

THE MISSIONARY'S FAREWELL.

Glad, my native land, I bid thee,
 Cherished scenes and friends farewell,
 For the love of Christ constrains me
 Of that love the world to tell.

Though it be to deeper darkness,
 Rougher paths and stormier sea,
 Yet I hail them all with gladness
 For the love of Christ to me.

Rivers seek the lowest levels,
 Sunbeams darkest shades pursue,
 Jesus saves the vilest rebels,
 Even me his mercy drew.

Haste we then with blessings laden
 Far away o'er land and main,
 Till we bid the dying pagan
 Live through Him who once was slain.

Many skim the nearer shallows,
 Snatching victims from the wave;
 But we go to brave the billows
 Far from shore the lost to save.

Many till the rich and mellow
 Fields where fruits and flowers grow;
 We to break the stubborn furrow,
 To the deserts wild must go.

Many hold the fort while sheltered
 From the fire of deadly foe;
 We to storm the fort are summoned,
 For the Saviour bids us go

Teach the earth's remotest nation
 All that He would have them know,
 Fill with light the dark creation,
 Turn to joy its hopeless woe.

"TO THE READERS OF THE LINK."

"Ye are my witnesses saith the Lord." Isa.

43: 10.

"And when they (Paul and Barnabas) were come and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles." Acts 14: 27.

As, through the gifts of the Baptist Women of Eastern Ontario and Quebec, and "according to the good hand of my God upon me," I have been enabled to spend eight years in witnessing for Christ among India's women, so now, by the same means I have been permitted, not only to visit home and loved ones, but also during June and July to meet many of my supporters and rehearse to them of what God has done with me, as their representative, among the heathen.

Beginning with the churches of the Canada Central Association, I visited Kingston, Perth, Smith's Falls, Carleton Place and Renfrew.

These names have been familiar with me since we used to repeat 'counties and county towns' in the geography class, but hitherto they have been merely names. In the future there will be associated with them in my mind companies of servants of God who are, and in some cases have long been, intelligently interested in the salvation of the Telugus.

In one home where Mr. Timpany had once been a guest it was remembered that he had said he was never too tired to pray.

In Perth it was my privilege to call upon Mrs. Dr. Kellock in her home. I think none of our missionaries have had more reason to appreciate Mrs. Kellock's practical interest in the lepers of India than we in Cocanada.

At Smith's Falls it was refreshing to meet Miss Jessie Allen, a young lady dedicated in infancy to the Lord's service and who is looking forward to and preparing for service for Him in India—another striking illustration of God's faithfulness to parents who "covet earnestly the best gifts" for their children.

In a home in Carleton Place a dark-eyed girlie, of perhaps four, at her mother's request, listed the names of the missionaries in Cocanada.

Every opportunity for reaching the boys and girls was improved—Indian curios and costumes proving an attraction and aid in impressing truth which we believe will bear fruit.

At Renfrew, where the annual associational meeting was held, it seemed like old times to meet Mr. and Mrs. J. A. K. Walker and family and Mr. J. R. Stillwell, formerly of Peddapuram and Samalkotta, India, respectively. As we went in and out to meetings and between sessions gathered about the table in Mr. Walker's home, one was strongly reminded of our Indian Conferences in Cocanada, and hope grew strong that we might all soon meet again under similar circumstances in India.

Leaving Renfrew I passed on to Buckingham, Quebec. Here, as at Renfrew, and I am glad to say, at all our denominational gatherings, the subject of missions had a large place. The attendance of women at the women's session in the afternoon was large and inspiring to the speakers. I was greatly encouraged by the hearty reception given me by the sisters of this association and also by assurances from pastors of a cordial welcome to the churches, in which I was not disappointed. At Ottawa, Lachute, Thurso, Clarence, Rockland, Grant, Maxville,