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The Church Guardian.

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, NOVEMBER 2, 1887.

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ECCLESIASTICAL NOTES.

LATE ORDINATIONS IN ENGLAND.—Eleven deacons and twenty-eight priests received holy orders in the venerable Cathedral of Ripon. Of these all were graduates, with one exception, a gentleman ordained by Letter Dimissory from the Bishop of Colombo. The ordines in the other Dioceses numbered as follows: Durham, 5 deacons; Bangor, 3 deacons, one priest; Carlisle, 4 deacons; Chester, 5 deacons, 1 priest; Ely, 8 deacons, 7 priests; Gloucester and Bristol, 8 deacons, and 3 priests; Llandaff, 10 deacons, 11 priests; Lichfield, 5 deacons, 5 priests; Manchester, 12 deacons; Norwich, 4 deacons, 2 priests; Oxford, 10 deacons, 16 priests; Peterborough (by Bishop Mitchinson), 4 deacons, 4 priests; St. David's, 5 deacons, 9 priests; St. Albans (on St. Michael and All Angels' Day), 6 deacons, 6 priests; Worcester, 9 deacons, 12 priests; Newcastle, 1 deacon. The Welsh Dioceses alone had any number of non-graduates, most of the ordines hailing, of course, from St. David's, Lampeter. One literate only was ordained, in a total of 215.

A PROPOSAL.—The Rev. Coker Adams proposes the constitution of the Principality of Wales as an Ecclesiastical Province, under an Archbishop of St. David's. It is now 700 years since the see of St. David's was subordinated to that of Canterbury.

ANOTHER REPENTANT ONE.—On St. Matthew's Day, at Wells Cathedral, the Bishop admitted to the diaconate Mr. Gordon J. H. Llewellyn, who was afterwards licenced to the curacy of Yeovil. Mr. Llewellyn had for the last nine years been the minister of the so-called "Reformed Episcopal Church" in Yeovil, but had returned with most of the congregation to the Church of England.

IN MEMORIAM.—A beautiful sculpture alabaster font, in memory of the late Canon Anson, has been placed in St. George's Chapel, Windsor Castle. It stands at the west end of the south aisle, near the Beaufort Chapel, and a dedicatory inscription is inlaid upon its black marble steps. The old terra cotta font has been buried in the chapel.

PRESENTATION.—The Right Rev. J. W. Bardley, the new Bishop of Sodor and Man, formerly Archdeacon of Warrington, was on Monday week evening presented by the Clergy of the Diocese of Liverpool with a parting address and set of Episcopal robes and a signet ring, and by the Clerical Society, of which he was a member, with an Episcopal seal.

OLD CATHOLIC.—The Bishops of Salisbury and Lichfield are about to visit the Old Catholic Churches of the Continent. Dr. John Wordsworth writes on the subject to Archdeacon Lear as follows:

"The Bishop of Lichfield and I have been commissioned by the Archbishop of Canterbury to visit some of the leaders of the Old Catholic Churches (especially Bishops Reinkens and Herzog) in Germany, Austria, and Switzerland. Mr. Oldham, one of the secretaries of the Anglo-

Continental Society, will accompany us as far as Lucerne, and will be of great help to us in effecting the primary object of our journey, which is to make an authentic report to the Lambeth Conference next year of the present condition and prospects of the Old Catholic movement.

BISHOP PADDOCK OF MASSACHUSETTS ON DIVISIONS.—What the mind and will of Our Lord and Master are with regard to the *unity* of His followers have been expressed so clearly as to seem beyond dispute. Only in these latter days have new interpretations of His words been proposed with a view to justify the perpetuating of schisms and sects which *have marred His body, and thwarted His gracious purpose. The evils of division are evident.* If Our Lord directly, or through His Apostles, has appointed the form and mission of His ministry, then the setting up of a ministry and order other than in accordance with His will must be a grave error at best.

Among the grievous results of the present state of things are the multiplication of sects, warring bitterly with each other, the waste of efforts and means, innumerable controversies and jealousies, the ignoring or actual abandonment by many calling themselves Christians of parts of the truth taught by Christ and His Apostles, and the consequent neglect and disuse of some of the richest privileges of the Gospel. A vast portion of the world still lies in heathenism and baleful ignorance and error. Manifold forms of vice and wickedness abound even in Christian countries. The faith is assailed and the foundation of morals attacked with a vehemence and strength *which undoubtedly gain in every way from the quarrels and divisions of those who should be one household, one family of brethren.*

A RELIC.—The communion table from which George Washington received the sacrament on the Sunday before his death has been restored to Christ Church, Alexandria, by Miss Sally Stuart, who received it from a near relative by bequest.

GOOD ADVICE.—When you get late to church (an accident sometimes unavoidable) and you find all the congregation engaged in prayer, do not go down the aisles and disturb them, but kneel near the door, or slip into an empty back seat and pray there.

NEW YORK.—It has been announced that a site for the Cathedral in New York has been all but definitely chosen, and that negotiations have been going on for its purchase for months. The lot is that now occupied by the grounds and buildings of the Leake and Watts Orphan House between One Hundred and Tenth and One Hundred and Thirteenth streets, and Morningside Drive and Tenth avenue. It is said that the price asked for the lot is \$970,000.

WELL DONE.—Of "*Little's Reasons for being a Churchman*," over 5000 copies have been sold; and it is less than two years since it was published by The Young Churchman Co., of Milwaukee, Wis. A layman who recently purchased and read a copy of the work was so im-

pressed with it that he at once bought five copies for the Rector of his parish for lending to others. Like action on the part of those who have the means would be a good work for the Church.

THE ARMY.—A table giving the religious denominations of the non-commissioned officers and men of the English Army on the 1st of January, 1887, shows that the Church of England furnishes 668 out of every 1000 soldiers; Romanism, 205; Presbyterianism, 76; Wesleyanism, 46; while 'all other Protestant denominations' come last with only 5 per 1000.

CONSECRATION.—On St. Luke's Day Canon Camidge was to be consecrated Bishop of Bathurst at Westminster by the Archbishop of Canterbury. On the following day a special farewell service was to be held in York Minster, when the sermon will be preached by the Archbishop of York.

GENERAL GORDON.—A monument to General Gordon has been placed in St. Paul's Cathedral by his brother. It is a magnificent work of art. The figure is life-size, in bronze, massive, but extremely lifelike, and it reclines on a black marble base with bronze feet. The monument is placed in one of the recesses of the nave on the north side of the Cathedral, with a touching inscription of the noble hero's merits. The name "Gordon" is inscribed at the foot.

WESTERN NEW YORK.—Bishop Coxo, in his address before the convention of his diocese, gives the following statistics of work done: Confirmed, 1,129; pastoral visitations, 45; academic visitations, 20; churches consecrated, 3; opened or restored fabrics, 5; corner-stones laid, 4; convocations attended, 10; clergy meetings attended, 8; clergy transferred, 5; clergy received, 8; number of clergy, 10.

THE Second Annual Convention, of the Brotherhood of St. Andrew, assembled in Chicago on Friday, Saturday and Sunday, Oct. 14, 15 and 16. It was a notable gathering. Representatives from thirty-five different Chapters were in attendance, and the business meetings, which occupied the greater part of the first two days, were enthusiastic and evinced much interest. Sessions were held at the hall of the Church of the Epiphany. On Friday and Saturday evenings, appropriate addresses on given topics were made, after a brief service. The great service was on Sunday morning, at 10.45 a. m., at St. James' Church. The delegates, with members of local Chapters, upwards of 200 men, marched in procession around the Church, preceded by the surpliced choir, all heartily singing "Onward Christian Soldiers," the processional. The sermon, an eloquent and telling discourse, was delivered by the Rev. Dr. Rainesford, Rector of St. George's, New York. The Rev. Dr. Vibbert was celebrant. All the Brotherhood received the Sacrament in a body. In the evening, a service for men was held at Grace Church. The convention cannot fail to have encouraged and helped those who were present, among whom were representative men from all sections.