

## CALENDAR FOR NEXT WEEK.

APRIL.

- 9—Low Sunday.  
10, Monday—St. John Damascene, Doctor.  
11, Tuesday—St. Leo, Pope, Doctor.  
12, Wednesday—St. Isidore, Bp., Doctor.  
13, Thursday—St. Hermenegild, Martyr.  
14, Friday—St. Justin, Martyr.  
15, Saturday—Votive Office of the Immaculate Conception.

## BRIEFLETS.

Rev. Father Lacasse, O. M. I., returned from North Dakota last Friday.

Telegraphic news to-day is that Leo XIII had a fainting fit of the gravest character. Let us watch, wait and pray.

The Indian commissioner's department have received the seeds for the Indian reserves, to be sent to the different agencies.

Rev. Father Husson, O. M. I., who had been ailing for some days past at St. Boniface Hospital, left yesterday with his health improved.

Rev. Father Blain, S. J., preached an eloquent sermon on the sufferings of Our Lord last Good Friday in the Church of the Immaculate Conception.

Mr. F. W. J. Bourget, clerk of the Indian commissioner's department, has accepted the position of private secretary to his honor Lieut.-Governor Forget.

During the siege of Paris no fewer than 22,000,000 letters sailed out of the city in the 54 balloons dispatched between the 10th of September, 1870, and the 28th of January, 1871.

Dr. A. J. Burrige, formerly house surgeon at St. Boniface Hospital, has returned from a post graduate course in Chicago. Dr. Burrige will practice his profession in the city; he has secured an office in the Clement's block.

Mr. Auger, who has for many years been connected with Ashdown's establishment, has accepted a position with a Montreal house. He was tendered a farewell supper by his friends at Hotel Vendome on Wednesday night.

A GERMAN listened a moment to an amateur piano performance in behalf of some local guild, and was heard to remark: "Dot makes me sorry for dot piano." "Why not for the people?" a bystander asked. "Der beeples can git away," was the answer. "Der biano musht shday."

Mr. Jas. Osborne, the new general superintendent of the C. P. R., arrived from the east on Thursday afternoon, accompanied by Mr. Geo. Graham, who will act as his chief clerk. To a reporter Mr. Osborne said he did not intend to go over his division for some time yet, but would stay in his office and familiarize himself with the details of the duties of his present position.

The Easter services at the Immaculate Conception were so largely attended that Rev. Father Cherrier could not help congratulating his parish on its increase. Whereas a year or two ago the church was half empty, to-day hundreds had to remain standing for want of room in the seats. On Maundy Thursday and Easter morning the communion rail was crowded. On Easter Sunday evening the Rev. Pastor preached what the "Free Press" report characterized as "a most eloquent and touching dis-

course, a masterly effort that had a telling effect on his hearers."

On Good Friday at the Cathedral the Passion according to St. John was sung by Rev. Father Béliveau, historian; Rev. Father Gravel, Our Lord's part; and Rev. Father Cloutier, the synagogue.

Outrageously doth winter linger in the lap of spring. Cold is the shade and colder still the nights. Firm is the ice on the frozen Red. Slushy are the streets where strikes the solar ray. And this is the fourth of April.

Rev. Father Blais, O. M. I., arrived from the east last Friday with over 130 French Canadian colonists, all of whom except one family, will settle in Manitoba. This is the largest and most promising contingent of Canadian settlers ever brought here on one train.

At the Immaculate Conception on Good Friday the narrator or historian part in the Passion according to St. John was sung by Rev. Father Carrière, S. J.; Our Lord's words by Rev. Father Cherrier; the other interlocutors by Rev. Father Tourangeau, S. J., and the shouts of the rabble by the choir.

Rev. Father Godts, C. S. S. R., concludes his great mission at the Cathedral to-night. The attendance has been very large every day. His sermons were found to be convincing, touching and practical. His Holy Thursday and Good Friday instructions were particularly good. On Easter Sunday at High Mass, just before the Papal benediction bestowed by the Most Reverend Archbishop, Father Godts made the people solemnly renounce all their past sins. It was a very impressive ceremony.

## MADAME LOUIS GAGNON.

We chronicle with regret the demise, yesterday morning, of Madame Gagnon, wife of Mr. Louis Gagnon, of St. Boniface, whose golden wedding we mentioned a few weeks ago. She had been bedridden for a long time and her sweet and cheerful resignation greatly edified all her friends. We extend our sincerest sympathy to the bereaved husband and children. The funeral will take place to-morrow.

R. I. P.



The old-fashioned watchman who prowled about the streets of medieval London, with a lantern in his hand to proclaim his coming, and who announced his passage through the streets by shouting "All's well," was a very inefficient protector when compared with the metropolitan police of New York City, commonly known as the "Finest." The

modern policeman does not proclaim his coming to the evil doer by shouting or by carrying a lantern. He does his work more quietly and effectively than the old-fashioned town watchman.

It is thus that in all the walks of life and in all occupations, times change and knowledge and efficiency increase. In this respect medical science has kept pace with the advance in other lines. Physicians and chemists have grown rapidly more skillful. There are medicinal preparations now-a-days that cure diseases that were a few years ago considered absolutely incurable. The final triumph in this respect is Dr. Pierce's Golden Medical Discovery. It was first given to the world thirty years ago, and has stood the test ever since that time. It cures 98 per cent. of all cases of consumption, bronchial, throat and kindred affections. Thousands who were hopeless sufferers, and had been given up by the doctors, have testified to its marvelous merits. It is the great blood-maker and flesh-builder. It makes the appetite hearty, the digestion and assimilation perfect, the liver active, the blood pure and rich with the life-giving elements of the food, and the nerves strong and steady. It acts directly on the lungs and air-passages, driving out all impurities and disease germs. An honest dealer will not try to persuade you to take an inferior substitute for the sake of a few pennies added profit.

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## THE LATE H. GUILBAULT

THE BODY OF THE UNFORTUNATE MAN INTERRED AT FANNYSTELLE.

Yesterday morning at Fannystelle, the funeral of Henri Guilbault, who was found frozen on the prairie, took place. The cortege left his residence at 8.30 a.m. for the Catholic Church, the pallbearers being Messrs. James Hamel, Chas. Cyrène, Jno. Castonguay, H. Levasseur, Jos. St. Onge and Jos. Charest. On arriving at the Church, which was filled with friends and relatives, Rev. Fr. Lebrault, parish priest, headed by the cross, and followed by the choir, received the body, and the coffin was placed on a stand in the centre of the church, when solemn requiem high mass was celebrated by Rev. A. Béliveau, private secretary to His Grace the Archbishop. The choir was under the leadership of Mr. P. Painchaud and was assisted by Mr. Allard and Mr. J. St. Onge. Miss Painchaud sang a very appropriate solo. After the solemn libera, the remains were interred in the cemetery near the Church. Among those who attended the funeral were Mr. V. Mager, Ed. Guilbault, H. Béliveau and J. F. Prud'homme, of St. Boniface.

The body of Mr. Guilbault was discovered by Mr. Louis Lépérance, a farmer of St. François-Xavier, who had been engaged for several days in searching for the remains. Deceased had wandered a distance of sixteen miles in a southeasterly direction from the hay stack where his horses were found. He had reached a swampy part of the country and evidently became exhausted, and lying down on his side with his face towards home, entered his eternal sleep. Mr. Lépérance, after finding the body, dragged it a distance of two miles on a pair of snowshoes, when he was given assistance by other searchers.—Free Press, March 29.

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