whether great or small, may also be "an odour of a sweet smell, a sacrifice, acceptable, well pleasing to God."

On a rough calculation, five individuals connected with this congregation, have during the past year, (in addition to some very liberal donations for congregational purposes), devoted to educational, philanthropic, and missionary purposes, the sum of at least \$300,000. These include the endowment of two theological chairs in the Presbyterian College in this city; the erection of a convocation hall, library and dormitories for the same college; the building of a museum for McGill University; and other benevolent and religious objects too numerous to mention in this report. Surely we have cause to thank God and take courage. But just because of these things there rests on every one of us, whatever our circumstances, a heavier responsibility as stewards of the Lord. May He give us grace to be faithful, so that when the day of reckoning comes we may give account with joy.

The deacons in their report have urged you to greater liberality in the weekly offering. Of all our means of developing Christian liberality this is the most Scriptural, and we trust that their appeal may not be in vain. Our enjoyment of the services of the Lord's Day would be greatly deepened if we looked on this as a necessary part of our worship. It is not only written, "Come into His courts with praise," but also, "Bring an offering, and come into His courts." The second is as truly an act of worship as the first, therefore we trust that all may take heed to the Apostolic injunction, "On the first day of the week, let every one of you lay by him in store, as God has prospered him." That God may help us, one and all, in the observance of this and all other duties and privileges, and that His best blessings for time and eternity, may rest on every individual and family in the congregation, is our earnest prayer.

"Now the God of peace, that brought again from the dead our Lord Jesus, that Great Shepherd of the sheep,