

DUNDEE. On Tuesday I went from Frioekheim to *Dundee*. This is a large and populous town. Its trade is very extensive; and since the commencement of the war in the States business has greatly increased. Its manufactures are chiefly yarns, linen canvas, &c., &c. Ship building is also carried on to a considerable extent. In the town and neighbourhood there are upwards of fifty spinning mills and power-loom factories, as well as other establishments of various kinds. We are told that *Dundee* was in ancient times fortified with walls; but of its walls or gates, no traces now remain except the Cowgate Port, from which *Wishart* the martyr is said to have preached to the people during the plague of 1544. At the period of the Reformation it was the first town in Scotland which publicly renounced the Roman Catholic faith, and so zealous was the spirit of its Protestantism that it acquired the name of "*The Second Geneva*."

The Rev. J. Miller, pastor of the Church, was from home when I visited *Dundee*, but I addressed a very good meeting in the evening and presented the claims of Canada to their sympathy, prayers, and pecuniary aid. The people were evidently interested in our movement.

The next place which I visited was **BATHGATE**. The Church there is now under the pastoral care of the Rev. A. M. Fairbairn. It was in this Church where the late Rev. Robert Morison, father of Dr. Morison of Glasgow, laboured in his Master's work for about 40 years. I preached three times on Sabbath to very good audiences, the congregation has considerably increased of late years, and the membership has more than doubled under the ministrations of Mr. Fairbairn.

On the following Tuesday I went to Glasgow to attend the annual meetings of Conference. But as a somewhat full account of these meetings has already appeared in the pages of the *Star*, I shall not take up space repeating what our readers have already read. I would just say, however, that the Conference meetings were seasons of great interest, and any observer could easily see that the right men are in the right place, doing the right kind of work in the right kind of spirit, prompted by the highest and purest of motives, and that at no distant day the dark dogmas of cold, iron hearted, gloomy Calvinism shall be driven out of Scotland, and the bright and blessed universalities of the Gospel for which the Union has all along contended, shall occupy the hearts of the people.