a and we have a they will go to Vilson built and ke singing very for dinner and I give you a nice en the Lord will

EESAW. Serpent River.)

Jan. 10th, 1887.

moon. We had s eve. We had truck me on my ears eve at halfvn now. I like n as you get this of fun sliding on ng. Miss Pigot I good fun playy to you. I did sign my name.

d last summer.)

Jan. 10th, 1887. you about the I got 7 things, Now I must ere, and it was was smoking so bed but I could boys and then I as saved except he boys got out ying to save the appy new year. me.

MOWAT. of the Woods.)

PAPERS.

had its name

67."

ll is a town near panee is a town LaCloche ——."

n., plural num., lural num., 3rd pers. nom. to 'exceedingly dirty'; 'were', ——; 'exceedingly', adverb, modifying 'dirty'; 'dirty', adjective, positive, qualitative."

4. By what three signs did Moses prove to the Israelites that God had sent him?

Sahguj—"He cast it down his rod to the ground, and turn into serpent; and he put his hand into his bosom, and his hand became leporsey; and he take some water of the river and pour it in the dry land, and became blood."

Tommy—"Moses' rod turned into serpent when he cast it on the ground; he put his hand into his bosom, and when he took it out it turned into lepersy; and he took some water and poured it on the ground, it turned into blood."

5. Why was it wrong of David to number the people?

David—"David thought how strong army he got, his heart was felt proud and he forgot his God all about, only thinking himself how strong army he had; so punished for it."

Johnny—"Because it was of his pride, and 'Satan tempted him'; it would make him feel proud to know he had such a large army."

Ned-"Because David was too proud, and he did it without thinking."

6. Which of the three punishments did David choose, and why?

Sahguj—"Three days' pestilence; because he wants to be punished too. If he would choose the other he would not be punished himself."

Tommy-"He choose pestilence, that he might punished by God's hand, not by man."

Johnny—"He choose pestilence, because it would be actually from God; if he had choosen war his people would keep him in safety; and famine, as he was King he would have plenty to eat, but pestilence might be in his house too, as well as other houses."

THIRD CLASS.

1. Where and what are Anticosti, Belle Isle, Vancouver, Hudson, Fundy? Soney—"Anticosti is a island in Gulf of Lawrence; Belle Isle is a island in north-east of Newfoundland; Vancouver is a island west of British Columbia; Hudson in North-West Territory; Fundy in east of New Brunswick."

2. How can you tell an adjective from an adverb?

Pedahtig—"Because adjective tells you what kind of a thing, and adverb tells you when, how and where."

3. What is the meaning of the name Jehovah? Does the name come many times in the Bible?

Thunder-"It means 'I am that I am. No, sir."

Johnson—"Jehovah means 'I am that I am', and is mentioned four places in the Bible—twice in the Book of Exodus, once in the Psalms, once in Isiaiah."

4. What three things happened on Mount Moriah? Soney- "David built an altar there; and second, Solomon built the Temple same place."

Willie—"The three things happened was the Temple of the Lord was built, and after some time it was taken by a king call Nebuchanezzar, and after that was done a musk was built."

Pedahtig—"David saw the burning bush, and the Temple was built, and God gave the ten commandments(!)."

Johnson—"The King David build an altar on the Mount Moriah, and his son Solomon build the Temple in a very same place, and Abraham offered his son Isaac to God on Mount Moriah."

Our senior scholar, David Osahgee, has been a pupil at Trinity College school, Port Hope, since last May. The following is his last Examination Report: Divinity, stands 5 in a class of 17; Latin, 1 among 17; Euclid, 1 among 15; Algebra, 4 among 20; Arithmetic, 3 among 25; English Grammar, 5 among 12; Eng. Reader, 10 among 23; History, 20 among 26; Geography, 14 among 27; Latin Composition, 4 among 22; General Result, 4 among 22; obtained 1220 marks out of 1800. Honorable mention for General Proficiency. General Conduct, excellent.