Urquhart and the Clerk to direct and assist Mr. McLennan in his studies during the vacation.

The Presbytery appointed their next ordinary meeting to be held at Cornwall on the third Wednesday of September next, at twelve o'clock.

#### QUEEN'S COLLEGE, KINGSTON.

The Colonial Committee have received an Extract from the Minute of the Trustees of this College which gives an interesting and authentic account of the present state of this important institution. The recent grant of £300, on the part of the Committee, is acknowledged; and with this aid, the state of the College finances has been such as to prevent any encroachment on the invested capital since last year. A petition for a Building grant, as well as for a grant of Endowment, will be presented by the Trustees to the Provincial Government during the present session of their deliberations.

There has been, during the present session, a considerable increase of students, 28 having matriculated, and some more being yet expected to present themselves for enrolment; 15 of whom, including divinity students, have their views turned to the ministry. Many of these young men are described as affording the promise of much usefulness; while a considerable number of the general students are qualifying themselves to be teachers of superior schools. The Preparatory School connected with the College, is attended by 52 pupils, of whom 48 are studying Latin, and 10 Greek,—making in all, 80 under various courses of instruction in connection with the College,—a fact which shews, that an increasing desire for a superior education is beginning to be diffused throughout the country, and opening up to kindred institutions a cheering prospect of more extended usefulness.

Much benefit has arisen from the institution of

various bursaries and scholarships; the necessity for which, and the advantages to be expected from additional donations of the same kind, are strongly urged by those interested in Queen's College. Three of these bursaries have been instituted by the Lay Association of Montreal; a fourth, of £12 10s., has been permanently endowed by Hugh Allan, Esq., of that city; and a fifth, of £12, has been given, for this year, by the Missionary Association of the University of Edinburgh. These various sums have been granted to deserving students after a searching examination. On this subject, the Committee state that as there are still many of the students who need assistance, a small grant of two or three bursaries, of £15 each, would be of great service, and much good might be expected to arise from the aid in question. One of these would suffice to support a student for a session at College; so that, after six or seven years, a most useful minister might, for each such scholarship, be added to the Church, at an expense of little more than £80 in all.

At the request of the Board, the Rev. Dr. Machar, in addition to his duties as Principal, which he discharges most efficiently, has undertaken the charge of the theological students at the Divinity Hall. A Bible class, for the general religious instruction of the students, taught by the professors, and from which much good is anticipated, has been in operation since the commencement of the session.—*Home and Foreign Missionary Record.*

#### QUEEN'S COLLEGE.

#### ANNUAL GENERAL EXAMINATION.

##### DEGREES.

On Friday, 27th April, the Senatus Academicus of the University of Queen's College, unanimously conferred the Degree of Bachelor in Arts on the following gentlemen:

KENNETH M'LENNAN, Glengary.  
WILLIAM JOHNSON, Nelson.  
JAMES M'LENNAN, Glengary.  
DANIEL HEENAN, Williamstown.

#### PRIZE LIST. SESSION 1848-9.

##### CLASSICS.

##### SENIOR GREEK CLASS.

*Greek Prose.* Translation of part of the *Vision of Mirza.* John H. M'Kerran, Cornwall.  
*Greek Verse. Hexameter.* MARATHON. Duncan Morrison, Perth.

*Same subject. Iambics.* William Johnson, Nelson.

*Essay on Greek Metres.* A. G. Fraser, Glengary.

*On the Theatre of the Greeks.* Duncan Morrison, Perth.

*General Merit.* Daniel Heenan, Williamstown.

Essays deserving of commendation.  
*On the Theatre of the Greeks.* William Johnson, Nelson.

*Greek Essay on Happiness.* Duncan Morrison.

*Collection of Greek Phrases and Idioms.* J. H. M'Kerran.

##### JUNIOR GREEK CLASS.

*Translation into Greek of the First Chapter of Cicero's First Oration against Catiline.* Neil Dumbiar, Elmsley. Robert Douglass, Nelson.  
Thomas Miller, Nelson.

*Collection of Greek Phrases and Idioms.* Donald Watson, Williams.

*General Merit.* Donald Campbell, Williamstown.

##### SENIOR LATIN CLASS.

*Latin Verse Hexameters.* Roman Triumph. James M'Laren, Nelson. David Watson, Williams.

*Same subject in Sapphic and Adonian Verse.* David Watson.