DEVOTIOUSNESS or VENERATION—Reverence for the venerable.

Man needs not pray in words to pray without ceasing;
Like odors of flowers that silently arise,
Love of God and man, with faith ever increasing,
Is a prayer that will draw us up to the skies.

V L You feel the respect which to others you show, Having faith, you are devout when to church you go.

L You may not have for creeds a great admiration, Yet you have for the worthy much veneration.

F You feel full reverence for the great and the good; If cultured, will show courtesy as everyone should.

A Your feelings of veneration is average; If cultured, will show respect, especially to age.

A You have an average amount of reverence, But when provoked you will show impudence.

M Are you a workman, you will be apt to lose your place, Since if your boss displeases, you will be pert to his face.

S Your superiors you are wont to disobey; You show little respect, and you do not love to pray.

BENEVOLENCE-Desire to promote happiness and assuage pain.

Benevolence gives the desire to make others enjoy
The fulness of bliss; it prevents spite and selfishness,
Since spitefulness and selfishness is the alloy
That hinders the full enjoyment of happiness.

V L Your philanthropy extends to the whole world wide; With selfishness you are ever ready to chide.

I You are ready to promote joy or lessen pain; You freely help others without hope of gain.

L The happiness of others you love to promote, Also the joy of the family on whom you dote.

F You have full kindness and tenderness of heart; With others, of your abundance, you will share a part.

A You will show an average care for those in pain, And you will sometimes give without hope of gain.

M When it suits, you will show moderate charity; Unless asked, your kindness will be a rarity.

S Philanthropy to you is an occult myth, Selfishness is your true inwardness clear to the pith.

CONSTRUCTIVENESS-Mechanical and fabricating ingenuity.

Constructiveness gives the talent for fabrication, Hence it increases the comforts of man; Man's necessities and desires tend to invention; Wherever law protects, genius will plan.

V L With large perceptives, you could be an engineer; With practice, you could keep machinery in gear.

L With large perceptives and practice, you could invent; Your mind on mechanical work is easily bent.

X Constructiveness, like other organs, counts little alone; Without practice, and size, and form, no skill will be shown.

F Your talent for constructing and making is fair; With much practice, you will show of skill a good share.

A Average constructiveness, large; size, form, and will, Enables one to learn to work with fair skill.

M You have a moderate share of constructiveness, You can be an operative nevertheless.

S In your head but little ingenuity lurks; It is hard for you to see how machinery works.