

The Recessional Hymn was 601, A. and M., and, as the congregation dispersed, the chimes rang out a joyous peal of thanksgiving.

RIVIÈRE DU LOUP.

The Rev. G. D. Nicolls writes:—

"I have deferred sending my usual notice of work done during the Summer, in the hope of being able to announce that we had completely rid ourselves of the debt upon the "Mission Church" here, which has been such a weight around our necks for the past three years. It is a considerable disappointment to me that I am not able, even now, to make this announcement; but I think I may safely say that we are "within sight" of the desired end, and confidently hope to see its accomplishment very early in 1897, or possibly even within the few remaining days of the present year. For this hopeful and gratifying state of affairs, we are of course indebted to the kindness and generosity of the friends, who pass the Summer months with us, and who have exceeded even the usual measure of their kind helpfulness. It would be only fair, and no more than is due in common justice, were I to mention names; but, on the other hand, I am not authorized to give the names of those who deserve mention, and will therefore content myself with saying that to two ladies from Ottawa, and two from Montreal, we owe a debt of gratitude incalculable, for their zeal, hard work, energy and devotion in assisting us "in the premises." I feel in duty bound to add that the ladies from Montreal above alluded to, though they attend the Summer Services at Notre Dame du Portage, are not members of the Church of England; which of course greatly enhances the measure of their kindness and of our thankfulness. Through the instrumentality of these true friends, with even larger assistance than in the past two years from our ever-thoughtful little lady friends in Cacouna, whose names must by this time be familiar to all your readers, no less a sum than \$250 was gathered together; while the help, which, for years past, the visitors have given us in meeting our assessment, was not diminished, but on the contrary increased.

In addition to all this, our friends at the Point gave a concert which realized the handsome sum of \$75, after paying all expenses; which amount has, by their express

desire, been expended in painting the exterior of the Parsonage,—a work which was urgently needed, not so much for the sake of appearance (though the improvement in this respect is most notable and pleasing) as in order to preserve the building from damage from the weather."

RICHMOND.

The Rev. James Hepburn reports:—

The Ladies of St. Anne's Parish, of Richmond, gave their Annual Harvest Home Supper in the Town Hall, on November 19th, under very happy circumstances. The year before it was given in the basement of the Church, and was very successful; but, owing to the presence of so large a number of friends from other congregations, the room was uncomfortably crowded. Looking forward to many friends coming again this year, they secured the Town Hall. Here first there was a sale of useful and fancy articles, which had been contributed by one and another, in addition to the furnishing of food, and the tables were centres of great activity and delight until the hour for Supper had arrived.

By six o'clock an eager company filled the Hall. Much work had been done in advance by many ladies of the congregation, and willing assistance in arranging various details of the evening had been rendered by the Wardens, Messrs. Mappin and Spier, and by Messrs. Bradley and Burrill. There were four tables beautifully arranged and adorned, accommodating sixteen each, and the desire to get to them was of course very strong. All the Ministers of the town and vicinity were invited, and likewise the Roman Priest, and most of them were able to attend. The Bishop-elect of Algoma was also invited; but it was impossible for him to appear. However we had the pleasure of having with us a former Rector, the Venerable Archdeacon Roe, who gave a happy address before the evening closed. It was a happy sight to see the Ministers, present from all the Churches of the town, sitting together for a common meal, and indulging in lively conversation.

When I say that at least 400 sat at table, it is evident that many must have been obliged to wait. The people were invited to keep the young back until the older ones had been served, and especially the friends from without. It was very gratifying to see how well this invitation was observed.