The Loet's Lage.

Up and be a Hero-BY ALEXANDER N'LACHLAN.

Up my friend be beld and true, There is noble work to do, Hear the voice which calls on you, "Up and be a here!"

What, the fate has fixed thy lot To the lowly russet cot, Though thou are not worth a great Thou mayest be a here!

High herolo deeds are done, Many a battle's lost or won Without either aword or gun, Up, and be a hero i

Not to gain a worldly height, Not for sensual delight Not for sensual delight
But for very love of right,
Up, and be a here i

Follow not the worldling's creed, Be an honest man indeed, God will help thee in thy need, Only to a here!

There is seed which must be sown, highly truths to be made known. Tyrannics to be o'erthrown, Up, and be a here!

There are hatreds and suspicions, There are social inquisitio s, Worse than ancient superstitions, Strike them like a hero!

In the mighty fields of thought, There are battles to be fought, Revolutions to be wrought, Up, and be a here I

Bloodless battles to be gained, Spirits to be disenchained, Holy heights to be attained, Up, and be a hero.

To the noble soul alone, Nature's mystic art is shown, God will make his secrets known, Only be a hero!

If thou only art but true, What may not the spirit do, All is possible to you, Only be a hero !

Light in the Future. BY SEC. C. CRESSEY.

The leaf may fade and wither, The dower may fade and die, The barren forest shiver Beneath the wintrysky.

The heart of man may falter, And hope may disappear, A victim on the altar Of gloomy doubt and fear.

But spring is surely coming When winter's wrath is spent, And faith relieves the mourning Of hearis by trouble ront.

The mind may dwell with sorrow Upon its cares to day, Forgetting that the morrow May drive these cares away.

The future lies before us, its juge we cannot read; The month's fly swiftly o er us, The years in turn succeed.

And though we all may tremble, lictore the fading light, Which must to us resemble An exertastic guight;

There'll come a clorious morning
To dissipate the gloom; A bright and perfect dawning To light the opening tomb.

"Suffer the Little Children."

Suffer the little children
To come unto Me, He said,
And laid his loving fingers
Upon each innocent head;

Of such is the Father's kingdom in the land of light and grace; And the God of the good, the great, the wise, foreth e-ch little face.

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Then a man with a wicked purpose kose up with a brimming howl, And cries, "I obt for the children— A bid for every soul,

"In behalf of Satan's kingdom,

"And who speaks for Christ's kingdom?"
Crici an angel robed in whits,
"And who will lead these children
Away from the realm of night?"

Then rose up a temperance worker, A woman fair and sweet: 'Ill care for the little children, I'll guide their tender feet."

Then and grathered them under her banner, he little once and all. The sign was a cup of water, The scene was a temperance hall,

A Wife's Appeal. MES. J. BATRIEL

You took me, William, when a girl, into your home To bear in all your after fate a fond and faithful purt;
And tell me have I ever tried that duty to forego,
Or plued there was not joy for me when you were
sunk in woe!
No! I would rather share your tear than any other's gire,
For though you're nothing to the world, you're all
the world to me.
You make a palace of myshed, thierough hewn bench
a throne.
There's unlight for me in your smiles, and music in

There's sunlight for me in your sunter, your tone;

Jook upon you when you sleep—my eyes with tears

grow dim—
I cry, "Ob, Parent of the poor, look down from beeven on him;

Behold him toll from day to day, exhausting strength
and soul.

I lubed so of-time russets, dough it's suldom I kin
strike tem:

and soul,
Oh, look with mercy on him, Lord, for thou can'st
make him whole;
And when at last relieving sleep has on my cyclids amiled. How off are they forbade to close in slumber by our

child.

I take the little murmurer that spoils my span of rest.

And feel it is a part of thee I hold upon my breast.

There's only one return I crave, I may not need it long. And it may sooth thee when I'm where the wretched

And it may soot thee when I'm where the wresched feel no wrong; I ask not for a kinder tone, for thou wert ever kind I ask not for a life more gay—if such as I have got Buffice to make me I'ur to thee, for more I murmus

not.
But I would ask some share of hours that you suchuba bestow. clube bestow,

Of knowledge which you prize so much, might I not
something know?

Bubtract from meetings amongst men each eye an

hour for me, Make me companion of your soul, as I may safely be,
if you will read, I'll sit and work; then, when you're
away,
Less tedious shall I find the time, dear William, of

your stay.
A meet companion soon I'll be for o'en your studious hours, And teacher of those little ones you call your cottage

flowers; And it we be not rich and great, we may be wise and kind, And as my heart can warm your heart, so may my mind your mind.

Col. F. G. Burnaby.

[Killed at the Battle of Abu-Klea in the Soudan an. 17, 1835.]

Jan. 17, 1835.]

Brave Burnaby down? Wheresoever 'tis spoken The news leaves the lips with a wistful regret, We picture that equare in the desert, shoos led, broken, Yet packed with stout hearts, and impregnable yet, and there fell, at lest, in close meles, the fighter, Who Death had so often affronted before. One deemed he d no dark for his valorous slighter Who wuch a gay heart to the battle front bore. But alsa! for the spear thrust that ended a story, Romantic as Roland's, as Ilon Heart's brief, Yet crowded with incident, gilded with glory, And crowned by a laurel that's verdent of leaf? A later-day Palanin, prone to adventure, With little enough of the spirit that sways? The man of the market, the shop, the indenture? Yet grief-drops will glitter on Burnaby's bars. Faat friend as keen fighter the strife-blow preferring, Yet cheery all round with his friends and his focs: Content through a life-story, short, yet soul-stirring And happy, as doubless hed deem, in its close.

And happy, as doubties no a deem, in we would have the hard for post, who seemed to fee and fear, Bidst hunt for Death, who seemed to fee and fear, How great and greaty fallen thou dost lie, Siain in the desert by a nameless span i "Not here, alsa!" may England say, "not here, In such a quarrel was it meet to die; But in that dreadful battle drawins nigh, To shake the Afghan mountains lone and sern! Like Alsa by the ships, abouldst thou have ste od, And in some pass have stayed the stream of fight, The bulwark of thy people and their shield.

Till Helmund or till tora ran with blood, And back toward the Northhands and the Night, The stricken esgless exettered from the field!

A Hard, Olose Man. A hard, close man was Solomon Ray;
Nothing of value he gave away;
He boarded and saved,
He pinched and shaved,
And the more he had the more he oraved.

The hard, earned shillings he tried to gain Brought him little but care and pain; For little out care and pair,
And all he lent
He made it bring him twenty per cent.

Such was the life of Solomon Ray,
The years went by, and his hair grew gray;
It is checke grew thin,
And his soul within
Grew hard as the pound he worked to win.

But he died one day, as aif men must,
For life is fleeting and men butdust.
The heirs were gay
And laid him away,
And that was the cud of Solomon Ray.

They quarreled now who had little eared For Solomon Ray when his life was spared; His lands were sold, And his hard earned gold All went to the lawyers, I am told.

Yes men will cheat and pinch and save Nor carry their treasures beyond the grave; All their gold some day Will melt away Like the selfen savings of Solemen Roy.

A Sermon for the Sisters. BY IRWIN RUSSELL.

I nebber breaks a colt afore he'sold enough to trab-bel: I nebber digs my taters tell dey plenty big to grab-I netber digs my taters tell dey plenty big to grab-bel; An' when you sees me risin' up to structify in meetin'. I's fust clumb up de knowledge tree and done some am's, apple-satin'.

I sees some sisters prusint, mighty proud o' whut dey wearin', It's well you ian't apples, now, you better be de-dayin'! For when you heared yo' markit-price, 't'd hurt yo

strike'em; An' so I lube you, sistahs, for yo' grace, an' ffot yo' graces—
I don't keer how my apple looks, but on'y how it tan'es.

Is dey a Sabbat scholah heah? Den let him form his mudder How Jacob in-de-Bible's boys played off upon dey brudder! Dey sol' him to a trader—an' at las' he struck de prieon; Dat comed ob Joseph's struttin' in dat streaked coat ob his'n.

My Christian frien's, dis story proobes dat eben man is He'dhad a dozen fancy coats, ef he'd a' been a 'coman. De cueddness ob showin' off, he found out all about An' yit he wuz a Christian man, as good as ever shouted.

It larned him! An' I bet you when he come to git his riches Dey didn't so for stylish coats or Philadelphy breeches! breeches!
He didn't was his money when experince taught
him better,
But went aroun' a lookin' like he's waitin' for a let-

Now, sistahs, won't you copy him? Say, won you take alesson,
an 'min' dis sollum wahnin' 'bout de sin ob fancy
dressin' ?
How much yo' spen' upon yo'se'f! I wish you might
remember
Yo' preacher aint been paid a cent sence somewhar
in November.

I better close. I sees some gals dis sahmon's kinder hittin'; A.whisperin', an' 'sturbin' all dat's near whar dev's a-sittin'; To look at dem, and listen at dey onrespec'iul jab-ber, ber, It turns de milk obhuman kinaness mighty nigh to clabber!

When the Baby Came.

Always in the house there was trouble and conten-Little sparks of feeling flashing into flame, eigns of irritation.

So sure to make occasion For strife and tribulation—till the baby came.

All the evil sounds full of crucl hate and rancor, All the angry tumult—nobody to blame! All were hushed so sweetly, Disappearing fleetly, Or quieted completely—when the haby came.

Faces that had worn a gloomy veil of sadness
Hearts intent on seekine for fortune or for fame—
Once again were lightened,
Once again were brightened,
And their rapture heightened—when the baby

All affection's windows opened to receive it, I'ure and fresh from heaven and give it carthly

Pure and fresh from neaven and give it carmy name.

Clarping and caressing.

In arms of leve, confessing

That life had missed a. *..aing-till the baby-came

Homes that were in shadow felt, the gentle sunshine,
Smilling, as if anxious their secret to proclaim?
Grateful songs were swelling,
Of mirth and gladness telling,
And Love ruled all the dwelling—when the baby

Hearts that had been sundered by a tide of passion, Were again united in purpose and in aim; In the haunt sectuded, Fesce divincty brooded, Where discord had intruded—till the baby came.

Little cloud dispeller I little comfort bringer!
Baby-girl, or baby-boy, welcome all the same!
Even o'er the embers
Of bleak and cold Dece abers,
Some foud heart remembers—when the baby came.

Song of the Chattahooches. BY SIDNEY LANGE.

Out of the hills of Habersham,
Down the valleys of Hall,
i hurry again to reach the plain,
Run the rapid and leap the fall,
Split at the rock and together again,
Accept my bed, or narrow, or wide,
And flee from folly on every side
With a lover's pain to attain the plain
Far from the hills of Habersham,
Hare in the valleys of Hall,

All down the hills of Habersham,
All through the valleys of Hall,
The rushes or of abide, abide,
The willin waterweeds held me thrati,
The wasing laurel turned my tide,
The forms and the foulding grass and stay,
The dowberry dippet for to work delay,
And the little reeds sighed abide, adide,
liters in the hills of Habersham,
liters in the valleys of Hall.

High o'er the hills of Habersham High o'er the hills of Habersham,
Voiling the valleys of Hall,
The hickory told me manifold
Fair takes of shade, the poplar tall
Wrought me her shadowy self to hold,
The chestnut, the oak, the wainut, the pine,
Overleaning, with filekering meaning and
alon.

aign, Said : Pass not, so cold, these manifold Deep shades of the hill of Habersham, Here in the valleys of Hall.

And oft in the bills of Habersham. And oft in the bills of Habersham.
And oft in the valleys of Hall.
The white quartz shone and the white broe
Did har no of passage with friendly brawl,
And many a luminous jewel lone—
Crystals clear or a cloud with mist,
Ruby, garnet, and amethyst—
Made lures with the lights of streaming ston
in the clefts of the hills of Habersham,
In the beds of the valleys of Hall.

But oh, not the hills of Habersham. And oh, not the valleys of Hall
Avail; I am fain for to water the plain.
Downward the voices of Duty call—
Downward, to toll and be mixed with the nuain main;
The dry fields hurn, and the mills are to turn,
And a myriad flowers mortally years,
And the lordly main from beyond the plain
Calls o'er the hills of Halersham,
Calls through the valleys of Hall.

The Light That is Felt. BY JOUN O. WILLTIER.

A tender child of summers three, Seeking her bed at night, Paused on the dark stan timidly, "Oh mother, take my hard," said she, "And then the dark will all be light."

We older children grope our way
From dark behind to light before;
And only when our hands we lay,
bear Lord, in Thine, the night is day,
And there is darkness evermore.

Reach downward to the sunless days Wherein our guides are blind as we, And faith is small and hope delays; Take Thou the hands of prayer we raise, And let us feel the light of Theo!

How the World Goes. BT ANDREW M. LANG.

While I in thought am eitting With books all spread around,
What is the whole world de ing,
How do earth's voices sound;
And what are men pursuing,
On what great mission bound.

Each has his thoughts of pleasure, it is thoughts of work and play, And some life's cladness keeping, the singing all the day; And some are weeping, weeping, Quite baffled in life's fray.

Ry woodland and by river, Men stroll and roam about, With merry makings lauching, They dance and sing and shout; The cup of pleasure quanting, They cast away all doubt.

Tis thus the wild world gorth,
Each man his own way goes.
Still through the world's great highway.
Life a laughing current flevs.
Still life grows vaster,
And to perfection grows.

Mistake.

W. W. STORY.

How your sweet face revives again, The dear old time, my Pearl, If I may use the pretty rame I called you when a girl.

You are so young, whi's Time of me Has made a cruel prey, It has forgotten you nor swept One grace of youth away.

The same sweet face, the same sweet smile, The same lithe figure too!
What did you say? "It was perchance
Your mother that I know?"

Ah, yes, of course, it must have been, And yet the same you seen, And for a moment, all those years Fled from me like a dream,

Then what your mother would not give, Permit inc. dear, to take, The old man's privilege—a kiss— Just for your mother's sake.

A fellow who lived in our village Was bent upon stealing and pillage So he stole a sweet kiss From a dear little miss, Then went back to his farm and his tillage.