

Coast. Money there was not wanting, but men could not be obtained for money. The students are very grateful to Mr. Kilgour for his thoughtfulness and liberality.

RECENT ADDITIONS TO THE LIBRARY.—Through the liberality of the late Rev. P. McDermot and other friends the Senate has been enabled to add one hundred and sixty volumes to the library. These include recent and valuable works on Theology, Literature and Science. Among them we may notice the Commentaries of Meyers. (Eng. trans.), Godet, Luthardt, Philippi, the works of Spencer, Tyndall, Martineau, Darwin, Seth, Mantell and Watson, Pliny's Natural History, and Herzog's Encyclopædia. Dr. Bell (late of Walkerton) has given thirty volumes, and the late Rev. Mr. Smart (of Brockville) upwards of four hundred volumes. Other gifts including Turretin's works and Waddington's Church History, come from the late Duncan McColl and Rev. R. Hamilton. Additional accommodation for four thousand volumes is in course of preparation.

EDINBURGH.—NEW COLLEGE.—An interesting social meeting was recently held in the New College, at which the foreign students attending the college as well as the undergraduates of the university, who are members of the Free Church, were invited to be present. After refreshments an adjournment was made to the Library to hear the music by the college choir, and the speeches from the representatives of the foreign students. Principal Rainy occupied the chair. In his opening remarks he said that it had been customary in former years to hear a few words from each stranger who came amongst them; but owing to increased numbers they would this year have to make a selection. He then called on Rev. Mr. McPherson, an old student of the

Baptist Theological College at Woodstock, as spokesman for the Canadians. Mr. McPherson related some anecdotes illustrating the ignorance that prevails in Scotland regarding places in America. He also spoke of the pleasure it gave him to find the people so free from the stiffness and formality that had been associated in his mind with Scotch Presbyterianism. The Irish students were represented by a graduate of Trinity College, Dublin, who made an earnest appeal on behalf of "unhappy Ireland." He desired those present who had foreign missions in view to look nearer home than China, India or Japan. He pointed to the fact that little trouble is found in preserving order in the Protestant portions of that country, and that therefore a vigorous effort should be made to free the people from the bondage of Romanism. A voice came from France in the person of Mr. Monod. He is closely related to the two great champions of French Protestantism, and is a son of the professor of Systematic Theology in the Protestant College at Montauban, in the south of France. Although but a few months in Edinburgh he speaks remarkably good English. Hungary and Bohemia in Austria were each represented. Then came an address from a graduate of the University of Athens in Greece. An American recently from Asia Minor gave some account of the Turkish rule. After a few words from one of the undergraduates of the Edinburgh University this very interesting meeting was brought to a close. The Principal, professors, and students of the New College must feel themselves in some measure repaid for their kindness and generosity. The friendly intercourse and instructive speeches cannot fail to broaden the sympathies of all, as well as to deepen their interest in other lands and in the work of Christ.