

suggest to you, in concluding this circular letter. In the first place gratitude renders it our duty, for we have already received through the intercession of St. Zeno and his companions, graces so peculiar, both for our whole diocese, and for ourselves, that we consider we should devote the remainder of our life to honour them in person, and cause them to be honoured throughout our jurisdiction.

To this end, we desire firstly, that this rich deposit of holy Relics be received in our episcopal city, with such pomp and solemnity as will show that we fully appreciate this gift of the divine goodness, which condescends to grant us so many, and such powerful patrons in the martyr St. Zeno and his 10,203 companions.

Secondly. We invite each parish and community to procure as soon as possible some portion of these holy Relics, and to receive them with such lively faith and piety, as that all may experience the wonderful effects of their powerful intercession with God. The various processions which may be formed, on this occasion, will prove moreover an excellent means of exciting the zeal which is generally shown to gain the Jubilee. In the different processions, the order marked out in the ceremonial we have prepared, will be followed.

Thirdly. The first new parish formed in our diocese shall be under the invocation of Saints Zeno, Tribunus and their companions, in order that the memory of those devoted soldiers of Jesus Christ may be held in special benediction on the spot which shall have been chosen and that their names be daily invoked there until the end of time.

Fourthly. Moreover, we propose to beg of the Holy Father the necessary powers, in order that the office of those holy Martyrs may be annually celebrated, on the 9th of July, and Mass said in their honour, if, as we hope, devotion to these good Saints spreads everywhere, and takes root in all hearts.

Fifthly. We exhort all those who have any special grace to obtain from the Lord, to ask it through the intercession of these numerous and glorious martyrs, and to perform, in their honour novenas, tridiums, and other work of charity and piety.

Sixthly. One of the chapels of the Cathedral, which we intend to erect as soon as possible, will be dedicated to St. Zeno and his companions, Martyrs, and everything will be done to extend and maintain devotion towards them in our city and diocese.

Seventhly. In order that the Canadian Zouaves now at Rome, and those who may arrive there to support the Pontifical Army, may always remain under the protection of those generous soldiers of Christ, we desire for each of them a Relic of these holy patrons, which each one can wear round his neck, in order to guard against all dangers threatening their innocence or lives.

Eighthly. We exhort you all to join aims—deeds to your other pious works, in honour of these powerful protectors, in order to render them more efficacious. For this purpose, we desire that collections be made, whether at the processions or other exercises of piety which may take place to honour these soldiers of the Lord.

These various collections are to be devoted to a work, peculiarly dear to the heart of the Holy Father. It is necessary to tell you that the establishment of "St. Pauls without the walls" is at present in a very sad state. It is deplorable when we reflect that the place is one of the most celebrated in the world, for it was there that the Apostle of the Gentiles consummated his sacrifice, and ended his earthly and Apostolic life;—there also where St. Zeno and his 10,203 companions swam in their blood in their faith's defense.

The Holy Father, moved at beholding the delapidation of that old monument of our faith, is trying to find the means to repair it and restore it to its ancient splendour. For this purpose, he has placed there a colony of Trappists under a holy Abbe whom we had the pleasure of meeting some years ago in Montreal. These good Monks devote themselves as usual to the hard labours of the fields, and boldly expose themselves to the contraction of those pestilential fevers, which are frequently mortal.

But the Holy Father, despoiled of his territories, can only encourage them with his blessing. So they require the aid of the public, and as they labour for the restoration of an establishment which interests the whole world, it is only just that all should contribute to their assistance.

We have visited them often, and can attest, that they are very poor, and consequently live poorly. We have made that a small offering only enough to show them our good-will. But you will supplement by your contributions what your bishop had not to give, and thus do credit to the wealthy and populous diocese of Montreal, which we trust will not be the last to assist in this work of zeal, charity, and piety.

It is with heartfelt feelings that we bless you all, in commending ourselves to your constant and fervent prayers, that it may please the Lord to assist us constantly during this long journey, which never ceases to be painful to us, since it separates us from you. We comfort ourselves by devoting to your spiritual benefit all the time we must pass in the Holy City, where there are so many spiritual treasures to draw from for the edification of Christians.

Believe then that we are of all of you, the very humble and devoted servant.

(Signed) † Ig. Bishop of Montreal.

ST. ZENO.—TRANSLATION OF THE RELIQUARY.

On Sunday last the relics of St. Zeno, lately received from Rome, were deposited in the Bishop's Church, with imposing and magnificent services of the Roman Catholic Church. This was the first ceremony of the kind in Canada, and perhaps there never were such immense crowds at any religious demonstration in this city.

The relics were in the beautiful little church of Notre Dame de Bonsecours. Here morning service was said, in the presence of a large congregation. There were also immense crowds outside the church, and when the procession left

its portals at two o'clock in the afternoon, it had considerable difficulty in getting through. Still everything was orderly, and respectful. A large force of police was on duty.

The relics were carried in a chasse ornamented and covered with gold. The chasse was carried on the shoulders of four priests, and from the corners were streamers held by the priests. The Bishop of Sandwich (Ont.) and Pittsburgh (Pa.) headed the procession, which was a very long one. All the religious societies in the city joined it, carrying banners and flags. There were also several bands of music. Many carried palm leaves in honor of the martyrs.

THE PARISH CHURCH.

A temporary altar had been placed at the main entrance of the Parish Church, and the relics were placed upon it.

The Place d'Armes was crowded, and from the windows of buildings hundreds of people witnessed the spectacle.

The Rev. Father Martineau addressed the crowd in French, calling attention to the magnificent spectacle, and saying that the remains of these noble martyrs were worthy of their homage. Cæsar had triumphed for a time, but these men, his soldiers, the martyrs of the Church now triumphed in his stead.

Then the Rev. Father Langcake, S.J., addressed the assembly as follows:—

Wherefore this beautiful spectacle? Wherefore these crowds? Why those banners that are floating in the air, and why are these merry bells pealing? My brethren, this is a great day in the year 1869; 1569 years ago those very bones that are now lying on that altar were living men. They were stalwart men; they were soldiers under the command of the noble Roman Zeno, who was their Colonel. There were 10,203 Christian soldiers with him. And wherefore are their bones lying on that altar? Because, my brethren, whilst they were soldiers of Cæsar, they were much more soldiers of Christ. They were true Christians, and they knew how to shed their blood for Christ. Yes; 1569 years ago; 300 years after Christ, when the tyrants Diocletian and Maximian ruled the world, there were Christians to be found everywhere. They had penetrated the army; they had penetrated to places of honor and trust. But there were those who were their enemies, and it was ordered that incense must be burned before a statue of Jupiter, and thus the Christians would be found out. When the order came to the noble Zeno, he said: 'No, I sacrifice to God alone; I sacrifice not to Jupiter, nor to the Emperor.' 'Away with him' was the order, and Zeno with his companions were condemned to be slaves. They were disgraced as soldiers and as citizens, for as Roman citizens they had a right to be treated otherwise. But the disciples of Christ would triumph in the end. They were carried to Rome. There beside the capital of the world is a little fountain ever flowing; there is a little hollow through which runs a little rivulet from the fountain; and there these noble martyrs of Christ shed their blood. For seven long years they had been tortured, their sweat bedewed the ground. It was several years since they would not sacrifice to Jupiter,—since they would not deny their faith. So they are led to execution; Zeno and his officers, his captains and his lieutenants and 10,203 men were one after the other butchered, their blood running into and swelling the rivulet. 10,203 Christians suffered martyrdom that day; 10,203 martyrs of Christ were added to the immense host that reigns in Heaven. Therefore, my brethren, 1,569 years after, we in far off Canada, many hundreds and thousands of miles away from Rome, where those holy martyrs died, are assembled before their throne. We know, my brethren, there are many non-Catholics here to day. They think we adore these bones, that we look upon them as being divine. We do not. We respect these relics of men—of Christians who shed their blood for Christ. In this city there are sneers from non-Catholics, and I say it fearlessly, even from Catholics. These know not what they do. I know that when they heard that a procession was to take place they laughed at the idea of carrying dead men's bones. Brethren, there lie the bones of the dead men, the bones of men who fought in the Roman army, who were Christians and shed their blood for Christ 1,569 years ago. And now we have these relics we respect them as the remains of noble, generous men. We passed a few minutes ago in this procession the statue of Nelson, who was the glory of the British Navy. Well, let him be the glory. But his private character was no glory at all if we look at it. But as the glory of the Navy we can respect him, and if we can respect his statue, and the relics of such men as Napoleon and the Emperor of Russia, we surely can ask you to respect the chains of these Christian heroes, who were the truest heroes, as they gave their blood for Christ—those noble martyrs who shed their blood by the little flowing rivulet. Of those who do not respect them I will say it is because they don't know any better. I say as Christ said "Father forgive them for they know not what they do." You who are not aware of these circumstances may scoff and sneer. But I ask you to respect the lives of these martyrs, respect the chains of these noblemen.

After this discourse the officiating Bishop intoned the magnificent, the immense multitude responding. Then a hymn to Mary was sung.—The procession then resumed its march.

The streets leading to the Episcopal Palace were decorated with mottoes and flowers, and several arches were erected.

The Cathedral was filled with people. It was gorgeously decorated. On the entrance of the procession, to the majestic strains of the organ the clergy chanted the Ave Maria Stella. A band of music played some suitable air. The Te Deum was then intoned, all the people kneeling. It was half past five when the crowd left the Cathedral.

Several persons venerated the relics in the Cathedral until the doors were closed.—Evening Telegraph.

Rev. H. Balhazard, P.P., Granby has kindly consented to act as our Agent at that place.

THE REV. ENNEMOND MASSE.—The people of Silley have decided to pay all honor and respect to the remains of this venerable Jesuit, whose body was interred in Silley in 1646, the tomb in which they were laid having been just discovered through the indefatigable energy of the Rev. Messrs. Lavardiere and Casgrain. A monument of plain but neat design is to be erected over the spot, and Mr. Morgan, sculptor, of this city, has now before him a number of plans from which he will make a selection. It is to bear the following appropriate inscription:— 'The residents of Silley have erected this monument to the memory of P. Ennemond Masse, S.J., first missionary to Canada, whose remains were interred in the Church of St. Michael at Silley in 1646.' On the opposite tablet of the monument an inscription will be cut, commemorative to the memory of the Commandeur de Silley, who built the St. Michael Church, in which the venerable Jesuit was buried. All honor is due to the residents of this parish for the generous and voluntary manner in which they have contributed towards the erection of this monument. Amongst the employees of the Messrs. Dobell's cove alone the sum of \$116 was collected.—Quebec Chronicle.

BIBLE HISTORY OF THE OLD AND NEW TESTAMENT, prepared for the use of Catholic schools in the United States; by Rev. Richard Gilmore. Cincinnati and New York: Benziger Brothers.

This is a neatly printed and illustrated work of 336 pages, containing, in a condensed form, the most remarkable events in the Old and New Testament. For the purpose for which it is intended—a school text book—it has no superior, we doubt an equal. In the words of the learned President of St. Xavier College, 'while the language is elegant, it is, at the same time, fitted to the comprehension of children.' It has the approbation of the Most Rev. Dr. Purcell, Archbishop of Cincinnati, as well as of the Rev. W. H. Hill, S.J., President of St. Xavier College. As soon as its great merits become generally known, it will no doubt be introduced into all our Catholic educational establishments. Price 70 cents.

HEARTH AND HOME.—The publishers of this excellent journal are making very liberal offers to intending subscribers. From a circular just received, we learn that all who subscribe before the 1st of January will receive the paper from date of subscription to January, 1871, for \$4; clubs of three for \$9, and clubs of five for \$12, making it one of the cheapest, as it is one of the best family newspapers in the world.

ADDRESSES TO THE BISHOP OF OTTAWA.

His Lordship the Roman Catholic Bishop of Ottawa being about to proceed to Rome to attend the Ecumenical Council, affectionate addresses were presented to him by the members of his flock, well as by the various religious bodies over which he so worthily presides. We have great pleasure in giving one of these addresses, viz: from the Irish Temperance Association, which sufficiently shows the estimation in which His Lordship is held by his people. Had space permitted we would gladly have given the others. His Lordship left yesterday en route for the Eternal city and we wish him hearty success on his journey.

To the Right Rev. Joseph Eugene Guigues Bishop of Ottawa:

My Lord.—On the eve of your departure from our midst on a voyage to the Eternal city, we, the members of the Irish Temperance Association, joined by others of your faithful Irish children, hasten to pay our respects, ask your Lordship's parting benediction, and bid you God-speed on your perilous journey.

The consideration that even we, so far removed from the brilliant scene on which the eyes of the world are soon to be centered, so remote from the historic banks of the glorious old Tiber, whose waters mingled in ages past blood of martyrs, that even we in a remote corner of another hemisphere, will notwithstanding be there represented personally by your Lordship in the great congress of prelates forming the Ecumenical Council, is one which affords us no small degree of consolation for your temporary absence; and the courage and intrepidity, with which zeal for the interests of religion inspires your Lordship in undertaking this long voyage, challenge our unqualified admiration.

We feel convinced, my Lord, that the sublime action of the Sovereign Pontiff in summoning to his side his faithful administrators, the Princes of his people throughout the world, will form for future generations another of those glorious eras in the Church of Christ which mark the downfall of her enemies, the overthrow of irreligious principles, and the spread of Christian virtue and truth; and it is therefore with hope, mingled with filial reverence and love, that we bid your Lordship farewell for a season and on the happy termination of your sacred mission, wish you a safe and speedy return to your affectionate flock.

John Heney, 1st Vice-President, John O'Reilly, 2nd do, John F. Caldwell, do, James Birmingham, do, Moore A. Higgins, do.

Ottawa, 11th October, 1869.

Addresses were also presented to His Lordship from the St. John Baptist Society and the French Canadian of the city, the Union of St. Joseph, the Choir of the Cathedral, the members of the Congregation of the Immaculate Conception, in English and French, the pupils of the Separate Schools, and from the pupils of the Academies under the direction of the Grey Nuns and the Sisters of the Congregation.—Citizen, 15th.

ACCIDENT AT ST. ANNE'S.—As a freight train going west was about to cross the bridge at St. Anne's on Saturday afternoon, between 3 and 4 o'clock, the conductor put his head out of the car to see if all was right, and in doing so his head came in contact with one of the pillars crushing it frightfully. He fell between the ties calling for help. The train was immediately stopped, and the wounded man carried to the end of the bridge where he died immediately after being taken there.

QUARREL AMONG BOAT-MEN.—As three wood barges were passing the St. Gabriel Locks on Saturday several of the men in charge quarrelled, and a fight ensued in which sticks, stones and poles were used. One of the men received a severe wound which rendered him senseless. Information was sent to Sergeant Carson who sent several men, and succeeded in arresting the principals.

STEAM EXPLOSION.—We learn that the steam boiler used at the Beauport Lunatic Asylum, in connection with the water supply of the establishment, exploded at noon on Tuesday scalding one of the inmates, who has since died. An inquest was held yesterday, at

which a verdict of accidental death was returned. It was established in evidence that the boiler, which had been in use for two years, was one of the kind known as Harrison's patent spherical boiler, and that no extreme pressure was applied at the time of the explosion. The deceased was named Louis Lafloche, of Montreal, aged 18 years. No blame is charged against any of the parties concerned.—Quebec Mercury.

QUEBEC, Oct. 15.—A gentleman just returned from Meis informs us that the fields in many parts of the country there present a midsummer appearance. Batter-cups and honey suckles are in full blossom, and he has brought with him some fresh strawberries of second growth, picked from ground in the vicinity of the village.

A melancholy accident has just taken place in the family of one of our most eminent citizens. Mrs. Dickson, the daughter of the Hon. Mr. Chief Justice Draper, was poisoned on Monday night by an overdose of Morphine. She had been in the habit of taking this drug to allay pain, and by some means made a mistake in the dose which caused her death. This is another instance of a life sacrificed by the incautious use of dangerous drugs. There is a tendency, which cannot be too promptly rebuked, to seek relief for bodily ailments in the use of poisons which should never be resorted to except under medical supervision. The melancholy death of Mrs. Dickson shows that even those who are accustomed to Morphine are not safe from the danger which its use entails. Four deaths have taken place in the house of the venerable Judge within a year and his repeated bereavements excite the warmest sympathy in the public mind. Mrs. Dickson was a widow and leaves two children.—Globe.

Application will be made to the Parliament of Canada at its next session to incorporate a company for the purpose of building a tunnel under the Detroit river, to connect the Great Western Railway with the Michigan Central Railroad, and to secure to other railroads terminating either at Detroit or Windsor the use of the same on fair terms. Power will also be asked to work the same by steam or horse power for local passengers and freight traffic between Detroit and Windsor.

Mr. O. Pierce, of Stanstead, is said to have one of the largest and best managed farms in the Eastern Townships. It contains 2250 acres, and his cattle consist of Durhams, 14 Holstein or Dutch, and of Jerseys. He also has 75 horses and colts and many of them very fine, 4,000 sheep 11 choice varieties, and about 500 hogs of the best breeds. This year he harvested about 1,000 bushels of wheat, 4,000 to 5,000 bushels of oats, 2,500 bushels of barley, and about 250 tons of hay. Roots and vegetables of different kinds too in great abundance.

REMITTANCES RECEIVED.

St. Fidele, Rev. N. Cinqmars, \$1; Crysler, T. Kennedy, 2; Hamilton, M. Mahony, 2; St. Raphael East, Rev. Mr. Paradis, 2; Osgoode, T. Palmer, 4; Ottawa, M. Laframme, 2; Toronto, House of Providence, 2; St. Sophia, E. Carey, 1; Little Rideau, J. Brennan, 2; St. George, Rev. G. Vaillancourt, 2; Mount Elgin, J. Ronan, 2; St. Therese, J. de Repentigny, 2; Picton, E. Burke, 2; Joliette, W. B. Ream, 2; Waterville, E. Swift, 4; Oompton, Rev. T. A. Gravel, 2; LaGuette, M. Quinn, 2; Mrs. Quinn, 2; Sorel, L. Leblanc, 1; Alfred, G. Lawlor, 2; Kingsbridge, C. McCarthy, 1; Guysboro, N. S., G. Gallagher, 2; Arr. J. Mullen, 2; Carronbrook, J. Hartor, 2; Pictou, D. O'Shea, 2.

Per P. Farrell, J. Killeen, Wright, 2. Per A. S. McDonald, Alexandria—D. A. Chisholm, 1; A. McDougall, 1; J. McIntosh, 2. Per Rev. Mr. Balhazard, Granby—W. Farrelly, 2. Per P. Foley, J. L. Dowlin, Almonte, 1.50. Per H. Stifford, Almonte—Self, 2; M. Gleeson, 2.

Per E. Kinnedy, Perth—P. Hartney, 5; J. Doyle, 4; P. McOarey, 2; J. O'Loughlin, 2; J. McKinnon, Tenbury, 2.

Per G. Murphy, Ottawa—J. Doyle, Kara, 1.

Per P. Lynch, Allumette Island—A. Maloney, 2; Mrs. Hogan, 1.

Died.

At Fredericksburg, Virginia, U.S., on the 9th instant, Owen Kearney, of this city, Plumber and Tinsmith, aged 28 years.

In Kingston, P. O., on the 6th, and interred in the R. O. Cemetery on the 8th inst., John Healey, aged 88 years.

The deceased, who was born in the Parish of Olyone, County of Cork Ireland, came to this country in 1814, and was a resident of Kingston for upwards of fifty years, whereby his untiring industry, sterling worth, and the most upright integrity, he won the esteem and admiration of the entire community, which, by his death, is deprived of a time-honored, and staunch member, whose loss by a large circle of friends, and bereaved relatives is deeply deplored.

MONTREAL WHOLESALE MARKETS

Montreal, Oct. 20, 1869. Flour—Pollards, \$2.20 to \$2.25; Middlings \$3.80 to \$3.75; Fine, \$4.00 to \$4.05; Super., No. 2 \$4.37 to \$4.40; Superfine \$4.75 to \$4.80; Fancy \$5.80 to \$6.85; Extra, \$5.25 to \$5.50; Superior Extra \$0 to \$0.00; Bag Flour, \$2.30 to \$2.50 per 100 lbs. Oatmeal per brl. of 200 lbs.—\$5.25 to 0.00. Wheat per bush. of 60 lbs.—U. C. Spring, \$1.09 to \$1.10. Ashes per 100 lbs.—First Pots \$5.50 to \$5.60 Seconds, \$4.80 to \$4.85; Thirds, \$4.40 to 4.85.—First Peas, 5.60 to 5.70. Pork per brl. of 200 lbs.—Mess, 29 00 to 29 15;—Prime Mess \$0.00; Prime, \$22.00 to 22.50. BUTTER, per lb.—More inquiry, with latest sales of common to medium at 18c to 19c—good per choice Western bringing 19c. to 20c. CHEESE, per lb.—10 to 11c. LARD, per lb.—16c. Barley per 48 lbs.—Prices nominal,—worth about \$0.70 to \$0.75. PEASE, per 66 lbs.—\$0.78.

MONTREAL RETAIL MARKET PRICES.

Oct. 20, 1869. s. d. s. d. Flour, country, per quinta 13 3 to 13 6 Oatmeal, do 16 0 to 16 6 Indian Meal, do 10 0 to 12 6 Rye-Flour, do 00 0 to 00 0

DAIRY PRODUCTS.

Butter, fresh, per lb 1 3 to 1 6 Do, salt do (inferior) 0 11 to 1 0

FOWLS AND GAME.

Turkeys (old), per couple 10 0 to 12 0 Do (young), do 4 0 to 8 0 Geese, do 4 0 to 6 0 Ducks, do 2 3 to 2 0 Do (wild), do 2 0 to 3 0 Fowls, do 2 6 to 3 0 Chickens, do 2 0 to 3 0 Pigeons (tame), do 1 0 to 1 3 Partridges, do 3 0 to 4 0 Hares, do 1 3 to 1 6 Rabbits (live), do 0 0 to 0 9 Woodcock, do 2 6 to 3 0 Snipe, do 1 0 to 1 3 Plover, do 1 0 to 1 3

MEATS.

Beef, per lb 0 4 to 0 8 Pork, do 0 7 to 0 9 Mutton, do 0 5 to 0 6 Lamb, do 0 5 to 0 6 Veal, per lb 0 5 to 0 8

Table with 2 columns: Item and Price. Items include Beef, Pork, Potatoes, Turnips, Onions, Maple Syrup, Maple Sugar, Honey, Lard, Eggs, Haddock, Cheese, Apples, Hay, Straw.

CATHOLIC YOUNG MEN'S SOCIETY

GRAND RAFFLE OF PRIZES, TO BE HELD IN THE ST. BRIDGET'S REFUGE, On MONDAY, NOVEMBER 1st, 1869. 1st Prize—Presented by Rev. Father Down, Lives of the Saints, value, \$21.00. 2nd Prize—Gift of President, a Douay Bible, Calif, Gilt Edges and Plates, 10.00. 3rd Prize—\$10 in Gold. 4th Prize—Steel Engraving, The Angels of the Passion, 3 feet 2 1/2 width, Rosewood and Gold, 12.00. 5th Prize—Life of the Blessed Virgin Mary, 6.00. 6th Prize—A Gold Pen holder, 6.00. THE SELLER OF EACH BOOK SHALL BE ENTITLED TO ONE TICKET. Tickets, 25 Cents each. M. J. McLOUGHLIN, Secretary.

ST. PATRICK'S HALL ASSOCIATION.

THE ANNUAL GENERAL MEETING of Stockholders in the above association will be held in room fronting Craig street, on TUESDAY, 2nd NOVEMBER next, at 8 P.M. precisely. By order, J.G. KENNEDY, Secy. Montreal 19th Oct. 1869.

TEACHERS WANTED.

TWO TEACHERS WANTED in the Parish of St. Sophia, County Terrebonne, one capable of teaching French and English, and one the English language only. Female Teachers preferred. Address,— PATRICK CAREY, Sec.-Treas., St. Sophia, Terrebonne Co., P.Q.

WANTED.

A FEMALE TEACHER for the Catholic Separate School, Arthur Village. One able to play the Harmonium would be preferred. Apply, enclosing testimonials, to R. R. MAURICE, L.D.D.

INFORMATION WANTED.

OF John Graham, or of any of his sons, Peter, Michael, or Patrick, who emigrated from County Wicklow, Ireland, in 1851, and when last heard of as being in Montreal. Any information will be thankfully received at this office, by the daughter of the said John Graham—Dolly Graham, now Mrs. John Ferguson, Galveston, Texas, U. S.

WANTED.

A Clergyman living in a Country Place wants a housekeeper. Apply at the Office of this paper.

AGENTS! READ THIS!

WE WILL PAY AGENTS A SALARY OF \$30 per week and expenses, or allow a large commission, to sell our new and wonderful inventions. Address M. WAGNER & Co. Marshall, Mich. 2m5

INSOLVENT ACT OF 1864.

PROVINCE OF QUEBEC, } SUPERIOR COURT. Dist. of Montreal. } In the matter of A. NORMANDIN, An insolvent.

ON the twentieth day of November next, the undersigned will apply to the said Court for his discharge under the above act. A. NORMANDIN, By T. & C. D. LORIMER, His Attornies ad litem. Montreal 13th October, 1869. 1m19.

INSOLVENT ACT OF 1864.

PROVINCE OF QUEBEC, } SUPERIOR COURT. Dist. of Montreal. } In the matter of MOISE TERRAULT, Undertaker of the City and District of Montreal, Insolvent.

NOTICE is hereby given that on the twenty-fourth of November next, at ten of the clock in the forenoon, or as soon as counsel can be heard, the undersigned will apply to the said Court for a discharge under the said Act and amendments thereto. MOISE TERRAULT. Montreal, 1st October 1869. 1m9

INSOLVENT ACT OF 1864.

PROVINCE OF QUEBEC, } SUPERIOR COURT. District of Montreal. } In the matter of John Desjardins, Trader, of the Parish of Vaudriol, District of Montreal, Insolvent.

Notice is hereby given that on the seventeenth day of November next, at ten o'clock in the forenoon, or as soon thereafter as Counsel can be heard, the undersigned will apply to the said Court for a discharge under the said Act. JOHN DESJARDINS, By DESJARDINS & DESJARDINS, Attornies ad litem. Montreal, 6th October, 1869. 1m9

GRAND DISPLAY OF NEW DRY GOODS.

THE INTERNATIONAL EMPORIUM, 463 NOTRE DAME STREET, Near McGill St. We beg to intimate that our large and well assorted stock of FALL AND WINTER DRY GOODS will be all received and marked off ready for inspection on THURSDAY, the 30th of September. The assortment is one of the most complete in the city, having been carefully selected in the best European and American markets. We have a splendid stock of BLANKETS, FLANNELS, COTTONS AND LINENS (ONRAI). As we are determined not to be undersold. Special attention is paid to the Mourning Department in which will be found every requisite for a complete outfit. First-class Mantle and Dressmakers on the premises. Orders executed on the shortest notice. BROWN, CLAGGETT & McCAVILL, 463 NOTRE DAME STREET, Near McGill Street.