# POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B. NOVEMBER 2, 1901.

School, Office and Church

Furniture Manufacturer. STERLING B. LORDLY.

(Late manager of the Lordly Furniture Manufacturing Company, Ltd ) Factory and Office, 82 Brittain Street, ST. JOHN, N. B.

WANTED.

WANTED Reliable Merr in every locality throughout Canada to introduce our goods, tacking up show cards on trees, tenes, along roads and aff conspicuous places, also distributing small severtising matter. Commission or salary \$60.00 per menth and expenses, not to exceed \$2.50 per day. Steady employment to good, honest reliable men. No experience needful. Write for full particulars, THE EMPIRE MEDICINE CO., London, Ont.

TRACHER WANTED in Middleton District, Parish of Norton, Second or Third Class Fe-male Teacher for present term. Address William Robinson, Secretary to Trustees, stating salary. 9-25-tf-w

WANTED—A first or second-class female teacher, for school district No 12 Mascarene, Parish St. George, Charlotte county. Apply, scating entary, to John Stewart, secretary to

FARM FOR SALE—One hundred and twenty acres fronting on the north side of Hellisle Bay, Kings county; yields about forty tens of hay yearly, and has forty acres good woodland. A dwelling house, containing nine rooms; three good barns (all double boarded) and other outbuildings. Apply to John McIntyre, on premises. 10-10-1mo-w

EPPS'S COCOA Prepared from the finest selected Cocoa, and distinguished every where for Delicacy of flavor, Superior quality, and highly Nutritive roperties. Sold in quarter-pound tins, labelled J-MES EPPS & CO. 1td., Homosopathic Chemists, London, England.

## EPPS'S COCOA BRRANFAST :- SUPPER.

### To Lumbermen and others.

The Cushing Sulphite Fibre Co., Ltd., of St. John, N. B., are open to contract with Lumbermen and others for a supply of

Spruce Pulp Wood

for delivery next spring in large or

small quantities. Apply to MR. JAMES BEVERIDGE, St. John, N. B., or to the Company at Fairville N. B.

## Intercolonial Railway.

On and after MONDAY, October 21, 1901,

TRAINS ARRIVE AT ST. JOHN.

GEO. CARVILL, C. T. A.

City Ticket Office:

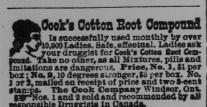
7 King Street, St. John, N. B.

## Kerr's Bookkeeping.

Joint Stock Accounts a pron Mailed for retail price, \$1. Send for our Catalogue, containing terms, etc., for our Business and Shorthand courses



S. Kerr



## HOW TO KEEP MEN IN THE CHURCH, SOLUTIONS GIVEN REV. DR. MORISON.

Address by St. John Pastor at St. Stephen Contained Expressions of City People Upon This Question - What They Say.

Address of President Rev. A. S. Mor-

ions held the grouped these opinions under the following neads: Minister, Message, Music, Members, Mothers and Fathers, Morrey, Methods, Mistakes, Men, Meet-ings, Manners. The opinions include:

A pastor in the pulpit filled with the spirit of Christ.
 Let him not apologize for his message,

preach with earnestness; naturalness in the pulpit and out of it. Ministers must 9. An orator in the pulpit will draw,

9. An orator in the pulpit will do no but the must be earnest or he will do no good. Many earnest ministers lack oratorical power, thereby causing their sermons to pall. Let colleges pay more attention to training in elocution.

10. The matter rests entirely with the local part of ability he will local pa

postor. If he is a man of ability he will boon be forced to ask his trustees to en-

tractive. On no account patronize. Educate the young. Foster and respect the old. Love the church as you love your country. Be natural and show common

2. Preaching the gospel in plain, every-day speech, with simple illustrations. Comforting and consoling words, full of practical experience. Liberty of thought.

3. Have interesting sermons, with pres-

St. Stephen, Oct. 29—(Special)—St. | gies; let your sermon be as easy to under-Columba guild of St. John Presbytery stand as Jesus' words.

9. A good choir will draw.
11. Do as they did in olden times. Let the maidens have symbols and harps and

2. Let there be brotherliness or forbear-ance, and forgiveness of the weaknesses of their fellow members. Cultivate Christian virtues. Encourage the brethren in business and otherwise, all things being equal. Be friendly in sickness and in

18. Men must be taught that the purpose of church attendance is not accomplished when they have simply gone to hear music or oratory. The church must be the gate of prayer.

21. Some argue that they are hindered by the coldness, dress and fashion or

24. I have attended a church more or less regularly for four years Sunday evenings, sat behind the most pious man in St. John, yet I have never once been invited personally to meet with the church in any of their social services, nor am I recognized in any way, except when business demands during the week by any of the leading members of the church or congregation. The pastor calls at infrequent intervals, talks of the Boer war, etc., but has never hinted that he would like to see me a member of his church or in any way made any indication that he is a servant of Christ or anxious about my relation to the Deity.

7. The various sectors in the leading the must be made attractive.

8. I know no other way but getting them saved, and then you will have them ready to every good word and work.

11. Make the church attractive. Refreshments should be served on week day evenings—hot coffee and sandwiches. A good cooking stove should be consdered a necessity; reading rooms, literary societies, debates, and always music. Give everybody something to do. If a fellow can only play a Jewsharp or mouth organ, or beat a drum, or clang cymbals, let him do it.

12. The church should be well organized.

13. The grace of God in their hearts.

of the church.

21. What could you with a man that did not go to church. Usually he knows more than the minister or anybody else. Persuasion will not draw him, and argu-living adventisments of their church life

and keep men in the church, it would be ten times wiser to get the opinion of ten men. He consequently appealed to the public to send him written and signed replies as to how to get and keep men in the church. He had received in all 26 replies.

In order to indicate the various opinions held the grouped these coninons under the subsection in the church. It is considered to the public to send him written and signed replies.

In order to indicate the various opinions held the grouped these coninons under the elders and their frequent absence from the public to send him written and signed to the brotherhood of man and do practical service in feeding the poor, clothing the poor, clothing the naked and visiting the sick.

In order to indicate the various opinions held the grouped these coninons under the same courtesy as you would in your own house.

25. Church members should welcome strangers. Some time ago at a prayer meeting in our church the subject was would in your own house.

25. Church members should welcome strangers. Some time ago at a prayer meeting in our church the subject was welcoming Strangers. Deacon Welcome said that every member should extend the hand of cordial fellowship to strangers sitting near him in church. He sat down.

In order to indicate the various opinions held the grouped these coninons under the produce in your own house.

25. Church members should welcome strangers. Some time ago at a prayer meeting in our church the subject was well and the produce from the first floor. We are having good large congregations, with no lack of men.

Personal work, wisely done by the passaid that every member should extend the hand of cordial fellowship to strangers said that every member should extend the hand of cordial fellowship to strangers.

In order to indicate the various opinions under the same courtesy as you will be considered in the produce in your own house.

25. Church members encourage the world in your own house.

25. Church members and the produce of the produce of the produce of the the elders and their frequent absence from service will not bring men to church. The service will not be development in season will be sitting near him in church. He sat down. The service will not be development in he house of God, not need ing to be ashamed.

Members should show a social spirit, particularly on Sabbath day, everyone anxious to exchange greeting, not in a perfunctory, but in an honest, kindly manner, because they want to be friendly.

13. Members must welcome strangers.

16. Let members welcome strangers.

16. Let members welcome cordially.

21. Members must velcome cordially.

22. Members must velcome the work of fellowship to end earlies and sat down.

32. Nembers must welco

This only a strong man who will dare to express truth in a simple form, yet I think that the most good will be accomplished by the preacher who utters his message with that simplicity of diction which will make it intelligible even to the intelligent boy of 14 years of age.

"I think that the church will best succeed in winning the men and keeping them, whose members are models of sympathy, sincerity and strength."

In Kaulback vs. Archbold, a Nova Scott page and the judgment below was reversed and the second codicil to the will of Archbold, deceased, which gave Miss Kaulback, the appellant, an increased and the second admitted to probate.

Three election appeals, argued on the opening of the session, were disposed of. They were the Two Mountains case, and grit, and whose members are models of sympathy, sincerity and strength."

Legault. Burrard B. C., case

sonally.

18. Men must be taught that the pursone good man built a church and offered

by the coldness, dress and fashion or pride, as it is generally termed, of church members. If these things exist anywhere they should be discarded. You cannot scold men into church going.

22. The main trouble with our so-called the church surroundings be beautiful and tasteful. Here contenent for but he

scold men into church going.

7. Practical sermons that do not spend their force in trying to show an easy way of getting men to heaven after death, but that show men how to do their duty here and now.

12. Simple, direct, emphatic message, good introduction, suggestive always, something to think about; better short; men will come back if interested.

14. Short, simple, clear, such as enable the people to apply God's word to everyday life, inspiring them with a wish to be better, not long lectures.

17. Interesting, common sense preaching.

18. The sermon must teach the people to go to church to worship and pray and ask forgiveness of the Almighty. It must teach them that Jesus is in the church, and upheld by the so-called miscalled Protestant churches. The hore than they are in Paris.

29. The main trouble with our so-called the church surroundings be beautiful and tasteful. Have contempt for form, but be orderly.

3. Ask those present to bring others.

4. Get hold of them young enough. Personal work by young men among young men. Lot the pastor send two of his best young men. Lot the pastor send two of his best young men to take part in evangelistic work connected with the Y. M.

The Methodist penitent bench made a long for old, and for young and boys, under the church attractive. Have contempt for form, but be orderly.

3. Ask those present to bring others.

4. Get hold of them young enough.

Personal work by young men among young men to take part in evangelistic work connected with the Y. M.

6. Make the church attractive. Have contempt for form, but be enough removed from make full that the pastor send two of his best young men to take part in evangelistic work connected with the Y. M.

6. Make the church attractive. Have contempt for form, but be willing and natural obedience to the pastor in America than they are in Scotlan

12. The church should be well organized.
13. The grace of God in their hearts.
14. Get men converted, get them saved.
15. The grace of God in their hearts.
16. Men like to congregate. They have developed fraternal societies—all very good but too many of them take the place of the church.

18. The church should be well organized.
19. The church should be well orga

ever on the alert to enter into an un-profitable controversy. Let the minister and his friends deal with him in their some for the sermon. Busness men do other musical instruments, and let every on the alert to enter into an unprofitable controversy. Let the minister and his friends deal with him in their of wisdom. If you were to put the hair of your head under your feet, there will be those you cannot get to church, neither and so many pulpits shout to us. It is can they be kept if you should get them ticular attention was given to the address of with such vocal exercises as a fourteen fold Amen.

Other musical instruments, and let every on the alert to enter into an unprofitable controversy. Let the minister and his friends deal with him in their wisdom. If you were to put the hair of your head under your feet, there will be those you cannot get to church, neither there.

All were eloquently delivered and particular attention was given to the address off with such vocal exercises as a fourteen on the alert to enter into an unprofitable controversy. Let the minister and his friends deal with him in their wisdom. If you were to put the hair of your head under your feet, there will be those you cannot get to church, neither there.

Some men go to church for the some for the sermon. Busness men do not want to go to church to hear nothing the profitable controversy. Let the minister and his friends deal with him in their wisdom. If you were to put the hair of your head under your feet, there will be those you cannot get to church, neither the profitable controversy. Let the minister and his friends deal with him in their wisdom. If you were to put the hair of your head under your feet, there will be those you cannot get to church, neither the profitable controversy. Let the minister and his friends deal with him in their wisdom. If you were to put the hair of your head under your feet, there will be those you cannot get to church for the sermon. Busness men do not want to go to church to hear nothing the profitable controversy. Let the minister and his friends deal with him in their wisdom. If you were to put the dunder your feet, there will be those you cannot ge Aft were elequently delivered and particular attention was given to the address by Dr. Morison.

Sessions will be held tomorrow. Wednesday morning, afternoon and evening with the following programme:

Morning—The Piace of the Social and Secular in the Church, Mrs. F. W. Wisdom; The Endeavor Prayer Meeting, Rev. Dr. Fotheringham; question box.

Afternoon—Bible Study, Rev. Dr. Fraser; Work for the Many, Miss Agnes favingston; Consecration, Rev. A. W. Mahon, B. D.

Sevening—Loyalty to Our Church, Rev. Jr. Morison, pastor of St. David's church, St. John, delivered a very practical address on "How to get and keep men in the church." Dr. Morison, said it occurred to him that if it were wise to get the morth of their money and to the finite fallow members. Cultivate Chris.

Afternoon—Bible Study, Rev. Dr. Fraser; Work for the Many, Miss Agnes favingston; Work for the Few, Rev. Frank Baird, M. A.; question box.

Evening—Loyalty to Our Church, Rev. Dr. Morison, pastor of St. David's church, St. John, delivered a very practical address on "How to get and keep men in the church." It is hard to satisfy all musical taken. Music does not appeal to me in any way, but 1 and pasting the first of the old woman about them than manly.

22. Most men go to church for the society if not business, polities or they are more of the old woman about them than manly.

Meetlegs.

2. Do not believe in congregational so the lawyer practical with the highest and pasticular and pasticular and pasticular and pasticular and pasting to the dealt with, the highest sory of the old woman about them than manly.

Meetlegs.

2. Do not believe in congregational so the strong man in the church and necessity. Have no others.

6. Bible class for men in charge of pastory of the worth of their money and to conjust the social many and pasticular and past ciety if not business, politics or they are in more of the old woman about them than forthwith, greater care would be taken

ing the present term.
In Kaulback vs. Archbold, a Nova Sco

is framing in decision.

B. The matter wait extincy with the B. The matter wait extincy with the port of the control of the format of a significant wait of the format of

Halifax people failed to cheer the duke. Give 'em time. Halifax is a slow place and the people will probably wake up and cheer next week.—Montreal Herald.

children are sick children. Their inactivity and sober faces are not in keeping with robustchildhood. They lack vitality and resistive power, and are very susceptible to colds and contagious diseases.

Scotts Emulsion brings new life to such children. It enriches the blood: it restores health and activity; it gives vigor and vitality

to mind and body. scott & BOWNE, Chemists, Torente.

# INSTRUCTIONS AS TO

Department of Agriculture's Orders to Inspectors - A Nova Scotian Grower's Plan.

tion with the fruit marks act the depart-ment of agriculture has issued the follow-the vaporizer, light lamp beneath, ing instructions: Inspectors will visit or-chards and packing houses to give inform-

keep notes of what they observe.

Inspectors will examine fruit at all points in the district assigned them, whether at shipping stations packing houses, orchards or elsewhere, as directed and as opportunity offers.

The act does not provide for the inspection of particular lots of fruit at the request of buyers or sellers. When not under specific directions, inspectors will use their discretion as to where they can best employ their time within the district assigned them.

we have no men in the church? Who are those fine looking, well dressed well because it gives every member something to do for Christ.

Manners.

2. Frown on party strifes, practice less church positics.

16. Let not church members stare strangers in the face. Introduce strangers, show them the same courtesy as you would in your own house.

we have no men in the church? Who are those fine looking, well dressed well bethose fine looking.

Results of the Polling in the Vari-

Only in Two Parishes Were There Contests. There were contests in only two parishes, Hopewell and Harvey, the result being:
Hopewell—J. H. Carnwaith-Levi Downey defeated Wm. McAlmon and Crane

Harvey-Tingley and Anderson wer In the other parishes the elections went by acclamation. Elgin, Goggin and God-dard; Coverdale, Ryan and Leamon; Hillsboro, H. J. Stevens and G. Steeves; Alma, Cleveland and Rommell.

More Details of Albert Results.

Hopewell Hill, Oct. 29.—In the municipal election for Hopewell parish, held cipal election for Hopewell parish, held here today an overwaelming victory was gained by the Liberal candidates, Carnwath and Downey, who led their Conservative opponents, McAlmon and Bennett, by one of the largest majorities ever given in an election of this kind. The vote stood as follows: Carnwath, 298; Downey, 278; McAlmon, 162; Bennett, 161. A vote was also taken on the present law which prohibits cattle from running at large, the result being 286 for and 78 against the law. The election in Harvey perish resulted as follows: Tingley, 150; Anderson, 148; Robinson, 128; Tingley and Anderson. Liberals, being elected.

The prosperity of Liverpool, N. S., is instanced in the revival of the shipbuilding there. The past four years have been very busy ones, the yards putting off a good class of well-built vessels. They range in 100 tons to 250 tons. Seven

### Lasts a Lifetime.

That is just what they say of Vapo-Cresolene. ing affections of the throat is mor

Ottawa, Oct. 29—(Special)—In connec Our little picture illustrates how it's healing vapor. For whooping-cough

## Valuable Farms for Sale.

be necessary to prevent violation of the act.

Packages which have been inspected are to be closed by the inspector and left in marketable order after examination, unless the owner prefers to take charge of such opened packages.

Inspectors will report to the department by telegram regarding any particular shipments which, in their judgment should be examined at the port of export or elsewhere.

Pears have been landed this season in good shape by Donaldson line. A Nova Scotian grower sends the following with every barrel of fruit:

"I hereby guarantee the contents of this realess to the best farms there.

Intending purchasers with a little to the department of the best farms there.

## Notice of Sa

To Henry Fierce, of the Parish of in the County of Kings, and Proven Brunswick, Farmer, and Pierce, of the same place, a his wife, and all others whom anywise concern:

NOTICE IS HEREBY GIVEN, FRIDAY, the third day of Janua 1902, at two o'clock in the afternear the Court House at Hampt County of Kings, the undersigned for sale at public auction under virtue of a power of sale contacertain indenture of mortgage be Results of the Polling in the Various Parishes.—Close Contests.

The municipal elections of Kings county were held Tuesday with the following results:

Havelock.

Trueman Freeze. 183
John Brown. 109
Jans W. Coates. 139
Jas. W. Coates. 139
Jas. W. Coates. 139
Jas. W. Coates. 149
Waterford.

James Myers. 70
James Myers. 70
James Myers. 77
Wm. Armstrong. 78
Wm. Armstrong.

A. D., 1901.
(Signed) MARY E. BAX1 R.



To introduce Dr. Weston's Improved P Iron Tonic Pills for making blood, for people, temale weaknesses, liver and kid thesase, nervousness, etc., we free a 14k gold-placed watch. Laddee FREE Gents, nicely engraved, reliable keeper, warranted 5 years. The Pille Soc. per box, \$3.60 for 8 boxes. Send amount and you receive 8 boxes and watch, or write for particulars. This genuine offer. genuine offer.
THE DR. WESTON PHLL CO.

FOR SALE. FOR SALE—Fifty copies sacred Cantate "David the Shepherd Boy," in first-class-condition; will be sold at less than half price. This centats was recently rendered in this city with great success, and is highly recommended for singing classes or choral societies. Apply to S. J. McGowan, care this office.

FOR SALE—1 Marine Engine, 18 H. P., second hand, 1 do 5 H. P. Steel Boiler (up right), 1 Engine Lathe 15 in. by 6 ft., 1 stellatform Scales, 3 toms capacity, second hand. We carry in stock Bone Grid Portable Forges, etc., stc. Joseph Portable Forges, etc., stc. Joseph John, N. B. Telephone 968.

MONEY TO LOAN

MONEY TO LOAN on city, town, village of country property in amounts to suit at low rate of interest, H. H. Pickett, solicitor, if Princess street, St. John. 8-13-fw

· stocks at present.