

4. Alexander McLennan, Williamstown, Glen-gary.

ESSAY.—*The applications of the Mathematical and Physical Sciences to the Useful Arts.*

1. Robert Campbell.

2. William Clarkson Clarke, London.

ESSAY.—*The distinctions between the provinces of Natural Philosophy and Chemistry.*

1. Joseph Evans.

2. Alexander McLennan.

In the Moral Philosophy and Logic Classes prizes were awarded to the following Students for their Prize Essays:—

1. John McLennan.

2. Joseph Evans.

3. Alexander McLennan.

4. William Clarke.

5. William Cluness.

COURSE OF STUDY.

FIRST LATIN CLASS.

Sallust's Jugurthine War.

Virgil's *Aeneid*, Book 6th.

Horace's Odes, part of Book 1st.

Arnold's Latin Composition.

Daily written Exercises, Translations, Lessons, &c., &c.

FIRST GREEK CLASS.

Edinburgh Academy Greek Grammar.

Arnold's First Greek Book.

Xenophon's *Anabasis*, Book 1st.

Homer's *Iliad*, Book 1st.

Daily written Exercises, Translations, &c., &c.

SECOND AND THIRD LATIN CLASSES.

Cicero. Three Orations against Catiline.

Livy. 21st Book.

Horace. 1st and 2nd Books of the Odes; 1st Book of the Epistles.

Daily written Exercises, Translations, &c., &c.

SECOND AND THIRD GREEK CLASSES.

Xenophon's *Memorabilia*, Book 2nd.

Thucydides, part of Book 1st.

Sophocles *Oedipus Coloneus*.

Arnold's Greek Prose Composition.

Daily written Exercises, Translations, &c., &c.

MATHEMATICS.

Junior Class.—Euclid, first six books; Plain Trigonometry, and Logarithms, Algebra (Hind's,) to the Theory of Equations. Daily and Weekly Exercises in Geometry, Algebra, and Trigonometry, with the use of instruments of observation.

Senior Class.—Euclid, eleventh and twelfth Books; Mensuration of Planes and Solids; Analytical Plane and Spherical Trigonometry with their application to Geometrical and Astronomical problems, and numerous exercises in each.

NATURAL PHILOSOPHY.

Lectures on Pneumatics, Heat, Optics, Electricity, Galvanism, Magnetism, Electro-Magnetism, together with a Course of Lectures on the Chemistry of the non-metallic Elements and their compounds.

Earnshaw's Statics. Weekly Examinations and Essays on the subjects of the Course.

MORAL PHILOSOPHY AND LOGIC CLASSES.

The Lecture in the morning,—an hour in the afternoon for examination. The Students were required to write an essay every week on some topic brought before them in the course.

FACULTY OF THEOLOGY. SYSTEMATIC DIVINITY.

A somewhat full course of Lectures was given on the following subjects, viz:—The moral perfections of God; the moral government of God; man in his original state,—his conditions under the first covenant; the fall of man.

There were regular examinations on each Lecture, and a weekly essay on some one of the subjects discussed in the Lecture.

CLASS OF HEBREW AND BIBLICAL CRITICISM.

Gesenius's Hebrew Grammar.

Hebrew Bible.—Read selections from the Books of Numbers, 1st and 2nd Samuel, the Psalms, &c., and the corresponding passages in the Septuagint Translation.

Translation from English into Biblical Hebrew. Greek New Testament.—Epistles of St. Paul to the Galatians, to Philemon, and to the Hebrews; together with written exercises on selected portions of these readings.

CHURCH HISTORY CLASS. Centuries IX. X. XI. and XII.

The Fourteenth Session of Queen's College will begin on the first Wednesday of October, (3rd October,) 1855, at which date all intrants and regular Students in the Faculty of Arts are required to be present.

The Divinity Classes will be opened on the first Wednesday in November.

Candidates for Matriculation as regular Students of the first year will undergo an examination before the College Senate in the first three books of the *Aeneid* of Virgil, the first three books of Cæsar's Commentaries, Mair's Introduction, the Greek Grammar and Arithmetic, as far as Vulgar and Decimal Fractions, inclusive.

The only charges are £1 for Matriculation Fee; £2 each class per Session, to be paid on admission to the Classes, and £1 additional in the Natural Philosophy Class for expenses of apparatus.

The boarding arrangements will be announced in a subsequent advertisement.

Each Student on entering must produce a certificate of Moral and Religious Character from the Minister of the Congregation to which he belongs.

A certain number of Bursaries will be awarded at the commencement of the Session. The Bursaries for Students of the first year will be conferred on those who display the greatest proficiency in the subjects of examination for Matriculation, together with the first book of Euclid. For Students of previous years, the subjects of examination for Scholarships will be the studies of former Sessions.

The Preparatory Department or College School will be conducted, as usual, under the charge of competent Masters.

The Fees in this department are as follows:—

TERMS PER ANNUM.

For Tuition in English Reading Writing and Arithmetic, for Pupils under 12 years of age,	£4 0 0
For Pupils above 12 years of age	6 0 0
For Tuition in the above branches, together with Geography, English Grammar, Composition, the Latin Rudiments, and the use of the Globes.	6 0 0
For Tuition in all the above branches, with lessons in the Latin Classes, Greek for other Mathematics,	8 0 0
All fees payable quarterly in advance. A deduction of 25 per cent. is allowed on the Tuition Fees of Parents sending more than one scholar.	

This department is under the superintendence of the Professors. The course of instruction is conducted so as to prepare the pupils for entering with advantage the Classes of the College.

By order of the Senatus Academicus,

J. MALCOLM SMITH, M. A.

Secretary to the Senatus.

THE CHURCH IN THE LOWER PROVINCES.

THE HALIFAX MONTHLY RECORD.

As our readers will have observed, we have made a slight change in the title of our RECORD, giving it a wider application, so that the name may be accurate.

In agreeing upon a title at first, we thought of adding the additional clause, but it was suggested that, as we had no authority to act for the neighbouring provinces, and as we were uncertain to what extent we would be supported from them, it would be safest to err on the side of modesty and restrict the title to Nova Scotia. Since then, however, we have received suggestions from several of our friends in the different provinces as to the propriety of changing the name, so as to include them, and even mentioning that for want of this some of their neighbours were backward in supporting it, so that, our own scruples being thus removed, we have much pleasure in adopting a title of wider application. To many of our friends in the adjoining provinces we are deeply indebted, and, so long as they are without any separate periodicals of their own, we shall hope for a continuance of their support. We need hardly say that it will afford us the greatest pleasure to receive communications from them as to the affairs of the Church in their localities, as we are most anxious to enrich our pages with as much Colonial intelligence as possible. Hitherto the members of our Church in one part of the country have been almost entirely ignorant of what their friends were doing in another, and thus much influence for good has been lost, Church feeling has been in some places at least at a low ebb, and Christian zeal has flagged. We have not yet done what we could have wished to remedy this defect; indeed our Colonial information has been received in a great measure from the Home Record, but we trust in the future to receive more frequent communications from the interior and from the adjoining provinces.

WALLACE AND PUGWASH.

Intimation having been duly given from the pulpit that a meeting would be held in the church of Wallace on Thursday, the 5th ultimo, at 11 o'clock, A. M., with the view of taking steps for the appointment of a minister to the pastoral superintendence of the above populous and extensive district, as well as for the consideration of other matters connected with the interests of the congregation, a considerable number of the heads of families and others attended at the time appointed.

The meeting having been opened with prayer by the Rev. George Harper, who immediately thereafter retired, Mr. Campbell, Fox Harbour, was called to preside. The Chairman having briefly stated the objects which had called them together, Mr. Purves informed the meeting that, though, while lately in Edinburgh he had made inquiries at the office of the Colonial Committee with regard to the prospect of receiving a minister, he regretted very much that his efforts to make arrangements had proved unsuccessful. Not only was there little or no prospect in the meantime of their having a Gaelic Minister sent out to them, but he was sorry to say there was no choice in the matter as, although he had done everything in his power, he could find no suitable person with or without Gaelic willing to come out and undertake the charge of the congregation.

In these circumstances, and as the congregation had already had various opportunities of hearing the Rev. George Harper who had for some time been stationed in the district, the meeting after due deliberation unanimously resolved to give the reverend gentleman a call to be their pastor.

We have no doubt that the Presbytery of Pictou, who have long felt an interest in the prosperity of this attached congregation, will lose no time in making the necessary arrangements for moderating in a call to the Rev. George Harper. We understand that Mr. Harper has already signified his willingness to accept their call when tendered to him by the Presbytery. In a letter to the office bearers at Wallace Mr. H., in intimating his willingness to become their pastor, state, "that under the circumstances, however, and as the people of Georgetown, being some time ago apprised of my arrival destination, are anxiously looking for my arrival on the Island, I humbly think that, out of a regard to the spirit-