

is to come to the world. No arithmetic can compute them, no money can compensate them. They cannot be gotten for gold, neither shall silver be weighed for the price thereof.—*Irish Presbyterian*.

#### WHAT HE GIVES.

The minister of Christ who offers himself to the Church as her servant for Jesus' sake has no right to expect in that service worldly distinction or large emolument. But he has a right to expect that, while he ministers to God's people in spiritual things, they will not forget to minister to him in temporal. The Church is not always aware of the extent of the capital which the ministry invests in her service, and which produces to them personally such a meagre and insufficient return. The minister not only gives himself, his body, mind, soul, time, talents, and labours, but he actually invests no inconsiderable amount of capital of another sort in the service of the Church. To qualify himself for the sacred office, he needs to devote at least ten years of life of study in the academical, collegiate, and theological departments of education, and that at no inconsiderable pecuniary expenditure.—*Ibid*.

#### ANECDOTE OF MR. LAYARD.

On his journey down to Assyria, he had to pass through the territories of the hostile Khan, who had already taken the lives of several Englishmen, and was now trying to get hold of our traveller, whom he knew to be roaming through his dominions. Mr. Layard knew this, and one day when drawing near his enemies, he waited till the hour of tiffin, when they were all in their tents at the forenoon meal, when, putting spurs to his horse, he dashed into the midst of the hostile encampment, rushed into the chief's tent, and plunged his hand into a bowl of salt, which he immediately put to his mouth, exclaiming, "Now I am safe."

"Well," said the chief, "you are safe." He admired the boldness and dexterity of the Englishman, but, above all, the faith thus reposed in "the covenant by salt." Having tasted the chief's salt, he had now a claim, not only on his hospitality but on his protection, and he was safely escorted on his way to the scene of his future discoveries.—*Journal of Education*.

#### THE FASHION OF NATURE'S DRESS NEVER CHANGES

There is one fashion that never changes. The sparkling eye, the coral lip, the rose-leaf blushing on the cheek, the rounded form, the elastic step are always in fashion. Health, rosy, bounding, gladsome health, is never out of fashion; and what pilgrimages are made, what prayers are uttered for its possession! Failing in the pursuit, what treasures are lavished in concealing its loss or counterfeiting its charms!—*Milliner's Guide*.

#### THE WAY TO EMINENCE.

Long ago, a little boy was entered at Harrow School. He was put into a class beyond his years, and where all the scholars had the advantage of private instruction, denied to him. His master chid him for his dullness, and all his then efforts could not raise him from the lowest place on the form. But, nothing daunted, he procured the grammars and other elementary books which his class-fellows had gone through in previous terms. He devoted the hours of play, and not a few of the hours of sleep, to the mastering of these; till, in a few weeks, he gradually began to rise, and it was not long till he shot far ahead of all his companions, and became not only leader of that division, but the pride of Harrow. You may see the statue of that boy, whose career began with this fit of energetic application, in St. Paul's Cathedral; for he lived to be the greatest Oriental scholar of modern Europe—it was Sir William Jones.

ERRATA.—Page 107, line 29, for "Robert" read "Peter." Page 135, line 6, for "permanent" read "prominent." Page 136, foot note, line 2, for "creeds" read "creed." Page 168, line 13 from foot, between Moderators and Dr. insert: "with the Clerks of their respective Synods, being on the platform." Page 197, line 20 from foot—for "presented" read "performed." Page 228, line 1, for "would" read "could." Page 229: line 22, for "Churchman" read "catechumen"—line 26, for "mightier" read "weightier"—line 29, for "would" read "could." Page 230, line 17 from foot, for "memorable" read "venerable"—line 4 from foot, for "This" read "His."