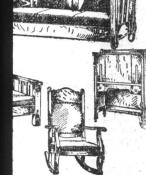
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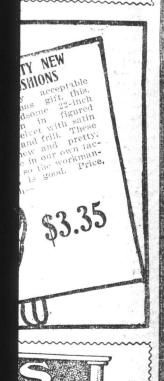
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tory Here.

AN HOUR WITH THE EDITOR

OBJENTAL INFLUENCE

Tuesday, November 26, 1907

it had its origin among an to the last that gives a proper of the last the part of the last the par people, and is in many of its in line with Eastern thought ad that when Jesus was born.

which the dominant nations of man- emerged from a private station and the development of this amazing em- they could cite some instance in which kind are descended, that is, the race raised his family by extinguishing the pire, which is equivalent to saying time and environment had brought whose descendants are the modern ex- dynasty of Tsin and slaughtering their in the whole progress of Central Asia, about the preliminary stages of these whose descendants are the modern exponents of Christianity, were never given to contemplation. The Norsesince he left this inheritance to us. The men, using the term to embrace the peoples who overran Central Europe from fifteen to twenty centuries ago, were men of action. Fasting was to them something not to be thought of when food was available. They loved high living; the only wandering teachigh living; the content and apparently derived much became able to read them, knows, always lived there. If they have traditions of having lived any have traditions of having lived there. If they have traditions of having lived any have traditions of having lived there. If they have tradition ers to whom they cared to listen were century before Christ. He does not those who could tell of triumphs of appear to have been a man of any love and arms. When they accepted christianity, they had to have it so presented to them that its doctrines those qualities in an extraordinary could be accepted as a matter of degree with a cruelty, which was course, and instruction in it be accom- so great that her deeds for cen- eral acceptance than that there are panied by a ritual that appealed to the turies made the idea of a wo- five races of men, namely: The Causenses. There is very little in the su- man as ruler abhorrent to the casain, the Mongolian, the Malayan, perstructure which the Church has whole Chinese people. On her hus- the Etheopean and the American. It Jesus that can be assigned to contemplation, prayer and fasting; but there is much that is the outcome of expediency, compromises, superstition were formed against her, but she supand political intrigue. Hence what We are accustomed to present as poison with the skill of a Borgia, and lature to pass an Act declaring that Chrisitanity is to a very large degree a human fabric, which is full of errors and inconsistencies. The full of errors and inconsistencies are the constant of the right of voting should be restricted to people of Caucassian deand inconsistencies. It is stated upon self of possible rivals, he was not scent, as though such a definition was the authority of Dr. Ball, of the Union himself permitted to live many months. beyond all question. This classifica-Theological College, that a Chinese After his death the throne remained tion of mankind is to all intents and Mandarin, desiring to have a hand- vacant for some time, Liuchi admin- purposes rejected by later ethnologists, book on Christianity for use by students, was forced to have one specially popular opinion demanded at least a prepared, because he found in all the titular emperor. She adopted a child modern in its origin, although it prepared, because he found in all the titular emperor. She adopted a child seems to have been the first attempt ample, nearly all the authorities group books that had been written so much and placed the crown on his head, but to classify markind on scientific print the Indians of North America with that was simply denominational, and shortly afterwards caused him to be often contradictory, that they were of little or no value for the purposes of solutely supreme. It is said that she study by an outsider. The task of died of fright upon seeing a long properly only three races, namely, the indians of North America. With the lindians of North America. With the Mongolians. By some the Laplace and Turks are included in this facial angle. A later authority declaration of North America. With the Mongolians is northly afterwards caused him to be facial angle. A later authority declaration of North America. With the Mongolians is northly afterwards caused him to be facial angle. A later authority declaration of North America. With the Mongolians is northly afterwards caused him to be facial angle. A later authority declaration of North America. With the Mongolians is northly afterwards caused him to be facial angle. A later authority declaration of North America. With the Mongolians is northly afterwards caused him to be facial angle. A later authority declaration of North America. With the Mongolians is northly afterwards caused him to be facial angle. A later authority declaration of North America. With the Mongolians is northly afterwards caused him to be facial angle. A later authority declaration of North America. With the Mongolians is northly afterwards caused him to be classifity and the Mongolians is northly afterwards caused him to be clas preparing the book was assigned to a cession of the ghosts of her victims mon-Christian Chinaman, who is said to have made a failure of it. Christianity, as presented by missionaries, tor was beyond all question. She actions to have made a failure of it. Christianity, as presented by missionaries, tor was beyond all question. She actions and the former claimed there are only two makes little progress among the edu- complished what Hwangli, the Napole- classes, namely, the smooth haired from its denominational aspects is rederiving much consideration. It seems
have a profound effect upon the Occidental conception of the Christian
faith. One of the earliest Japanese
distance of the skull and shout. She made the orderly govdental conception of the Christian
faith. One of the earliest Japanese
distance of the skull and shout. She made the orderly govdental conception of the Christian
faith. One of the earliest Japanese
distance of the skull and shout. She made the orderly govsome Africans and the Hindus, and similarity of language, places the
distance of the skull and similarity of language, places the
found doing things of inister. In one of his sermons de-

red in this country some twenty-

years ago, he said he had emed Christianity because it seemed religions to be the best suited to untry in the course of develop- ows of the Emperor Taitsong, whose such a degree that he claims What appeared to impress him son and successor married her. She to have established that there was the sense of individual re- controlled her husband absolutely, and are twelve species and thirty-seven sibility and the obligation to perpiety which Christianity incul- To get rid of inconvenient rivals she the latest writer on the subject, also A gentleman who was very invited the other widows of Taitsong uses the hair as the distinguishing inently connected with the work to a banquet and having taken the feature, and he thinks it established he British and Foreign Bible So- preliminary precaution of cutting off that there are twenty-nine races, and who had spent many years their hands and feet, threw them into which he groups into five divisions, in China, told the Colonist that the a huge vase filled with wine. For which do not coincide with Blumen-

they had to have it so fulness, but his wife Lluchi combined while upon the simple teachings of band's death she assumed absolute has been regarded by many people as ianity, as presented by missionaries, tor was beyond all question. She ac- former claimed there are only two ated people of India, China or Japan, onic emperor of the Tsin dynasty, and the wooly haired. The former he ated people of India, China or Japan, onic emperor of the Tsin dynasty, and the wooly haired. The former he divided into two races: The wavy haired, which includes Europeans and have a chest of the races. Thus the Anglo-Saxons divided into two races: The wavy haired, which includes Europeans and haired, which includes Europeans and have the orderly government.

> had ever known. Wou Wang. She was one of the wid- and pushed his investigations to after his death ruled in her own name. races of mankind. Deniker, who is

only real progress being made by twelve years she waged war against bach's five Another interesting classifi- duty and not success the object of his THE STORY TELLER Christianity in China was in the the Koreans and Japanese, this being cation is that of Latham, who propos-Christianity in China was in the the Koreans and Japanese, this being cation is that of Latham, who proposthe do not very often consider amelioration of the condition of women the first recorded occasion in which es three groups, namely the Mongolidae, "There have always been stern, selfand the advancement of hospital work.
The things over which doctors of the mainland. Wou finally defeated the Japanese in a great navaj battle, in of which many lives have been sacrificed, do not appear to appeal to the

probe into the earth for the secrets of nature, have discovered many useful things, but in the spiritual domain they have produced nothing that has not been mischievous. For what is worth knowing in that sphere we must plok elsewhere. "This kind cometh not but by prayer and fasting."

The above considerations appear to possess interest because of the increasingly close contact between the Occiningly close contact between the Occiningly close contact between the Occiningly close contact between the Orient. The race, from which the dominant nations of man, we find words a prominent part in its affairs, so that the ascendancy of the sage, was another as we know, there was just as great loss to her counting the find her son's minority, about nature provided and said the called "Han Koong Tsew," on the Sorthungs, but in the spiritual domain to woom the Sorthungs, but in the spiritual domain to woom the Sorthungs, but in the spiritual domain that has called "Han Koong Tsew," on the Sorthungs, and her early a difference between such a man as, as difference between such a man as, a difference between such a man as, a difference between such a man as, a difference between such and as, a difference between such and as, a difference between such and as, a difference between such a man as, a difference between such and as, a dif

RACES OF MEN

Few ideas have received more gen-

to classify mankind on scientific prin-White, the Yellow and the Negroid. with the Methodist Church in perous and progressive era the country groes and the other the tufted haired class, including the people of New Nine centuries elapsed before an- Guinea and the Hottentots. Huxley languages. other great woman made her mark adopted these divisions with some moupon Chinese history. Her name was diffications. Haeckel also accepted it

them has ever done so. They seem is belong as much to the Arctic Zone as the white bear and the walrus. What length of time and what sort of environment were necessary to evolve the dwarfs of the African ferests from the same stock as the great blonde race of Scandinavia came? And if time and environment produced these dwarf creatures, how came it that in their immediate vicinity the same in fluences have evolved a fine athletic race of negroes? Not even so great a name as that of Darwin can person as the contemplation.

Suddenly and without trial. It was nected same to the white bear and the favorite of the gentler and more amiable qualities.

The words of Epictetus, the slave, afterward freedman and the favorite of Nero, seem like an echo from the Gospel of Buddha. If we cultivate contemplation, looking with a sane, clear, receptive mind upon the works a name as that of Darwin can person and the suniverse, we shall in time arrive at an understanding of the nore and the suniverse, we shall in the perfect, knowing neither happiness and played havoc with the railings and played havoc with the railings and played havoc with the faithread played havoc with the railings and played havoc with

twenty creations than one.

While the classifications of races made by different ethnologists vary very greatly, there are some points which they have in common. For explace the Northern and Eastern Euroin the classification just mentioned, the names refer to the original homes

Ancient Teachers of Religion and Philosophy

were several distinct creations of men, but it is no more difficult to concede twenty creations than one.

While the classifications of races made by different ethnologists vary alletted part to choose it is to act well the made by different ethnologists vary alletted part but to choose it is to act well the made and to my said. "He came round to my and told me his mother wanted winder mended. You're his my ain't you?"—Tit-Bits.

allotted part but to choose it is another's. "Say no more, then. How will it be with me? for however it be, thou wilt be the fourth time, with no sign of comsettle it well, and the Issue shall be ing to an agreement in the bribery fortunate. What would Hercules have settle it well, and the issue snall be fortunate. What would Hercules have case, the disgusted judge rose up and been had he said: How shall I contrive said: "I discharge this jury!" that a great lion may not appear to me, at this, one sensitive talesman, or a great boar or a savage man? If stung to the quick by this abrupt and stung to the quick by this abrupt and ill-sounding decision, obstinately faced the greater fight; if evil men thou wilt the judge. the greater fight; if evil men thou wilt the judge. "You can't discharge me, judge." he thus? Thou wilt die a good man in the accomplishing of a noble deed. For since we must by all means die, a man cannot be found but he will be "Because," announced the talesman. doing somewhat, either tilling or dis-ging or trading or governing. What wilt thou then that death shall find thee doing? I for my part, shall choose

every obligation of life,

"If death shall find me in the midst of these studies it shall suffice I can lift up my hands to God and say: The means which thou gavest me for the perceiving of thy government, and for the following of the same have I not neglected; as far as in me lies, I have not dishonored thee. Behold how I have the use of advertising him with our money?—November Lippincott's. sequent article to be devoted to the use of advertising him with the use of advertising him with have used my senses and my natural conceptions. Have I ever blamed thee, was I ever offended at aught that happened, or did I desire it should happen. Girl with the Gibson Neck:

Bismarck Didn't Care

The late Prince Bismarck once snapped a link in a chain of precedence which promised to be endless. The tale was brought to mind by the recent retirement of Lord Archibald

In direct contradiction to the views large white cuffs, and on these he is said to jot down such events as aphappiness was not the essential thing in life, in fact that the pursuit of happiness should not be considered at all. Enjoyments of an elevated kind would come required to the pursuit of the subsequent articles. At first, the story runs, his laundress was much puzzled by these hieroglyphics, but as time come required to the pursuit of the subsequent articles. At first, the story runs, his laundress was much puzzled by these hieroglyphics, but as time come required to the pursuit of the pursui

Not His Little Boy

a name as that of Darwin can persuade us to adopt his theory of a common origin for all mankind. It is true that, if we refuse to accept the evolution theory and a common origin, we must concede that there origin, we must concede that there to assign the choose a long. And if he will have a common origin, we must concede that there to assign the choose a long. And if he will have a common or a long the choose a long. And if he will have a common or a long the choose a long and told me his mother wanted here. You're his mother,

Couldn't Discharge Him When the jury filed in for at least

fudge.

"Because," announced the talesman, pointing to the defendant's lawyer, "I'm being paid by that man there!"

—November Lippincott's.

French Exclusion

French Exclusion

At the End of the World.

To the world's end, to the world's end, Did I wander seeking you, and wide was the water and dark was the fell.

With Time at my heels like a hound of hell, and the worst still left to do.

CURRENT VERSE

Sing of the open road, the plain, The mountains far and high; Sing of space and of liberty, One will listen and sigh!

Those far fair lands our feet have

All mad adventure beneath the sun— Ships in the trough of a waste sea spun—
The treasuries of outlawed kings,—
And the white walls of Babylon;—

Ah! woe is me for all these things!

The street lamps in a dreary line Gaze through the dusk with venom-ous eyes. We stir the fire and pour the wine, For we have done with our enterprise, The anxious town about us lies; Another song the shrill wind sings Than that which startled the morning skies—
Ah! woe is me for all these things!

To vanish in the amber of the moon. Just like the hopes and tears and loves, and prayers,

That rise from weary broken hearts
tonight,
And melt into oblivion, as soft airs
Of moon bring back new labors with
the light.

But in the sunset of another day,
The western deep's Elysian glory
yields
Soft clouds of rare old rose, and golden Woven from the cold mist of the lone-ly fields.

E'en so, the votaries that rise tonight, Of faithful trials, sore wounds, or fall of faithrui trans,
passed by,
faced Are only waiting 'till the even bright
To build our temples yonder, by-andby.—Ethel Chapman.

At the End of the World.

They told me of a tale of love supreme, "Sometimes," I cried, "I have caught

impending purchasers to seize At the world's end, at the world's end,

Memory.

conceptions. Have I ever blamed thee, was I ever offended at aught that happend, or did I desire it should happen otherwise? Did I ever desire to transgress my obligations? That thou did'st beget me I thank thee for what thou gavest. I am content that I have used thy gifts so long. Take them again oracles. The gifts of fortune are of no and set them in what place thou wilt, account, a good man should be conforted them."

Conceptions. Have I ever blamed thee, was I ever offended at aught that happen of did I desire it should happen otherwise? Did I ever desire to transgress my obligations? That thou did'st beget me I thank thee for what thou gavest. I am content that I have used thy gifts so long. Take them again oracles. The gifts of fortune are of no and set them in what place thou wilt, account, a good man should be conforted the aught that happen otherwise? Did I ever desire to transgress my obligations? That thou did'st bus she makes over the sore-eyed gavest. I am content that I have used thy gifts so long. Take them again oracles. The gifts of fortune are of no and set them in what place thou wilt, account, a good man should be conforted at aught that happen of the last blue moon in May—The wind came briskly up this way. Crisping the brook beside the road; "Yes, but that isn't the worst of it. She spells his name 'Phydeau.'"— Chicago Tribune.

Chicago Tribune.