Apr. 3

aks of the duty of of faithful men. God alone can give power, but by my it I verily believe of the supply of a on the Bishops of shops have power is whom they bean be no question absolute power to he ministry. Let in the selection of y; let them refuse om they perceive ion or of speculatnd firmly down as Manchester, and n say plainly that s those men who nurches, and then upply of decided istry. And, my id faithful young the ministry for they did enter it ir receiving fair vancement from They find that oular among the many people are and will become the Church of I do believe is alism among us, ig the masses of iritans, and that y long they will opery, and pro-Church which at the present trial before the her, but not of er, but once let itify the Church will get rid hat there are e of a very quite prepared omish identity. ts, under God, England, The e twice saved ishops became the nation the and, whereas single Bishop d prelacy with nd the people pery, and they cy. And then kind of thing obey the unerring to go to ges and prerorment on the the kingdom, arch from his , the Bishops ming persongap for Eng Protestant

1884.]

THE EVANGELICAL CHURCHMAN.

thou lovest thine enemies and hatest thy friends. Now, therefore, arise, and go forth, and speak comfortably unto thy servants; for I swear by the Lord, if thou go not forth there will not tarry one with thee this night; and that will be worse for thee than of Hendon, a member of the New Testament Revision all the evil that befel thee from thy youth until now." But there is a worse thing even than that. I think indeed it will be a bad day for the Bishops if they should ever alienate the attachment with which the Evangelical clergy have regarded them; but it will be a worse thing if they come to alienate the laity, if the laity come to think within themselves, "These men, whose office it is to protect for us our Protestant Church, and to prevent aggressions on the part of the clergy, either cannot or will not prevent the introduction of the polluting Confessional, or the idolatrous Mass into the Church." I have no hesitation in saying that in that case the Church will fall; no Act of Parliament, no Royal Commission can save the Church, she will fall, and great will be the fall, and most disastrous the consequences. Rest assured that if the Church of England goes down we shall never "see her like again ; we shall never see such systematic means for carrying the waters of life through the whole area of our country we shall never see such another breakwater against the incoming tide of priestcraft and superstition, of atheism and revolution. Let the Bishops then be up and doing, and see if they cannot roll back this tide from us. And then, let me remark, that most assuredly this Society is doing much to maintain the supply of faithful ministers. Only let our Bishops be careful whom they admit into holy orders, and then this Society is prepared to furnish suitable spheres of labour for such faithful men when they are admitted, and so contribute in two ways to maintain a supply of faithful ministers; first, by prolonging the life of many an overworked servant of Christ, and helping him to bear the burden and heat of the day; and, secondly, by encouraging many young men to come forward to fill up the vacant ranks of the blessed army of faithful ministers of the Church of England. Just one word more. Never, depend upon it, was a supply of faithful ministers more needed than it is at present. I feel quite certain that hardly any one has any adequate conception of the real state of our great cities and towns. don't believe that even the Salvation Army, with all their sensationalism, has been able to get down to the dark, loathsome sediment of corruption and sin that lies at the bottom of our social condition. I am sure that if the actual state of things was realized by you, you would be horror-stricken. There is such an amount of selfishess in our great cities, such a struggle for existence, such preying upon each other, such corruption of every kind. Yet let us not despair. There is no iron necessity, no law of our merciful God, that city masses should only hasten to corruption. Let us infuse more of the salt of Divine grace and truth among them, and instead of a poisonous, rank, fetid, wretched, down-trodden, scarcely animal existence, we shall yet see in our great towns and cities a healthy, vigorous, intellectual, moral, and spiritual life.

British & Foreign Dews. ENGLAND.

been deposited in them by members of the working classes

The Rev. Dr. Scrivener, Prebendary of Exeter, vicar Committee, and a well-known writer on Textual Criticism, is seriously ill.

Weekly "dances" are among the parochial attractions of St. Peter's, London Docks. These are said to have been instituted by Mr. Mackonochie, who perhaps took the idea from the annual ball which is said to be held in connection with St. Alban's, Holborn.

The Marquis of Lorne, speaking at a meeting in Kensington on behalf of the Church of England Waifs and Strays' Society, highly praised the efforts of Miss Rye and Miss Macpherson in connection with the emigration of children to Canada. He said that he had twice visited Miss Macpherson's establishment near the Niagara Falls, and could therefore speak warmly in its praise. A lady had lately told him that in Quebec alone places could be found at once for 1,000 girls if they were sent out. It seems anything but desirable for either boys or girls to remain waifs and strays at home, while they can be made useful members of society at so small a cost abroad.

"Chinese" Gordon, when the cotton famine reigned in Lancashire, in order that he might contribute something to the relief fund, took a large gold medal which he had received from the Empress of China, scratched out the inscription and sent it anonymously to Canon Miller. "Never," he afterwards wrote to his brother, 'shall I forget what I got when I scored out the inscription on the gold medal. How I have been repaid a million fold !"

An extraordinary case is reported from Epping in England. Over fifty years ago, a Mr. Hobson, of that place, was left a widower with three very young children. Some time later, on the advice of his vicar, he procured a license and married his deceased wife's sister. Fifty years have elapsed since that time, and during all these years Mr. and Mrs. Hobson have been constant attendants at church and regular communicants. Last January, however, a new vicar, Rev. R. Fort, forbade both Mr. and Mrs. Hobson from communicating, and stigmatized their union as incestuous, basing his action on "the law of the land" and the Prayer-Book. As an alternative he proposed that this aged couple, who had so long lived happily and legally together, should occupy separate apartments. Mr. Hobson appealed to the Bishop of St. Alban's, Bishop Haughton, who upheld his vicar's action. But the matter was not allowed to rest here. It has since been clearly shown that the marriage in question was strictly in accordance with the Scriptures. Man is so constilegal. An inquiry of the Attorney-General in the Imperial House of Commons, elicited a decided reply in favour of Mr. Hobson. It was clearly shown that Lord would experience be? Evolution teaches that the Lyndhurst's Act of 1835, while invalidating all such present comes out of the past and goes down to the subsequent marriages, expressly legalised marriages future. Evolution but shows the agencics by which with a deceased wife's sister which had taken place be- God's plans are carried out. It is but the evolution of fore the passing of the Act. Sir Henry James further intimated that the vicar had laid himself open to an Science tells the same story. But what is the limit to action in the Court of Arches, and the bishop and his the fixedness of the law? I believe that the evolution vicar have deemed it wise to withdraw from their untenable position. Mr. and Mrs. Hobson are now al- ligion. It should be left to scientific men." lowed to commune.

At a meeting of the Synod of Ardagh, held at Longford, on February 25th, to consider who should be recommended to the vacant Bishopric of Kilmore, Elphin, and Ardagh, the Rev. Canon Peacocke received a large majority of the votes of those present.

UNITED STATES.

The death is announced of Dr. Ezra Abbot, of Harvard, one of the ablest Biblical scholars in America.

The Presbyterian Hospital of Philadelphia, which lately declined the gift of \$2,500, the proceeds of the Charity Ball last week, received a cheque for \$3,000, of which \$2,500 was to replace the offered sum, and \$500 "a premium for adhering to principle." The donor wished the whole to be added to the permanent fund of the hospital, so that principal and principle might go together.

Nine male members of the parish of St. Paul's Trotestant Episcpal Church, Brooklyn, N.Y., have when ordained Lay Helpers by Bishop Littlejohn. Thus is the first time this office has been administered in this country.

With an increase of communicants by 30,000 or 40,000 in the Protestant Episcopal Church, there are fewer candidates for the ministry than were reported three years ago.

"Truth and persecution are inseparable," says the Catholic Review. "For illustrations, see Fox's Book of Martyrs," pungently adds the Christian Register.

The Chinese of San Francisco sent \$45,000 to their suffering countrymen, victims of the flood near Canton. Several of their merchants gave \$2,000 each.

In a recent lecture on Evolution, delivered in Pittsburgh, President McCosh, of Princeton College, the well-known Christian philosopher and metaphysician, said : " My first position is the certainty of evolution. Evolution is but the coming of one thing out of another. No scientific man under thirty years of age in any country denies it, to my knowledge. To oppose it is to injure young men. I am at the head of a college where to declare against it would perplex my best students. They would ask me which to give up, science or the Bible. There is a general progression in nature. The theory that the earth was once a vapour from which the earth evolved is not inconsistent with the Scriptures, for they speak of its being "void, without form." The natural struggles for existence lead to the survival of the fittest, a most benevolent law, and also tuted with the faculties that God has given him that he learns by experience. Without order, of what benefit God's plans are carried out. It is but the evolution of Genesis when each "brings forth after its kind." of new species is a question in science, and not of re-

FOREIGN.

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gland will not	The death of Prince Leopold has brought to a sud-	SCOTLAND.	w
those traitors	den close a life of noble purpose, full of promise. He		Of the total female population of India, 99,500,000,
f the Bishops	was a gifted and earnest man, deeply interested in	An English Earl has purchased the island of Ork-	and the second are under instruction, while of the 195-
ine the very	every philanthropic work and social reform. His	Continued for a country cost. He thus obtains	and and male population, 2,517,020 are at school. That
cally encour-	widow and the Oueen have universal sympathy in this	complete control of the island, which he will devote to	vast disproportion will not exist at the next census and
ind archdea-	terrible blow. Its effect upon Her Majesty's health 15	hunting and to his horses and dogs. All the inhabi-	
nt these men	watched with great anxiety. All the English journals	tants were given a sum of money and a passage ticket	Scontinetonique antinetoni
young men	speak in terms of the highest praise of the deceased	for the United States.	Under the ruins of a mediæval house in Rome was
st in that di-	Prince, who is universally and deservedly lamented.	for the Onited States.	lately found a collection of 832 Anglo-Saxon Silver
ng and able			coine of the ninth and tenth centuries, which undoubt
id to me not		Mr. Moody paid a hurried visit to Edinburgh last	edly belonged to Saxon pilgrims to the Holy City
or so forgiv-		week and opened the new hall for Carrubbers Close	while Mariques II. was Pope.
	The Dean of Bristol is dangerously ill.	Mission. Mr. Moody, when in that city a year ago,	
r friend is to		collected three-fourths of the amount himself. The	The Spanish Government are said to be investigating
lists seem to	Spurgeon, the eminent preacher, has fallen heir to a	buildings when completed will cost over £13,000.	The purpose and other violations of
They are	large fortune, left him by the late Joseph Poole, of		in some of the provinces. It will be
would carry	Leicester.	A Higher Life Conference was held in Edinburgh	well for it to make its subjects know that the days of
body, don't		lately, which was very well attended. As in Glasgow,	the Inquisition have passed.
don't think	Mr. Gladstone has agreed to the creation of a new	the ministerial converts mostly belong to the Estab-	
ce, and that	minister with a seat in the cabinet, to be called the	lished Church, and include Professor Charteris, D.D.	Solomon Shapira, well known in connection with the
ill a mighty	Secretary for Scotland.		the second to Proton a the second start
ad the com-	solution of other of the second and.		
h, I should	The freedom of the city of London has been con-	IRELAND.	of the Pentateuch, has committed survey at a hotel at himself in the head with a revolver at a hotel at
it Joab said	ferred on the Earl of Shaftesbury, as a recognition of	· · · · · · · · · · · · · · · · · · ·	himself in the head with a root of a garge hear
he faces of	his lifelong convices as a philopthropist	The Archbishop of Armagh, Dr. Marcus Gervais	Rotterdam.
ed thy life,	his lifelong services as a philanthropist.	Beresford, entered upon his eighty-fourth year on Feb-	The pro-cathedral of the
ghters, that	Since it Day Contact Banks have been in-		Trinity Church, Bermuda, the pro-cathedral of the
	Since the Postoffice Savings' Banks have been in-		colony, was entirely destroyed by fire on Sunday morn-
	troduced in Great Britain, £42,000,000 sterling have	Ing of the sense of set further set and and the	
2		A_	a standard and a standard a
A REAL PROPERTY AND INC.			
	그는 그는 것 같은 그는 것 같아요. 그는 것 같아? 한 것 같아? 이 것 같아? 이 가지?		
	승규는 법법은 가장 승규는 것 같은 것이 다. 것이 같은 것이 같이 다 가지 않는 것이 같이 많이 많이 했다.		