inquire the way of salvation.

humbler I am in my language, God will prosper may also, and they do constantly augment the hitherto in saving souls from death."

Arobincial Edeslevan.

WEDNESDAY, OCT. 12, 1864.

Agencies of the Church.

enjoyed by the church, from year to year and their pious though tame uniformity.

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primary maxim. Their undeniable witness is, in the marvellous diffusion of scriptural holiness under the name of Wesleyan Methodism in the uniformity until both shell like the u the sea. To God be all the glory. The ministers Lord.

among his converts. His own journal tells us public, those of the latter more social; yet per- and ever."

wise since, sir, and believe that the simpler and it? like apples of gold in a basket of silver. They ters may become abundantly more useful than

my sermons and writings more, according to church, by inviting serious and awakened perthat Scripture which saith, 'When I am weak sons to join their classes. They prompt the members to do the same. Thus one and anbined influences of his word-his Spirit-his

Shall we see a repetition of the blessed scene continuous. He conducted his classes variously. thus beautifully described as the characteristic of Sometimes a prayer-meeting was held, at which two great reasons why serious christians may entertain strong hopes in reference thereto. The first of these is the unchanging, undying love for souls of God our Redeemer. He proclaims most solemnly that he has no pleasure in the appropriate, short-singing. Thus he gathered

the fountain of the water of life freely. Him that of the week-day so much as that on which they men and women there, to whom God had given cometh unto me, I will in no wise cast out." The met in class. To make every class meeting thus riches, and honour, and life, through Methodism, dress, which has been sent to me, embracing no man, and to ordain elders in every city," as second is, that the sure word of divine prophecy inobscurely, and repeatedly pronounces that the ed endeavour. Let it be earnestly tried. Let every world of Methodism, the Jubilee of its Missions and nonour, and me, through Methodism, the Jubilee of its Missions and world gladly celebrate with the great world of Methodism, the Jubilee of its Missions kingdom of the Son of God shall continue to advance until it shall fill the whole earth, that all ed and lost, than never to have loved at all," so sidered, I resolved to visit Newfoundland.

Leader try it. And if it be "better to have loved at all," so in its due season; these, and other things considered, I resolved to visit Newfoundland.

World of Methodism, the Jubilee of its Missions in its due season; these, and other things considered, I resolved to visit Newfoundland. shall know the Lord from the least even to the it is better to strive to make the class meeting greatest, that all flesh shall see his salvation. O lively, joyous, quickening even if success should these are strong, and broad, and blessed reasons these are strong, and broad, and blessed reasons who would thereby "purfor our hope that pentecostal prosperity may be fer them to become dull, feeble, spiritless, by the Litany of the Church of England, on the

Before presenting the resolution, above re- persons, holding the prayer-book in one hand Grace, to sustain and enlarge the Church of the church now, however much they may boast -exhort and watch over those to whom they The Methodist church has special advantages ferred to, a word shall be spoken of the teachers and with the other steadying my balance by the Christ. It is gratifying to know that myself and of Apostolic succession. for the promotion of spiritual health. Her va- in our Sabbath Schools. They are a most cabin table, amidst a rolling sea. It is a long Colleague during our coanexion with your Cir- P. But is there not something answering in would thereby be great assistants to their presidious services are wisely adapted to secure the valuable agency. This is conceded by every time since I had the pleasure of reading that cait, "did not labour in vain, nor spend our the church now, to the ordinary class alluded to. ing ministers; and we with gratitude acknowledification, and useful activity of her people. section of the church. May the Teachers never incomparable liturgy. The deep pathos of its strength for nought." Prayerful fidelity in the constant observance of have to complain of any want of patronage, penetential confessions, the comprehensive dethese means invariably results in the stability, which either the ministers or members of our tails of its supplications, its evangelical gems of to be assured, that we have the esteem, and love and over these again, our Chairmen and Presipeace, and maturity in christian experience of the members. Methodism has a noble organization of the last Conference on the subject is by no in her Missionary Society, nobly sustained by princely liberality, for extending the ample borprincely liberality, for extending the ample borare two hundred and forty three Sabbath Schools; the memories of other days—the days of childthe memories of other days—the days of childYour kind wishes, for the health and happiP. Is then a Chairman or President an order ders of her influence for good throughout the one thousand seven hundred and eighty three hood, when led by a pious and devoted mother ness of Mrs. Daniel, and family are duly appre- above their brethren in the same ministry? earth. She has already opened channels for the teachers, and thirteen thousand two hundred to our old parish church. Its gothic aisles and not his blessing would be waters of grace in many provinces of our widely and fifty five scholars! These are most hopeful Roman tower, its huge mouldings of pillars and regards, and earnest prayers, that you, and your sense higher, or as the learned say jure humani upon us. extended empire, and in regions beyond, and as figures. Thirteen thousand children and young antique carvings, its rustic congregation and families, and the church of your choice, may be not in a jure divino sense. foreseen by the prophet the true life is manifested whither the river cometh, Ez. xlvii. 1-9. Med whither the river cometh, Ez. xlvii. 1-9. Mebath Schools of our church! Blessed be God.

The supplied rection, before whom all were taught to enriched with the best blessings of the gospel of make their profoundest bow, as they entered

P. A few words more please, are we inconsistent on your cause, may be tention to your cause, may be tention not protesting against the establishment?

P. I don't understand Latin, please interpret?

M. Not of divine, but of human appointment;

M. Not of divine, but of human appointment;

M. Not of divine, but of human appointment;

M. I think we are quite consistent, for we thodism possesses corresponding advantages for Many of these will arise to call him blessed. It the church; the music of its sweet bells; the numerical increase in all its established centres may be inquired here as it has been elsewhere, graves of a thousand years of venerable dead, The saving of the souls of men is the Godlike whether the spiritual effects of our Sabbath dating back beyond Plantagenet and Norman Bridgetown, N. S., Oct. 6, 1864. object to which it supremely, and invariably as- Schools are as great as they ought to be? If dynasty-all were brought back to memory with pires. With this object she impresses all her they were suitably conducted with reference to that one grave, where lie the last remains of that children, and engages them to pursue it. To the conversion of the senior scholars, ought there beloved one whose dying words were, "I die this all her people are led to conduce, by ex- not be more additions to the church every year, happy since God has called you into the minisample and by prayer. True Methodists, how- than has been reported for some years past? try of Christ." ever obscure, and feeble, considered individually, In one of our large schools, the excellent motto St. John's, Newf'ld, was dressed in the gloomy

become nevertheless proportionally the light of the world, the salt of the earth. But it is desired for the chief agencies of the chief agencies of Methodism for its edification and enlargement.

St. John's, New'lld, was dressed in the gloomy become nevertheless proportionally the light of the world, the salt of the earth. But it is desired to submit a few words in reference to edification and enlargement.

St. John's, New'lld, was dressed in the gloomy garb of an east wind when I landed. But the light of conspicuously every Lord's day. The teachers are aiming at the excellent motto is, "We work for souls." This is exhibited garb of an east wind when I landed. But the light of conspicuously every Lord's day. The teachers many old friends, who met me on the wharf, dispelled all gloom from my mind, and I proceeded to the hospitable home of our beloved friend and lished churches; as nations are collectively responsible unto God, according to the doctrines of the course o First in time and importance are the discipSchool Committee of the Conference in Canada, brother in the Gospel, James J. Rogerson, Esq reason that it has no more to prey on. It is First in time and importance are the discip- School Committee of the Conference in t a divinely called order of labourers in God's hundred and seventy nine scholars have been ed Chairman of the Newfoundland District, but s divinely called order of labourers in God's hundred and seventy nine scholars have been vineyard. They understand from the hour of their first entering on the cares, toils, responsibilities, and temptations of their vocation that all their energies, and all their time are to be expended in promoting the salvation of men. Mr. To the meeting of those nations under wisely ordered circum, stormy weather prevented his arrival until Mondatory as a daily as at any previous time. Bro. Duncan is down with it, he obtained a good degree, and great boldness to his family, and to the community. Bro. Perdictly the most godly in this community, with pleasure. In this department of labour also, of those nations under wisely ordered circum, stormy weather prevented his arrival until Mondatory as a daily as at any previous time. Bro. Duncan is down with it, he obtained a good degree, and great boldness tional responsibilities, by providing religious in the faith." His name is still remembered by to his family, and to the community, with pleasure. In this department of labour also, of those nations under wisely ordered circum, stormy weather prevented his arrival until Mondatory the following religious in the light of his reconciled countenance." Would be obtained a good degree, and great boldness tional responsibilities, by providing religious in the faith." His name is still remembered by to his family, and to the community, with pleasure. P. Which is that?

M. To the meeting of "the Apostles and they tolerate and protect the ministerial work.

Mr. To the meeting of "the Apostles and they tolerate and protect the ministerial work.

Elders who came together to consider this mathematical success and they tolerate and protect the ministerial work. pended in promoting the salvation of men. Mr. conversions among the scholars were mentioned. was the prevailing feeling. The brethren of that Wesley with equal brevity and force taught his Surely the work of grace among the children of Committee are noted for their generosity, and helpers, and their successors this essential prin- the church is entitled to such prominence. O their despondency was simply the dark phase of cipal. Said he, "You have nothing to do but to how would the knowledge that God is convert- that generosity which is ever ambitious to excel BETWEEN A METHODIST MINISTER AND ONE themselves. In this church assembly James ap with the supremacy of Christ, consequently we dignity of a victorious king. save souls." "Observe: It is not your business ing the Sunday School Scholars, animate the and make Newfoundland a praise in the earth. to preach so many times, and to take care mere- pious teachers in every circuit—fill parents' hearts The tone of feeling was thus expressed :-- "We ly of this or that society, but to save as many with grateful joy—be encouraging to our minis- feel our obligations to God for Wesleyan Metho- ago, a short conversation upon our Finances; and brethren hearken unto me," whose decision the churches of Christ will be more conformable above,—which we might call a distinctive feasouls as you can." Well they have adhered to this ters—and glorify God! O may all our youth be dism; we yield to no colony in British North will you allow me this evening to converse with was adopted, "by the Apostelic model.

were true, "Not many great, not many mighty, members are willing to give towards the support triumphant home." Nevertheless in view of the get a note for himself; and on returning they bishop must be blameless;" and in 1 Timothy, ters, and Minister, or chief elder, and very likely tion of two or three. The great majority, have were true, "Not many great, not many great, not many great, not many mobile are called." He seems to have of the Gospel." The Leaders will do well to be- provision made for the salvation "of the whole deacons, as there would be secular things to been allowed to drop from the ranks of the living. not many mode at the fisherman's thank- gift that is in thee, which was given thee, by attend to in the synagogue. There likewise, was to be laid in the hungry grave, without a word says he once replied to a gentleman who told ceiving the gifts of their members, that those the Holy Ghost to accompany with his effectual offering to God. pointing to a mass of manuscripts below its and therefore conclude see Luke iv, and when "Paul went into the preted, as to signify, that there have been few, though an evangelist; and therefore conclude see Luke iv, and when "Paul went into the preted, as to signify, that there have been few, there are scores of sermons incomparably opportunity of building up the people of Christ, spiritual results than are now reported from the superior to aught I have published. But when by speaking to them the fitting word of instructions Districts; and it therefore pledges itself journeying mercies. I wrote them I was under the impression that I tion, warning or comfort, as soon as the least to- in the fear of God, and in dependence on his must fight God's cause with the weapons of elo- ken is given of feebleness of spirit, or relaxation grace to be henceforth "instant in season, and quence and carnal wisdom; I have learned other- of effort. A word spoken in season, how good is out of season," if by all means each of its minis-

Letter from Rev. J. Brewster.

other, the Lord adds to his church, by the comber, amid more wonders, doubts and fears, as to Parsonage and purchase lamps for our church. ministers, the class leaders, and all who have remy success in conducting the Jubilee celebraglory-by doing good to the souls of men. It is of great moment that the class meeting Newfoundland, detailing the hard times, and two hundred and twenty dollars, which they exof the most successful leaders was a plain, small, visit until next year. My colleague, Rev. Dr. ladies of this flourishing town, are deserving of

1. That next May would be an inconvenient pentecostal gift of the Holy Spirit? There are

most solemnly that he has no pleasure in the appropriate, short-singing. Thus he gathered distical. We considered that the Jubilee must death of the wicked. He, when manifested in the flesh, wept over the guilty and impenitent in Jerumuch to their temporal, spiritual and eternal adfeast for the rich, but not for the poor. salem, and now that he is on the throne of grace vantage. He was happy in his members, they

3. That although the times are bad in New-

elsewhere, are demonstrably true to their calling. explains itself. It is here reproduced that the are against us and we feel that we cannot ex-senters?

the ministers-also, as a remembrance to them, return as I came, or shall we hold our Jubilee?" firm, without cause; and as inconsistent by the lies imigrated there also, necessity would require the glory for ever and ever. Amen. Next in order come the Local Preachers. This of the renewed engagements they so fitly assum- To return as I came-empty-handed-was not others, because we separated from the Establish- the institution of laws and magistrates appointed valuable order of fellow labourers in the Lord, ed when the number in society was officially de- to be thought of, we were therefore committed ment, do not formally protest against it as a to enforce them, and these again might require have an honoured and well defined position in Methodism. Local Preachers, having given especially is the document published for the Sabbath of the 11th, and Preached twice on the Sabbath of the 11th, and Preached twice on the Sabbath of the 11th, and Preached twice on the Sabbath of the 11th, and Preached twice on the Sabbath of the 11th, and Inches the same in the additional process against it as a three decision of one from their number, to act as dist, and you chief magistrate or governor; and if other Islands in beaven. abundant evidence of their own conversion to God, and their soundness in Christian doctrine, Some of these are comparatively young men, receive authority to call sinners to repentance. others of them have not yet completed their ing sermon, an excellent brother, who on the "rent" among members who still belong to the They conduct divine worship, including the minministerial probation, but all of them are the Saturday's committee, had been the most dessame church, but who are alienated in true brothmight be necessary to have a King to reign and istry of the word, at, and around the places hope and joy of our Connexion. The societies where they reside, whilst yet they pursue their which exist throughout Eastern British America products, came up to me and whispered—"I am ashamed of my doubts and outward and formal separation from the church.

The societies ponding of the despondents, came up to me and outward and formal separation from the church.

P. And similar to this I suppose you will say. social ranks, from the agricultural labourer to the travel, and toil of ministers, some of whom have dism? I owe all—all I have: When I think of belonged, that rent or schism originated not lations. to souls. They have done much to make Methodism so fair, and so large as it is. Their conwill not always remain with us. Nothing will a stormy night, on the open street its nucleus of M. Begause while he liabored for the good of the several districts.

tinued success will continue to be in proportion be more supporting to their heart, when their \$200 was developed. These two brethren spent those within the Church, he felt it his duty to go

P. Does there not seem to be something like point, and, atheirm, however vehemently it may thing, how rich a prize for the expense of a man's all, subordinate all, then will our beloved young Bemister, Rogerson, White, Woods, McPher-P. What was that necessity? whole life were it, to be the instrument of rescu-ministers be indeed sanctified, and meet for son, Ayre, Whiteford, and Blackwood. Of the

was not encouraging to his theory. We do not are ornaments of both offices. One is a helper honour. "They that be wise shall shine as the beats Halifax" whispered a friend—One lit- and as his people could not "gather grapes from cross, and now fulfilling in the Holy of holies in issue! What strange sights will burst upon the and the record of a single noble, or lady, or leg- of the minister in his pulpit work; the other in his brightness of the firmament; and they that turn the scene affected me in this meeting which thorns, nor figs from thistles," he was obliged to heaven, where Christ is made a Priest, not after vision of the spirit released! What strange which thorns, nor figs from thistles," he was obliged to islator, or eminent intellectual man gathered pastoral; the operations of the former are more many to righteousness, as the stars, for ever, is worth a record. Two hardy fishermen sat ordain from his own, ministers that would feed Aaron, but "after the order of Melchisedec," and societies,—either celestial, or infernal, will await together listening with an intelligent interest to the flock and take the oversight thereof. almost exclusively of poor young men, and unhaps they are of equal utility. Many of the Lead"This Conference has heard with deepest soall the speeches. At the close of one address, P. But had Mr. Wesley authority not be known women, and servant girls, who came to ers are females, for the members of their classes licitude that the increase of the total membership one of these sons of the sea, whispered to his Bishop in the church of England to ordain?

are chiefly females. Many of the female class of the societies during the past year is only very neighbour-" How much money have you got M. Mr. Wesley was ordained an Elder or His labours were successful to the end in the leaders are among the chief women of the age small: Therefore this Conference invites every in your pocket?" "I have a pound note." Presbyter, and such have authority in the Scripconversion of sinners. He writes at one time to Chalmers, that one hundred and seventy had exemplary perseverance, and their true, direct ful inquiry respecting his own ministerial and want to give it for myself." "What shall I do?" P. Will you please produce the proofs? been added by profession to the membership dur- christian usefulness. Class leaders promote the pastoral fidelity during the vear; and the probeen saided by profession to the membership and work of God in various ways. The least of these foundest humiliation before God, because the said he to his friend with the pound note "and Presbyters) of the church," and said unto them, house built for his flock was closed against him, is by their intelligent skill in collecting the funds addition to the membership of the Church has fetch a pound for me, you are nearer home than "Take heed to all the flock, over which the Hoty Apostles copied? there were two hundred candidates for member- which are indispensable, as well for local as for been no greater. It is not however to be for- I am, you will get back before the collection is Ghost hath made you overseers,"—or Bishops. In ship. But he found, in spite of his eloquent la- general purposes. This indeed is a part of their gotten that very many of our late beloved peo- taken up." The good neighbour gave his friend Titus, ch. 1, Paul directs Titus "to ordain Elders" snip. Due no round, in spite of any sort and sanguine hopes, that Paul's words official duties, they are "to receive what their ple have recently passed "through death the pound note, started off to his own house to in every city;" and adds as a direction, "For a M. The synagogue had its Elders, or Presby-

says ne once repned to a gentleman who don't eat every Salosan day, and the first deaths.

Hoping to give you an account of my visit to Presbytery, or Elders. From these three quota- exhortation given to the people; hence Jesus their lives, or the testimony of their deaths. mim that his published withings were not the people; hence sesses with the conception Bay in my next letter, I conclude the proper that Elders or Presbyters are read the proper Isaiah, and preached upon it; The silence, thus thrown like a pall, over the wortny of his reputation: Look here, and the propert issain, and preacted upon it; and the propert issain, and pre

Shelburne, united their efforts, and gave us an agreeable entertainment at a refreshment sale, seven dollars, which were used to replenish the own church?

parsonage for their pastor.

pentecostal gift of the Holy Spirit? There are two great reasons why serious christians may enthe Bible, applying the word to the edification of the March and the times might not possible of Helifer for the relations of the Helifer for the Helifer for

Horton Circuit.

To the Circuit Stewards, and other office angel of Thyatira for harbouring false teachers. P. Are your class, class-leaders, local preachdeclares, "I will give unto him that is athirst of were bappy in him, so that they valued no hour foundland, yet there are many noble hearted bearers, members, and friends, on the Horton P. Were not Titus and Timothy, who were ers, prayer-leaders and exhorters, as well as stew-Circuit, whose homes are appended to an ad-commanded by Paul "to lay hands suddenly on ards under that of deacons?

Yours affectionately, HENRY DANIEL.

Bermuda Correspondence. The following note dated Hamilton, Bermuda The following note dated Hamilton, Bermuda, be determined by time and circumstances; so Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th, came by last mail from Rev. F. W. Sept. 20th from Rev. 2

A Dialogue

OF HIS PARISHONERS. P. My dear Minister. I held a short time

I remain, yours, &c. John Brewster. Presbyter, had a scriptural right to ordain, and And after the reading of the law and the gospel of Jesus Christ, and, who have so died, MR. EDITOR,—Shortly after we came to this tural Episcopus or Bishop as much as any man any word of exhortation for the people, say on lings of Jordan." I am persuaded, had the silence circuit, last year, the ladies of our society in know to be a fable, which no man ever did or Here the Gentiles were permitted to worship, for thing. The truth is, there are few Circuits, can prove."

A few weeks since they gave us a further evito meet in private houses, there being no public in fine the whole synagogue service appears to habitants in a state of semi-barbarism. They ceived a talent to employ, and to improve for his tion, than I ever experienced. Letters had been dence of appreciation of their gospel privileges, there would of necessity be be after the model of the xev Psalm, in which we had no knowledge of vital, heart-renewing reshould be made interesting and attractive. One of the most successful leaders was a plain amall.

Newfoundiand, detailing the nard times, and two hundred and twenty dollars, which they expend to post-pone their pend in furnishing our new Parsonage. The ministers one might be chosen to preside over "And the Lord added to the Church daily such poor man of Southwalk, London. He was long DeWolfe, decided not to visit Newfoundland, great praise for their exertions during the past, that class, who presided over the Apostles and his voice harden not your hearts." the others; hence it appears that James was of reading and preaching, "To day if ye will hear ashamed of the gospel of Christ." Numbers known as "Father Reeves." His assiduity was and left me to my choice. I consulted with the as well as the present, to have a comfortable Elders at Jerusalem, see Acts xv, and the seven P. Well I must say, I believe with you that doubt, for John concludes each letter to the church is of the same stamp. words. "He that hath ears to hear, let him hear ministers, their Eiders or Presbyters and deacwhat the spirit saith unto the churches," over ons, and likewise have we our Presidents or

ciation of my public services on your Circuit, M. These three evangelists appear to be as- on Stephen disputing in the synagogue, and ad-A stormy north-east wind tried my patience both in the pulpit, and in the pastoral relation; sistants of the Apostles of an extraordinary kind, vocating the truth of the Christian religion, see Sabbath morning, to a congregation of seven been, and I trust will ever continue to be, through labors-for there are none answering to them in boldness in the faith," would care and pray for

M. Not of divine, but of human appointment; and yet we believe, though human, that when done with a single eye to God's glory, the Head of the church approves of it; but there is no exwert extra the established church of England, but because it was the established church of England, but because of the church approves of it; but there is no exwert extra the established church of England, but because the established church of England, but because it was the established church of England, but because it was the established church of England, but because it was the established church of England, but because it was the established church of England, but because it was the established church of England, but because it was the established church of England, but because it was the established church of England, but because it was the established church of England, but because it was the established church of England, but because it was the established church of England, but because it was the established church of England, but because it was the established church of England, but because we were compelled by circumstances to provide of the church approves of it; but there is no earpress divine law enjoining such an office. "The for our own household their meat in due season, which could not be obtained elsewhere. Mr. he was a worthy member of our Church; conthe case, and leaves the detailed regulations to Wesley's motto was the "friend of all, the enestantly holding up to the world, a clear, steady, that while these laws are observed, christians are become all things to all men, that he might save

Angwin's occupation of the circuit (1833-6), at liberty to adopt that form of church order, which shall best secure the stability, and prothe kingdoms of our God and his Christ; and In performing the functions of this important

cumstances require that one be appointed to preside over the meeting, who is called Chairman or of the Scripture, so we think the governments

Elders who came together to consider this matter," that is of receiving the uncircumcised, but baptized Gentiles into the (same church with are anti-scriptural and inconsistent in themselves conqueror, and went Home, escorted with the pears to have presided. "And after they had cannot protest against them." held their peace, James answered saying, men P. As the great Millenial approaches, no doubt

ever leveth to make intercession for us, and to its fellowship! Does the reader of these lines, er a be king for ever to rule over the house of Jacob. in his heart say. "() that I were prepared "

called Priests spiritual (not bloody) sacrifices."

M. I think after that of the synagogue. that Mr. Wesley being an ordained Elder or synagogue on the Sabbath day and sat down, on this old station, who have lived worthy of the in ordaining his Preachers he was conscientious, Prophets, the rulers of the synagogue sent unto as to prove the power of their religion, by witfor he says, "I firmly believe that I am a Scripthem saying, Ye men and brethren, if ye have nessing a good confession, even "in the swell-P. But may not a Bishop be an overseer over xiii, and here was no blood shed, no sacrifice of- dism has erected more monuments, than the Dear Brother,—I embarked on board the by which they realized one hundred and forty other Bishops or Presbyters, as well as over his fered by the Priests, for their ministry was confined to the temple. And no doubt prayer and About one hundred years ago, Methodism was M. In the Apostles days when Christians had praises in holy song were likewise offered there; first introduced in this vi lage. It found the inmany congregations in one city, each of which have singing in 1s erse, "O come let us sing ligion. But the gospel trump, as blown by John ministers, one might be chosen to preside over us bow down, let us worship"; and in the 8th spiritual father of a goodly band, who were "not >

> parsonage for their pastor.
>
> I would take this opportunity of expressing angels of the seven churches of Asia were also the Christian church was after the pattern of the who will be the crown of his rejoicing in the day of that number; of the latter I think there is no synagogue; and I think that the Methodist of the Lord. And of the 142, whose names

M. The Apostolic churches had their chief the past ten years, a large proportion, who had which the angel presided. Again John praises chairmen of Districts, our ministers of separate never secured by military heroes on fields of carthe angel of the Ephesian church, for having tried churches, and stewards, and in our churches the nage. They were valient for the truth, while them which say they are Apostles and are not, synagogue worship or service is followed as I and hast found them liars;" and condemns the believe it was in the Apostolic days.

M. Yes, because the descons were men of

well as "Philip the evangelist," who preached God, and though they served tables, &c., took Beloved friends, I beg to tender to you my and wrought miracles in Samaria, of the class | care of the poor, &c., yet they were not prohibited from spiritual exercises, for we find the deacministered the temporalities of the church, and leading spirits, without at all ignoring the fact, edge the valuable services of our deacons, call

church or rightly ordained ministers. M. If we were so I don't believe that God would own us in the conversion and salvation of

of those nations under wisely ordered circum-

four quarters of the globe—and in many islands of and labour of love shall not be in vain in the conviction of our debt of gratitude to God for P. I thank you—to begin then I would ask from the circumstance or necessity of the case, out uniformity, until both shall, like the out-Methodism, we have resolved not to be behind why are we denounced as Schismatics by high as naturally in church affairs as in civic affairs. stretched wings of the cherubim, unite in the one with his hand fastened on the skies, would still of the Conference of Eastern British America, as

The subjoined document in a great measure any of the churches in Methodism: But the times any of the churches in Methodism: But the times any of the churches in Methodism: But the times are denounced as schismatics by high Dis
M. Exactly so—for suppose you and your mercy seat, the only true mediatorial propitiation rejoice. He was a believer of that stamp, which elsewhere, are demonstrably true to their calling.

The sudjains itself. It is here reproduced that the societies may be informed of the deep solicitude of family go to resident may be infor

P. Good evening, and thank you, Sir. M. Good evening, brother, be a good Metho- is reconciled to God; if he lives in fellowship the election of one from their number, to act as dist, and you will get to the church triumphant with the Father and the Son; if he has power

For the Provincial Wesleyan. Voice from our Death Register. If it were not that the decree has gone forth, happy? If any man on earth, ought to be cheerwhich consigns all men, irrespective of rank or securar employments. Zealous Wesleyans of all have been raised up by God's blessing on the fears! You ask "What I owe to Metho- In the Church of England to which John Wesley it was in our church, with regard to official regusocial rawks, from the agricultural labourer to the learned lawyer—from the freshman in the college class to the author of instructive volumes, are class to the author of myselfs to the ranks of Wesleyan Local from the field of active official labour—they can be visible to the embrace of death, and a home in the agricultural labourer to the learned labourer to the embrace of death, and toil of ministers, some of whom have dism? I owe all—all I have: When I think of the embrace of death, and toil of ministers, some of whom have in the fact looms with him, (for he loved the church and laboured to what God has done for me, for my children, and toil of ministers, some of whom have in the fact looms with him, (for he loved the church and laboured to what God has done for me, for my children, and toil of ministers, some of whom have in the fact looms with him, (for he loved the church and laboured to what God has done for me, for my children, and toil of ministers, some of whom have in the fact looms with him, (for he loved the church and laboured to what God has done for me, for my children, and toil of ministers, some of whom have in the fact looms with him, (for he loved the church and laboured to with him, (for he loved the church and laboured to what God has done for my children, and toil of ministers, some of whom have in the fact looms with him, (for he loved the church and laboured to what God has done for my children, and toil of ministers, some of whom have in the fact looms with him, (for he loved the church and laboured to what God has done for my children, and toil of ministers, some of whom have in the fact looms of the wholes and toil of ministers, some of whom have in the fact looms of the wholes and toil of ministers, some of whom have in the fact looms of the wholes and toil of ministers, and toi comprised in the ranks of Wesleyan Local from the field of active official labour—they can bear no longer the burden, and heat of the day—

Theirs is pre-eminently a labour of bear no longer the burden, and heat of the day—

I shall give \$100 to start with this year, and righted with the church, some of whose minis—

To a the ranks of Wesleyan Local from the field of active official labour—they can who dare question it? that, struction," and to be journeying toward "Mount labour of the day—

I shall give \$100 to start with this year, and righted with the church, some of whose minis—a thousand and tens of thousands, many leaders "it is appointed unto man once to die,"

If it Preschers. Theirs is pre-eminently a labour or longer the burden, and nest of the day have, for as a rule they labour in preaching quite and, others, thank God, are still about as strong what I may do next year if God prosper my new ters would not endure sound doctrine, the very would be required, and and time with open law-on such a narrow bridge ful complaining, present to the world, an appeargratuitously, and at the same time, contribute as in the day they were first sent out to do battle correct, and in the day they were first sent out to do battle correct, and their leaders, ministers would be required, and time, with open jaw, on such a narrow bridge, over these again, chairmen or Bishops, for differ-that none can pass but must become his prev." largely to the funds of the church. They are constrained by their love of Christ, and their love so is their strength now for war, both to go out, constrained by their love of Christ, and their love so is their strength now for war, both to go out, so is their strength now for war, both to go out, should take the oversight of all his brethren in how ever strongly fortified within its refuge of Now, why all this sadness, and complaining? should take the oversight of all his brethren in how ever strongly fortified within its refuge of lies, is constrained to confess the truth on this tinued success will continue to be in proportion to the manifest predominance of their desire that men should be saved. John Nelson, a brave men should be saved. John Nelson, a brave Englishman, was a fine example of this.

Englishman, was a fine example of the manifest predominance of their desire that those within the Church, he felt it has duty to go much time on the following Monday in diffusing this ecclesiastical order among the angels, and pied by young men of the right spirit. A better the leaven of liberality. They singled out eight to repentance, and as that was not to be tolerated by the church, to preach on unconsecrated the glorified church, to preach on unconsecrated by the church, to preach on unconsecrated the glorified church, to preach on unconsecrated by the church, to preach on unconsecrated would give \$100 each. "St. John's is pround, or outside of its sacred enclosures, the corrections to the manifest predominance of their desire that those within the Church, in fert it it has duty to go and the desired it in strength shall fail, than to see their places occulumnt the church in the course in this ecclesiastical order among the angels, and the ecclesiastical order among the clear that the Church, the beauty of this ecclesiastical order among the angels, and the ecclesiastical order among the clear that the church is officed?

St. John's is those within the Church, the beauty of the clear that the church is officed?

White the clear that the church is officed?

White clear the clear t by hired one of his fellow-workmen to go and hear Mr. Wesley preach. The experiment answered, for the workman afterwards told him, swered, for the workman afterwards told him, and the Archangel Michael, and John Least thing that ever man had done that among the angels there is a Gabriel ter," precluded; but whoever, with a heart over-flowing with a same to compare with things in heaven, but we done the work man attention to the "Voice from our Death Register with things in heaven, but we done the swer shut against him; thus the church whow that among the angels there is a Gabriel ter," precluded; but whoever, with a heart over-flowing with a same the correct tone that of the correct tone that of the flowing with a same the correct tone that of the flowing with a same than the church whow that among the angels there is a Gabriel ter," precluded; but whoever, with a that it was the best thing that ever man had done for him. Equal charity for men's souls, however it may be visely shown will may be visely shown will account to may be visely shown will sould be wisely shown will sould be wisely shown will be wisely sould be wisely shown will sould be wisely shown will be wisely shown will be wisely shown will be wisely shown will be saw "Four beasts and creatures, and four of benevolence, and seeks to lead us to view our glory in tribulations," then surely if placed in ordinary circumstances they would be most happy in the throne, the latter fall down and worshing nearer, who wins souls to Christ! "O what a glorious thing how rich a prize for the expense of a man's that it was the best thing that ever man had done of benevolence, and seeks to lead us to view our glory in tribulations also." Could Paul, and his and-twenty Elders, and seeks to lead us to view our glory and honour and thanks to Him that sat on the throne, the latter fall down and worshing of benevolence, and seeks to lead us to view our glory in tribulations also." Could Paul, and his of benevolence, and seeks to lead us to view our great existence, from a proper stand-point. As on the throne, the latter fall down and worshing of benevolence, and seeks to lead us to view our great existence, from a proper stand-point. As on the throne, the latter fall down and worshing placed in ordinary circumstances they would be most happy men! Let us have christians of the primitive stamp, and we shall have less sad on the throne, the latter fall down and worshing placed in ordinary circumstances they would be most happy men! Let us have christians of the primitive stamp, and we shall have less sad.

P. Do not the Church of England believe that the Apostolic order of ministers was after the primitive stamp, and we shall have less sad.

P. What was that necessity compelled a formal separation of the saw "Four beat with the saw of the saw o ministers be indeed sanctified, and meet for the Master's use. Then will He employ them in His highest, holiest, divinest work of saying goals from death. This is the pursual to start of the property of the The Leaders of classes may next engage our attention. Their number is probably much great-than the present of the most imperishable the announcement of the noble sum. "This is the purest to should on the present of the noble sum. "This is the purest to should on the present of the noble sum. "This is the purest to should on the present of the noble sum. "This is the purest to should on the present of the noble sum. "This is the purest to should on the noble sum. "This is the purest to should on the noble sum. "This is the purest that was temporary, this is perpetuation of the noble sum. "This is the purest that was temporary, this is perpetuation in the subscription list amounted and present a

P. I see now why christian ministers are not God belother to listen to "the still smally dee" -and set thine house in order." But, -our

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Altho

tures, all God's people now are called "priests In looking over this liquister, and making a and kings, or a royal priesthood, to offer up note of the names, and ages of persons, who have died on this Circuit, within the past ten P. After what model do you suppose the years, I find there have been 142 deaths. Not a which the note reaches, and the number of our population. Of this 142, there has been no noprophecy, on the laying on of the hands of the the word of God read every Sabbath day, and being uttered to the world, as to the character of in England, for the uninterrupted succession I __then Paul stood up and preached unto them. been unbroken, it would have signified no such Paul preached at this time to them also, see Acts | embracing equal population, -on which Metho-

> have been enrolled on our Death Register within attained the years of maturity, ere they fell .have won for themselves, laurels, such, as were

living, they were supported by the power of that Divine Person, by whose inspiration, the truth was given, while dving, and they have attained the bright guerdon of all their pious anticipations; they are "present with the Lord."-Heaven, at last received their spirits .- "There entertain them all the saints above, in solemn troops, and sweet societies,"-" until the times of restitution of all things, which God bath spoken by the mouth of all His holy prophets since the

world began." There are some names, which I feel prompted o weave into the web of this growing paper. but I fear lest the design might prove invidious. If our friends will allow me liberty of action, I will save from oblivion the names of one or two that scores besides, have died in the Lord, and departed this life March 5th, 1856, aged 62. Brother Brookings was a member of the West verted from the error of his ways (1819) in a revival of religion with which the harbour was visited, during the ministry of Rev. Thomas Hickson, and his brother James. For a time he was faithful, and went on his way rejoicing. He P. A few words more please, are we inconsis-M. I think we are quite consistent, for we Divine mercy, however, he was delivered from cuit Minister. In this department of labour also,

> If there was a feature, in the religious life of brother B. whose spirit for eight years has been ture, it was his joyfulness. He was a happy and easy; happy, when it was rough and thorny. that his sins are pardoned; if he knows that he to resist the devil, and overcome the world; if he is aware that God has promised to be " his help and his shield;" if he knows that he has a bright home, beyond death's dark river, should not all this -placed under one view - make him ful. or, has a right to smile, and he happy, it is Why have we not more christians, -nay, why