

attendance. An amusing incident occurred one night. Mr. Bonham read a long sermon on "The Carnal Mind," which was followed by a hortatory address delivered by the Rev. G. J. Mingins, of the city mission. Dr. Tyng then stepped down from the platform to the broad aisle, and said: "We have had the testimony; now let us have the verdict." He held in his hand cards reading in this wise: "I take God the Father to be my God; I take God the Son to be my Saviour; I take God the Holy Ghost to be my sanctifier; I take the Word of God to be my rule; I dedicate myself to God now and for ever," etc. "Can you all write your names on the back of that card?" said Dr. Tyng, with fervour. "Let all who can, rise." The whole congregation got up save four or five young men at the very rear of the church. Dr. Tyng saw them, and paced up and down the aisle, remarking that there were four or five young men present who did not give their testimony. He would not wound their feelings by pointing them out, but he could not let the opportunity pass of admonishing and inviting them to come forward. He alluded to them as being in the vigour of manhood, and strong in mind and body; and, therefore, he exhorted them fervidly and pathetically not to wait until gray hairs crown their heads before declaring themselves on God's side. Still the hard-hearted sinners sat firm, the doctor meanwhile pacing to and fro, in anxiety of spirit. At last he exclaimed: "Let us pray for these hesitant young men." And thereupon the whole congregation kneeling, he made an earnest supplication in their behalf—one which ought to have moved a heart of stone. And still they sat, and nothing was left but to dismiss the penitent many and the impenitent half-dozen with the benediction. It only remains to add that, when the clergyman who sends us this account passed out, he was somewhat surprised to see that all the stony-hearted young men were students in the General Theological Seminary!

We have been greatly pleased and profited by what we have read respecting the "Conferences on Religion," which have been held by our Presbyterian brethren in the various synods in Canada. We have thus been reminded again and again of the conversations respecting the work of God, which regularly take place in the Conferences of our Fathers in England. Now that the Methodist Church in Canada has been divided into several annual conferences, we trust that, after this year at least, more time will be occupied in such conversations than has been wont