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No. I.

Ecclesiastical Intelligence.

CANADA:

DIocese OF TORONTO.

TORONTO.—The eighth Session of the Diocesan Synod will meet in the City of Toronto, on Tuesday, the 12th of June: there will be Divine Service and Holy Communion in the Cathedral Church of St. James, at ten o'clock: the offertory will be devoted to the Sustentation Fund. At one o'clock the Synod will meet for despatch of business, in St. George's School-house. On each subsequent day of Session there will be Divine Service in St. George's Church, at nine, a.m. The Synod will meet for business immediately afterwards, and adjourn at one, p.m.; re-assemble at two, p.m., and adjourn at six, p.m. The reports of the following committees will be presented by their respective chairmen: 1. Executive Committee; 2. Central Board; 3. Committee on Canons; 4. On Petition relating to Common Schools; 5. On discrepancies in celebration of Divine Service; 6. On increasing the number of Divinity Students; 7. On re-assessment of Parishes; 8. On enquiry into Endowments; 9. On Hymns and Psalms; 10. On Church Music; 11. On registry of Deeds; 12. On Minutes of Huron Election; 13. On Canon relating to Election of Bishops; 14. On Canon relating to Lay Delegates; 15. On building of Parsonages; 16. On Endowment of See. The unfinished business of last year's Session consists of motions on: 1. Confirmation of Canon on the Division of Parishes; 2. The transmission of the Canons at present adopted to the Provincial Synod; 3. The limitation of the increase of endowments of particular Churches from the increase in the value of real property; 4. Sabbath observance; 5. Endowment of Parishes; 6. The enactment of the first division of the Canons, already reported. The new motions, so far as they have at present reached us, relate to: 1. The adoption of by-laws (Archdeacon Bethune); 2. The incorporation of Synod (Rev. Dr. Patton); 3. Offerings to Clergy at Christmas (Hon. J. H. Cameron); 4. Mission Board (Dr. Bovell); 5. Petition against any alteration in the Book of Common Prayer (Dr. Bovell); 6. Report from Church Society on Commutation Fund (Mr. R. B. Donison); 7. Election of Delegates to Provincial Synod (Hon. J. H. Cameron); 8. Address to the Prince of Wales (Hon. J. H. Cameron). The number of clerical members of the Synod is 152, and of lay delegates, 185.

We are glad to observe that a very substantial and commodious Parsonage is in process of erection in connection with the Church of the Holy Trinity, in this city. When completed, the Church, Schools, and Parsonage, as seen from the east, will form a striking architectural group, notwithstanding the somewhat defective style which characterizes the Church. The schools and parsonage are from designs by Mr. Hay, whose sound judgment and severe taste are sufficient guarantees for their character. The undertaking is highly creditable to the zeal and energy of the congregation.

We learn that in consequence of the extreme pressure of the times, the authorities of the Church of the Holy Trinity feel themselves reluctantly obliged to dispense with the services of the Rev. W. E. Cooper, late the Junior Assistant Minister. Mr. Cooper, we are informed, being for the present detained in town, kindly continues to render, without pecuniary remuneration, a certain measure of assistance to the parish with which he has been heretofore connected.

The annual meeting of the Protestant Orphans' Home will be held at St. George's School-house, Toronto, on Tuesday, the 5th of June, at 7 p.m.

HAMILTON.—We understand that the Rev. J. G. D. McKenzie, the late Incumbent of Georgetown, has removed to Hamilton, where he intends to open a classical school, and will also assist the Rev. J. G. Geddes, Incumbent of Christ Church.

YORK MILLS.—We are informed that a concert of sacred music is to take place in St. John's Church, York Mills, on the 5th of June, under the leadership of Mr. Toulmin, and aided by many amateurs and professional musicians from Toronto. The object, we believe, is to liquidate a debt due upon the organ.

YORKVILLE.—We are exceedingly glad to see the works at St. Paul's Church, Yorkville, once more going forward. Our only re-

gret is that the structure appears much too circumscribed in its dimensions for a congregation and neighbourhood of such importance.

THOROLD.—On Friday last, Mrs. P. H. Ball and Mrs. L. A. Ball, on behalf of the ladies of St. John's Church, Thorold, presented the Rev. Mr. Ross with a splendid silver tea-service, on the occasion of his leaving Thorold. Mr. Ross has for sometime acted as curate of that Church, and is now appointed to the mission of Georgetown and Acton.—The ladies of Port Robinson, one of the stations of the same parish, also followed their example, and presented him with a purse of \$50, and an address expressive of the regret they felt at his departure.

DIocese OF HURON.

LONDON.—The Lord Bishop of Huron lately held an ordination in St. Paul's Cathedral, London, on which occasion Benjamin Baily, A. B., Trinity College, Dublin, and Henry Frederick Mollish, were admitted to the Holy Order of Deacons. Mr. Baily is appointed as assistant at St. Paul's, it being the intention of the Bishop to increase the services, both on Sundays and week-days. Mr. Mollish we understand, is to act as missionary in the Township of Wilmot.

ORDINATION.—On the fifth Sunday in Lent the Lord Bishop of the Diocese held a special Ordination in the Indian Church, near Ononagan, when he admitted to Deacons' orders Mr. Robert Grant, who is appointed to assist the Indian Missionaries on the Grand River. The ceremony we understand excited great interest, and the Church was filled to overflowing by the Indians and others—indeed many were totally unable to obtain admission.

We learn that the Rev. Dr. Townley, Incumbent of Paris, has obtained twelve months' leave of absence, and will probably leave for England shortly after the meeting of Synod.

GREAT BRITAIN.

ENGLAND.—The recent ecclesiastical appointments in England have evidently been contrived by persons well versed in the art of multiplication. The appointment of Dean Garnier to Lincoln, gave Lord Palmerston the appointment of two deaneries instead of one; and the appointment of the Rev. William Goode to Ripon, placed one of the most valuable livings in the City of London at the disposal of the Government. So also the appointment of Archdeacon Wigram to the See of Rochester, vacated both a living and an archdeaconry: the former of which, the Rectory of Southampton, has been presented to the Rev. Mark Cooper, and the latter to Canon Jacob, of Winchester.

On Sunday evening, April 29, there were the usual noisy demonstrations of dissent from the mode of conducting public worship in the parish church of St. George's-in-the-East. The Rev. Bryan King (the rector) and the Rev. T. D. Dove ascended the reading-desk, Mr. King saying the prayers amidst constant interruptions. During the hymn which was sung after prayers, a clergyman ascended the pulpit, who had a moustache and beard. He was received with a loud shout of derisive laughter, loud cries of "Nanny," and imitations of the cry of a goat. He was the Rev. Robert Seynour Walpole. The Rev. Bryan King pronounced the benediction from the altar, and was hissed most vigorously. The evening hymn, which was sung prior to the blessing, was parodied by "Hot Codlings." We understand that the Bishop of London has refused to license Mr. Dove to the curacy.

Viscount Duncannon has given notice in the House of Lords, that, on the 11th of May, he should ask the President of the Council whether it was intended during the present session to introduce any measure which would prevent the recurrence of such quarrels as had given rise to the late disgraceful riots in St. George's-in-the-East. We may then expect that the Bishop of London will offer some explanation of his conduct in the matter.

The suit *Westerton v. The Hon. and Rev. R. Liddell*, has been renewed in the Court of Arches, Mr. Westerton asserting that the order of the Court respecting embroidered altar-cloths has not been complied with.