## If He Says So

Don't doubt your doctor. If you haven't perfect confidence in him, get another. If you have just the one you like, ask him this straight, plain question:

"What do you think of Ayer's Sarsaparilla?"

If he says it's good for tired people, good for purifying and enriching the blood, good for weak nerves, and good for building up the general health, then remember his advice.

Perhaps one of these days you will want to profit by it.

> \$1.00 a bettle. All druggists. J. C. AYER CO., Lowell, Mass.

Home Missions.

IMPORTANT STATEMENT.

Now that we are nearing the end of the third quarter of the Convention Year, we are able to speak with some exactness regard to the work of the year and the probable expenditure.

There are now about fifty fields or group of churches on the Home Mission Roll This is a larger number than for some years past, due in part to the division of some of the larger fields, but more to the fact that some of the groups that in the past were self-supporting, have by dissen-sions and removals, been so weakened as to make it necessary for the Board to help them. With the exception of two or three all of these groups have had some minis-terial labor during the year, and the larger part of them have had regular and contin-mous pastoral care.

mous pastoral care.

The expenditure for the year ending July 31st will be about \$\frac{1}{2}\$500. The income from regular sources last year, \$i\$ of, from Denominational Funds, N S. and do Avon Marine Ins. Co. was \$3647.71. It will be seen that unless the income from those sources is in excess of last year it will not be sufficient to meet the expenditure. The income to date amounts to only \$1569 oo. Last year the amounts to only \$1569 oo. Last year the amounts confirm legacies was comparatively large. This year nothing has been received from that source and I know of none coming. This makes it the more important that the income from the regular sources should be increased.

The Board is endeavoring to care for our week througher.

income from the regular solutions increased.

The Board is endeavoring to care for our weak churches, seeking to do the best possible for every one of them, and confidently expect that all friends of the Lord's work will sustain them.

A. COHOON, Cor. Sec'y.

Wolfville, N. S., April 23rd.

#### Forward Movement Fund-

Forward Movement Fund.

N A Rhodes, \$125; J H Rockwells estate, \$2; Mrs Mary R Cobb, \$5; Chas Barratt, \$1; Alex Crowe, \$25; Wm Rockwell, M D, \$12; Mrs B G Carter, \$2; Isaac Glennie, \$3; J M Glennie, \$5; John Porter, \$5; Rev W B Bates, \$5; Sanford Barnes, \$2; Walter Kilcup, \$5; Freest Blenkhorn, \$4; Amasa Dixon, \$5; Bliss Ayer, \$2; Geo Rogers, \$1; H V Silliker, \$2 50; B B Black, \$4; Alfred Ayer, \$4; Burwash Robinson, \$4; W Clare Wry, \$2; A E Wry, \$5; Wm E Hicks, \$2; F B Doncaster, \$5; John A Bowser, \$2; Hanford Polmer, \$5; Amos B Eaton, \$2; Mrs Rufus Wood, \$1; P S, \$7 96; C C H Raton, \$25; Wm Chipman, \$12 50; Mrs S W deBlois, \$2.50; J F Raymoud, \$10; J H Barnstead, \$1.

\$1.

There was no report last week, because there was nothing to report. Only four names were sent the week before and probably the editor thought it too small to publish. Who will help now?

On North St. Halifer.

93 North St., Halifax.

#### & Personal.

Rev. C. A. Eaton, of the Bloor Street Baptist church, Toronto, has received, and it is understood has accepted, a call to the pastorate of the Euclid Avenue church, Cleveland. Mr. Eaton's removal will be felt as a loss to the Baptist denomination in Canada. The Toronto Globe says of Mr. Raton that he is "a scholar, a thinker and a man of broad human sympathies. His influence as a preacher is due not to tricks of rhetoric or strainings after effect, but to strong convictions earnestly and honestly expressed. Those who are looking for new doctrines or theories in regard to the fundamental articles of Christian belief would probably call him a conservative; those who regard those articles of belief as things to be exhibited on Sunday and laid on the shelf all the rest of the week would describe him as a radical. He is a strong believer in applied Christianity. In addition to his pulpit and pastoral duties Mr. Eaton has done a large amount of literary and journalistic work, scholarly, thoughtful and earnest. We shall be sorry to lose him if he decides to go; but as the human heart is pretty much the same, article everywhere, we have no doubt that he will do as good work in Cleveland as in Toronto.

THE MYSTERIOUS SILENCE

THE MYSTERIOUS SILENCE.
How strangely mysterious is the law that presides over the departure of souls from this world! Young or old, tarnished by vice or resplendent with virtue they disappear into silence. They go forth without telling who summons them, without a ying why or how. Their faces suddenly set toward eternity and look back on us no more, so irresistible is the beauty that entraptures or the power that seizes them. A voice has called them in the eternal distance. A sound has vibrated like a funeral reveile, which they alone can hear. And while is norant of what thus absorbs them we still seek to retain them, to speak to them. Noiselessly they escape without bidding us farewell, gliding as invisible phantoms from our loving hand.—St. John Monitor.

Monitor.

There are certain tiny insects which work on all branches of trees, raising small lumps here and there. Out of these lumps a deep black substance is obtained, from which the ordinary ink of commerce is manufactured. This ink is used by all kind of writters to give expression to thoughts, some of which may reach the hearts of vast multitudes of people, and live on into eternity. The smallest duties performed by the obscurest Christian may have immeasurable and eternal influence. Let us not turn aside from the least opportunity. Infinite consequences may hang upon the faithful doing of apparently the most insignificant actions.

The famine in India was laying bare a large district, and it was difficult for the people to keep body and spirit together, says the 'Christian Herald.' One day a British soldier found by the side of the road a baby-boy, who had evidently been abandoned in a last resource by his parents. Tommy picked the child up, and, in spite of regulations, snuggled him into the

#### HOLE IN THE LUNGS

There are thousands of men and women, as well as ever, with holes in their lungs: consumption stopped.

Consumption stopped is consumption cured. What does it?

Some change in the way of life and Scott's emulsion of cod-liver oil.

With the emulsion, give some attention to circumstances: change from a dark damp close room to a sunny dry airy one; from city to country; from hard to an easy life; indoors to out.

A hole in the lungs once healed is no worse than a tootight waist or waistcoat.

Take the emulsion, and give it a chance to heal the wound.

We'll send you a little to try, if you like.
SCOFF & BOWNE, Toronto, Canada

barracks. With the cognizance of a few 'chums' he was able to get the youngster some food, and then put him under his bed out of sight to sleep off the exhaustion resulting from semi-starvation. A few hours later, when he went to bed, the little fellow was taken from his hiding place, and Tommy took him into his bed and did his best to warm him. In the following days the private and his friends kept their secret, and the baby was arrayed in a red coat, after the discarded military garment had undergone the necessary alterations—a funny figure he cut in the British uniform, it is said. Eventually Tommy took the little fellow to one of the Baptist missionaries and arranged that he should be admitted into the home provided for famine children. The soldier explained that he would himself pay for the child's keep.

The Department of the Interior will this year probably have to undertake surveys along the line of the forty-ninth parallel, which is the international boundary from Manitoba on to the Pacific coast to set up the marks that were set up forty years ago, and are now being obliterated in many places. On the westernmost part of the line there were originally irou posts set up from the coast to the Cascades range at intervals of little less than a mile, and from this on east and across the plains the boundary is marked by mounds of stones. It will be the duty of this survey to find out where those posts or mounds have been removed to set them up again.

God expects every one who lives in the Spirit to walk in the Spirit. That is natural. If you plant an acorn and the natural. If you plant an acorn and the little oak comes up, you expect it always to remain true to its character. It began an oak, and it will end an oak. God gave you the Holy Spirit ithat your whole life might be a Holy Spirit ithat your whole life has been so you, that your walk should be in the Spirit, and that you should walk as a man led by the Spirit of God. What is the menning of the expression about walking 'atter the Spirit and not after the fish?' It means this—that you are never for a moment to forget that the Holy Ghost is dwelling in you God intends that your whole walk should be that of a man possessed and led by the Spirit—Rev. Andrew Murray.

It is a great mercy to enjoy the gospel of peace, but a greater to enjoy the peace of the gospel.—[Dyer.

#### Motices. J

The N. S. Central Association will hold its annual meeting with the Baptist church in Dartmouth, commencing Friday, June 21st at 2 p m. Futher notices will be given later on.

S. B. Kempton, Moderator.

Dartmouth, April 24th.

The next annual session of the N S. Central Ass clation will be held with the Dartmouth church, June 21, at 10 o'clock,

H. B SMITH Assistant Clerk

The New Brunswick Western Association The New Brunswick Western Association will convene with the Lower Newcastle Baptist church. Queens county, June 28, at 2,30 p. m. All the churches are urgently requested to be particular in filling out the statistical part of their letters.

C. N. BARTON, Clerk.

C. N. BARTON, Clerk.

The Cumberland County Conference convenes with the Springhill Baptist church on May 14th. Pastors have been requested to prepare papers on the following subjects: Dr. D A Steele, The Baptist Pastorate of to-day; Rev. J. M. Parker, Sunday School Work; Rev. P. D. Nowlan, How I conduct a prayer meeting; Rev. A. P. Baker, Evangelistic Work; Rev. O. B. Steeves, Foreign Missions; Bro. Huntley, Home Missions; Rev. D H. McQuarrie, Educational Work. It is earnestly hoped that not only a large number of pastors be present on this occasion, but also a large representation of the laymen from the various churches. We need your help and counsel.

A F BAKER, Sec'y.

The Westmorland Quarterty Meeting

The Westmorland Quarterty Meeting will convene with the Port Elgin Baptist will convene with the Port Elgin Baptist church on Tueslay the 14th, at three o'clock in the afternoon of that day at the Baptist church in Port Elgin, Westmorland county. All churches in the N. B. Bastern Association, not included in the Albert County Quarterly Meeting, are requested to send five lay dele ates. All Baptist micisters and students, within the said limits whether in charge of a church or not, are also requested to attend.

By order.

F. W. EMMERSON, Clerk, Sackville, April 19th, 1901.

#### Aches and Pains

### A Cure for All

Coids, Coughs, Sore Throat, Indicenza, Bronchitis, Fneumonia, twelling of the Joint Lumbago, Inflammations, Rheumatism Neuraigia Frostbites, Chilbiains, Headache Toothache, Asthma, Difficut Breathing. Cures the worst pains in from one to twent minutes. Not one hour after reading this devertisement need any one suffer with pair Radway's Ready Relle is a sure cure to every pain, Sprains, Bruises, Pains in the Back, Chest and Lungs.

IT WAS THE FIRST AND IS THE ONLY PAIN REMEDY

Stops pains, allays inflammation and e res buse-tions, whether of the Lungs, Stomuch, owels or other glands or organs, by one patienties.

Bowels or other glands or organs, by one application. A half to a teaspoontul in half a tumbler of water will in a lew minutes cure tramps, Spasms, Sour Stomach, Heartburn, Nerousness, Sieplessness, Sick Headache, Diarrhea, Dysentery, Colle, Flatulency, and all internal Drawn on the collection of th

# **D**adway's

Always Reliable. Purely Vegetable.

Perfectly tasteless, elegantly coated, purge, regulate, pu ify, cleanse and strengthen, RADWAY'S PILLS for the cure of all divorders of the Stomach Boweis, Kidneys, Riadder, Nervous Diseases, Dizziness, Verilgo, Costiveness, Piles SICK HEADACHE

FEMALE COMPLAINTS,
BILIOUSNESS,

INDIGESTION, DVSPEPSIA, CONSTIPATION

All Disorders of the LIVER.

All Disorders of the LIVER.

Observe the following symptoms, resulting rom diseases of the digestive organs: Constipation, inward piles, tulius so blood in the 
head, acidity of the stomach, nausea, heartburn, disgust of food, fullness of weight of the 
ling of the heart, chok ing or sufficeating sensation when in a lying posture, dimness of 
vision, dots or webs before te sight, tever, 
and dull pain in the head, deficiency of perspiration, yellowness of the skin and eyes, 
pain in the side, chest, limbs and sudden 
fushes of heat, burning in the flesh. 
A few doses of R DWAY'S PILIS will tree 
the system of all the above-nomed disorders. 
Price 25c. a box. Sold by druggists or senh 
by mail.

Send to DR. RADWAY & CO., Lock Box 363. New York, for Book of Advice



curing Constipation, Sick Headache, Biliousness, Dyspepsia, Coated Tongue, Foul Breath, Heart Burn, Water Brash or any disease or disorder of the stomach

liver or bowels.

Mrs. George Williams, Fairfield Plains,
Ont., writes as follows: "As there are so
many other medicines offered for sale in
substitution for Laxa-Liver Pills I am particular to get the genuine, as they far surpass anything else for regulating the bowels
and correcting stomach disorders."

Laxa-Liver Pills are purely vegetable;
neither gripe, weaken nor sicken, are easy
to take and prompt to act.

A Picard, a confidential clerk to D. Areaud broker, Quebec, is missing, and his books show a shortage of twenty thousand dollars.