

GUATEMALAN REPUBLIC

AT THE WORLD'S FAIR—THE NATIONAL BIRD, THE QUJAL.

A Land Not Only of Birds and Flowers, But of Numerous Natural Resources of a More Pristine Kind, Which Require Modern Capital to Develop Them.

Guatemalans wander about their vine-trimmed building and sit within the Spanish court laden with the fragrance of blooming flowers and reminiscent with the lulling rush of dainty fountains, easily imagine themselves in their tropical home.

Guatemala spent \$40,000 on its build-



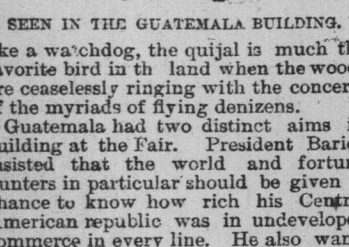
COURT IN GUATEMALA BUILDING.

ing and more than as much more in getting a representative display of its resources. This last was an arduous task, since the gamut of products and natural "r" is run from the animals and plants, much to the surprise of the visitor, to the grains and cereals of the temperate zones and the woods and vegetation which adorn the regions next the arctic.

It included all the creeping and dangerous beasts, from venomous snakes and scorpions, lizards to the serpents and birds of beauty and speech. Along with the handsome quail, whose flaming two-tail feathers the Indians prize as the sign of rank, came some freaks whose ancestry was undoubtedly the dodo or some other half-birded bird.

FRUIT QUJAL IS EVERYWHERE. Everywhere is the qujal, mounted on perches and moulded in the soil. The original insignia of rank among the natives, it was adopted by their conquerors as the national emblem.

While the soaring eagle, flying to the sun beneath American in its vaulting ambition, the qujal, gay in plumage, dashing in feather and nesting in bowers and rocky nooks, equally well stands for the romance which fills the recesses sprung from Spain and under its soft skies. With the carabao, an intelligent steersman that guards the Guatemalan way-



SEEN IN THE GUATEMALA BUILDING.

like a watchdog, the qujal is much the favorite bird in the land when the woods are ceaseless, ringing with the chirping of the myriads of flying denizens.

Guatemala had two distinct aims in building at the Fair. President Barrios insisted that the world and fortune hunters in particular should be given a chance to know how rich his Central American republic was in undeveloped commerce in every line. He also wanted the splendid silk life shows as much as possible to be seen in Guatemala. Too often, he feared, all life in his capital was looked upon as akin to Indian usages and this idea he wished corrected. Consequently splendid samples of silk tapestries and hangings, and photographs of great theaters and rich mansions came along with the articles of barter. He wanted the books contra-



A NATIVE GUATEMALAN.

dicted which say that cock-fighting and bull-baiting are the best sports known and that the 72,000 Indians are the most potent element in the country.

He wanted the great churches and cathedrals and government buildings brought out, and the fact that national railroads and waterways are being built as fast as men can do the work. Impoverished and hindered by years of strife and war, he wanted the visiting nations assured that henceforth Guatemala will be neutral in all things save when its own independence is attacked.

Guatemala is an old country, with a history so old the books can't tell when it began. The relics about the exposition building walls show this. Dug from the crumbling foundations of half buried cities they contain letters and signs which no linguist has yet translated. They came from the hills upon which stood native towns when Rome was at the world. Some were wined from under the ground where once were built great aqueducts which brought the mountain streams down to the people who lived in the scorched valleys. This historic as well as modern Guatemala is represented.

In the forest about the building stands a rustic kiosk, where girls from Guatemala are to begin the distribution of coffee. This hut is seventy feet long with the walls of crooked trees and knotty branches and the roof of twigs and bark and leaves. Coffee plants will set out in the beds and fountains will add beauty to the scene.

A new napkin holder is made in the shape of a small silver clothebin, the napkin, of course, being folded flat and

HE WANTS A DIVORCE.

His Better Half Whipped Him Beyond Her Wits. A remarkable divorce suit has been entered for the fall term of court.

Thomas A. Hallock, a well-to-do resident of Westonville, seeks a severance of the vinculum matrimonii on the ground of "cruel and barbarous treatment." His wife, according to his story, has for some time been in the reprehensible habit of administering to him a severe thrashing daily. Lawyer Robert A. Arundel, who represents Mr. Hallock, tells a very unusual tale of domestic infelicity. Mr. Arundel, he says, came here from Boston, where he was engaged for years in the dry goods business. He is still a young man, not being more than 35 years of age. Four years ago he was married in Springfield to a widow, Mrs. Harriet Kennedy.

The sequel would tend to support the elder Weller's story regarding widows in general. There was, to begin with, a marked difference in the physical appearance of the couple. Mr. Hallock is a little man. He is light-haired, blue-eyed, five feet five in height, and 137 pounds in weight. His wife is dark, fully half a foot taller, dark shouldered and muscular and about thirty years heavier. Mr. Hallock says that up to the very moment of the marriage his friends tried to dissuade

him from running into such danger, but he was blind to his fate. His son found that his friends were right. In temperament as well as in physique there was between the two a wide incompatibility. She was determined to rule the household and to have her own way, his sole desire, according to his libel in divorce, being to live with her "in love, peace and harmony." Before he had been married a year he avers that she knocked him down because he became a member of a social club. She repeated the dose frequently thereafter, appearing to find much enjoyment in it. At first he made a desperate resistance, but he quickly discovered that he was over-matched and in no wise able to cope with his better half. The chastisements he received made him an object of ridicule to neighbors and friends and for that reason he ceased the heart of the family to move to this city.

Here affairs have gone from bad to worse, his wife increasing in severity as she grew in a social club. Dates and specim instances of the "cruel and barbarous treatment" are furnished, as he says, in a separate exhibit. Upon one occasion, as he sat smoking a cigarette after dinner, his wife made some remark to which he did not immediately reply, whereupon she administered his ear such a blow as to tell him for half an hour before she permitted him to rise. At another time he fled through the hall to escape her wrath, but she followed him to the door and a sight of liberty he reached him with her right foot and he landed in the water. She then proceeded to nose and otherwise damage himself. Again she hurled a water picher at his face, and he is now recovering from the accuracy of aim natural to her sexed self. Two weeks ago Mr. Hallock was taken to the hospital, whereupon she took advantage of this respite to lay his woes before a legal adviser. At the time she was in the hospital, she was assisted by the necessary functions. The photograph, which is a copy of an envelope of the parchment, with a square, "Fig. 1" is simply a row of papyrus is painted upon the FIG. 1. PANSY PROJECTIONS down over the front, and upon this are painted the petals of the flower, the bend in the line coming just at the line of their upper petals. The photograph holder (Fig. 3) is made first of paste and is covered with the parchment. Any design of papyrus may be used in its decoration, and FIG. 3. PANSY PHOTO-ALBUM CENTER TO SUIT ONE'S TASTE. The corners are sprayed with a gold paint-wash—sprayed deeply at the points and lightened out toward the center. Water-color paper may be used instead of the parchment, as the painting, in other cases, is done in water-colors.—American Agriculturist.

Some Easy Trifles. The illustrations given herewith suggest dainty little gifts that are appropriate at any season and for any purpose. They are made of parchment paper, whose rough surface is artistic in itself and especially so when decorated with water-colors. The photograph—FIG. 1 is simply a row of papyrus is painted upon the FIG. 1. PANSY PROJECTIONS down over the front, and upon this are painted the petals of the flower, the bend in the line coming just at the line of their upper petals. The photograph holder (Fig. 3) is made first of paste and is covered with the parchment. Any design of papyrus may be used in its decoration, and FIG. 3. PANSY PHOTO-ALBUM CENTER TO SUIT ONE'S TASTE. The corners are sprayed with a gold paint-wash—sprayed deeply at the points and lightened out toward the center. Water-color paper may be used instead of the parchment, as the painting, in other cases, is done in water-colors.—American Agriculturist.

Snake Peddlers. Live rattlesnakes are sold for \$1 a snake by peddlers in the streets of several Southern California towns. Buyers are found among persons who want to take the hides for various uses, and each buyer can kill his snakes in the manner that he regards most conducive to the preservation of the skin's color.

To Raise a Drowned Man. The best way to raise the body of a drowned man is to fill the stomach with half gallon jars, fill them with unslaked lime and water and drop them in the river in the place where the man was drowned. Each will explode with a loud report, and if the body is anywhere near it is sure to rise.

A Very Old Superstition. The "thirteen superstitious" is in full force in Germany. Several streets in Frankfurt-on-Main have been renumbered without any No. 13, as landlords declare that they can not let rooms in houses bearing that supposed unlucky number.

ORIENTAL MAGIC.

SOME OF THE WONDERS RELATED BY ANCIENT TRAVELERS.

The Vanishing Boy, Panther, and Tiger—Strange Chinese Performances—The Wonderful Peach—Mr. Maskeyne Fuzied—A Priest's Miracle.

We are learning the secrets of Oriental magic, says the London Standard. Tales which horrified our forefathers while they were young, the legends which stirred a later generation to mirth, and were dismissed as length as threadbare jests become interesting once more, now that we can perform those miracles ourselves. The best of our conjurers' tricks have been learned in the East, and in many instances have improved on the original. But it is not certain that their modern operators in the same manner as the original. The "compound" cannot have at its command an elaborate machinery of Egyptian magic.

The most ingenious "professor" in Europe might despair on seeing a conjurer at work in the East. The first trial of an aspirant among the Kablites, as Sir E. S. P. S. describes, is to perform a feat which is a ladder of which the rungs are naked words, edges upward, and sit upon a platform of unburnt mud, which is even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads. Then Batavia brought promptly by the conjurer, who had been summoned to the Emperor's court. This has been suggested by some who have seen the conjurer, even "goes up for examination"—and this is in the open air among a crowd of thousands. On another occasion in Batavia some have been verified, so to speak, but not all. One day, when he was talking to a conjurer, he heard that at Delhi, three Yogees approached, and the Emperor took to astonish his guests, he took the conjurer to a cave, rose into the air, and hung about their heads.