

tion of seeking mercy at the foot of the cross: different tribes, languages, and manifestations, but all animated by the same Spirit and all of one mind for Jesus!

Spent Monday in pastoral visitation, distributed tracts to a road-making party, and after travelling in canoe and on foot many miles, reached home at sun-down.

Beside the usual engagements of the week I have a letter from a distant but small appointment of this circuit, hailing a promised but long deferred visit from me as "a rope to a drowning man," as they emphatically put it. Yet how to fulfil my promise and conserve other more important interests at the same time is not very plain, yet somehow it must be done. Added to which, comes the sole care of the Indian work (Bro Cushman having returned to Nanaimo), the erection of one of their churches and the improvement of two others, which will have to be looked after, until Bro. Crosby's successor arrives. In this department, however, we have the co-operation of some local brethren, as in the white work. Last Sabbath they attended to our Indian

congregation at Chilliwack, and two local brethren also among the settlers took two appointments there, while I was at the Sumas end of the circuit. In all there would be six sermons preached, and as many class and prayer meetings at various points of our mission during the day.

I ought not to omit the case of a young Indian woman, one of our members, whom I visited yesterday afternoon. She has been patiently waiting some months past for her change to come. She lies on her wretched pallet in a low miserable wigwam, the sure prey of disease, but as she told me, by no means afraid of the last foe; for even in her deep poverty and affliction she rejoices like Job in her living Redeemer. I exhorted her to keep hold of her Saviour, and after praying with her, told her heathen father to send a canoe across the lake and fetch me, should she be taken worse, so that I might be with her to cheer her in the last moments of life with words of hope and prayer.

" 'Tis worth living for this,
To administer bliss
And salvation in Jesus's name."

JAPAN.


INTELLIGENCE from Yedo informs us that the Rev. GEORGE COCHRAN has eight or ten candidates for admission into Church membership, and that in Zhidzuooka Dr. McDONALD had baptized nine additional converts to the Christian faith. Interesting intelligence of these Missions may be expected in the next number of the *Notices*.

FORT SIMPSON.

Mr and Mrs. CROSBY are assiduously engaged in Christian teaching at this new enterprise of the Methodist Church. In a population of 864, there are 795 Indians. The prospect of success is very cheering.

SPECIAL CONTRIBUTIONS.

"A Friend to Missions," Quebec, per Rev. H. F. Bland	\$1,400	
"A Friend to Missions," Quebec, per Rev. H. F. Bland, for Japan	800	
		\$2,200
A Friend, per Rev. S. Rose, for the Japan Mission	75	
A Friend, per Rev. S. Rose, for the Lake of Two Mountains	25	
		\$100

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