

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 20, 1916

VOL. XLV., No. 38



Mail Contract.

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa, on Friday, the 23rd Sept. 1916, for the conveyance of His Majesty's Mails on a proposed contract for four years, six times per week over Rural Mail route No. 1 from Wellington Station, I. E. Island from 1st January next.

Printed notices containing further information as to conditions of proposed contract may be obtained at the Post Office at Wellington Station and at the Office of the Post Office Inspector, Ottawa, Ontario, Canada.

Post Office Inspector,
Ottawa, Aug. 7th 1916.
Aug. 25th, 1916-3



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years of age, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

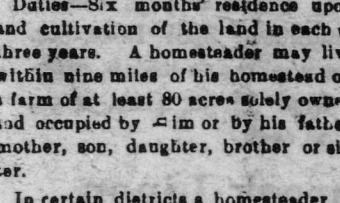
Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of three years from date of homestead entry (including the time required to homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a homestead worth \$300.00.

W. W. COBY,
Deputy Minister of the Interior



Fire Insurance

Possibly from an oversight, or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW! CALL UP

DOBLOIS BROS.,
Charlottetown.
Water Street, Phone 521.
June 30, 1915-3m



JOB WORK!

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Check Books
Dodgers
Note Books of Hand
Letter Heads
Receipt Books
Posters
Tickets

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT AUGUST 14th, 1916.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P.M.	A.M.	A.M.		A.M.	P.M.	P.M.	A.M.
8.45	11.50	7.35	Dep. Charlottetown Ar.	11.40	10.15	10.20	
5.00	1.15	8.30	Dep. Hunter River Ar.	10.36	9.20	9.03	
5.45	2.06	9.02	Dep. Emerald Jet Ar.	9.59	8.43	8.15	8.00
6.22	2.49	9.27	Dep. Kensington Ar.	9.27	8.23	5.30	
7.00	3.30	9.50	Dep. Summerside Ar.	9.00	8.00	4.30	
			Dep. Port Hill Ar.	8.46	5.06		
8.10	12.15		Dep. Alberton Ar.	7.48	3.37		
9.08	1.57		Dep. Summerside Ar.	7.09	2.57		
9.57	2.32		Dep. Alberton Ar.	6.30	2.37		
10.35	3.10		Dep. Summerside Ar.	5.51	2.15		
11.15	3.50		Dep. Alberton Ar.	5.12	1.53		
			Dep. Summerside Ar.	4.33	1.33		
			Dep. Alberton Ar.	3.54	1.14		
			Dep. Summerside Ar.	3.15	9.55		
			Dep. Alberton Ar.	2.36	8.36		
			Dep. Summerside Ar.	1.57	7.17		
			Dep. Alberton Ar.	1.18	5.98		
			Dep. Summerside Ar.	4.00	4.00		
			Dep. Alberton Ar.	3.21	2.81		
			Dep. Summerside Ar.	2.42	1.62		
			Dep. Alberton Ar.	1.63	4.43		
			Dep. Summerside Ar.	8.05	5.50		
			Dep. Mt. Stewart Ar.	7.02	4.10		
			Dep. Morell Ar.	6.23	3.24		
			Dep. St. Peter's Ar.	6.11	2.50		
			Dep. Souris Ar.	5.10	1.25		
			Dep. Elmira Ar.	4.00			
			Dep. Mt. Stewart Ar.	7.00	3.50		
			Dep. Cardigan Ar.	6.11	2.39		
			Dep. Montague Ar.	7.49	2.10		
			Dep. Georgetown Ar.	5.15	1.30		
			Dep. Charlottetown Ar.	4.45	5.35		
			Dep. Vernon River Ar.	8.31	4.01		
			Dep. Murray Harbor Ar.	7.00	2.00		

All trains, unless otherwise marked, run daily, Sunday excepted.

Carter's Tested Seeds FOR 1916

Number 1 Mammoth Clover
Number 1 Alsike Clover
Number 1 Early Red Clover
White Clover and Alfalfa

The highest grades in Timothy Seed
Island Grown and Imported Seed
Choice Imported and Island Grown

Wheat
Oats, Barley, Peas, Vetches, Corn
Buckwheat, Flax Seed, Turnip
Mangel, Beet, Carrot, etc.
Vegetable and Flower Seeds

Our Seeds are New and Fresh, Tested as to Purity and Germination
Buy Carter's Guaranteed No. 1 Seeds and you are safe
Write us for samples and prices

CARTER and COMPANY, Ltd

Seedsmen to the People of P. E. Island

P. O. Drawer 38 Phone 73

Had Pimples and Festering Sores ON HER FACE.

When the blood gets bad, boils, pimples and festering sores are sure to break out on the face and body. To get rid of them the blood should be cleansed by Burdock Blood Bitters.

Mrs. Charles Jewell, Orville, Ont., writes: "I feel it my duty to write and tell you about what Burdock Blood Bitters has done for me. I was so pale and faded-looking. I also had pimples and festering sores on my face, and my hair shed nearly all the time. I had been reading in the paper, and saw that Burdock Blood Bitters was good for such troubles so I tried a bottle and before it was half done I felt fine, and when the bottle was finished I felt like a new woman. I tell all my friends about it, and advise everyone suffering from such trouble to use B.B.B."

There is only one B.B.B. The B.B.B. is genuine, manufactured by The T. Milburn Co., Limited, Toronto, Ont.

MINARD'S LINIMENT CURES DIPHTHERIA.

A civil engineer, who was building a railway in Mexico, was trying to show a native how much the new railway would benefit the country.

"How long does it take you to carry your produce to the market at present?" he asked.

"With a mule it takes three days," was the reply.

"There you are!" exclaimed the engineer. "When the new railway is in operation you will be able to take your produce to market and return home the same day."

"Very good, señor," was the pleasing reply; "but what shall I do with the other two days?"

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

"Is your colleague willing to fight for his country?"

"I distrust about the whole country," replied Senator Sorghum.

"All I'm sure of is that he's willing to fight for his particular part of the country every time an appropriation is mentioned."

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Bachelor (sally)—I dreamed last night that I was married. The alarm clock woke me.

Benedict (more sally)—I dreamed last night that I was single. The twins woke me.

There is nothing harsh about Laxa Liver Pills.

They cure Constipation, Dispepsia, Sick Headache, and Bilious Spells without griping, purging or so. Price 25 cts.

There is time enough given us to do all that God means us to do each day, and to do it gloriously. How do we know that by the interruption we grumble at is the most blessed thing that has come to us in long days?

MINARD'S LINIMENT CURES DISTEMPER.

Unless one has a free action of the bowels, at least once a day, constipation is sure to cause, then in the wake of constipation comes sick headache, bilious headaches, jaundice, piles, and many forms of liver complaint.

Milburn's Laxa-Liver Pills will regulate the flow of bile to act properly upon the bowels, thus making them active and regular, and removing the constipation and all its allied troubles.

Mr. Phil G. Robinson, Pokenouche, N.B., writes: "I have been troubled with constipation for over five years, and I feel it my duty to let you know that your Milburn's Laxa-Liver Pills have cured me. I only used three pills, and I can faithfully say that they have saved me from a large doctor's bill."

Milburn's Laxa-Liver Pills are 25 cents per pill, or five pills for \$1.00; for sale at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Was Troubled With CONSTIPATION FOR OVER FIVE YEARS.

When you think the end is drawing near, put the blessed candle in his hands, adjust the crucifix so he can see it, if possible; sprinkle him and the room with holy water, and kneeling down, begin the prayers of the dying. They can be found in most prayer books. If he cannot hold the candle let someone hold it in his hands for him. Repeat to him, especially at the last moment, short invocations, such as "Jesus, Mary, Joseph," "My

Are Our Prayers Always Answered

Yes; but not always according to our own intention. Every prayer contains the condition: "If it is God's will." "Ask and you shall receive, seek and you will find, knock and it shall be opened to you," is the invitation and promise of our Lord. This promise refers to matters that make for eternal salvation. If we do not receive precisely what we ask for in prayer, God grants us something that is better to us. This is granting a request with double generosity. The Almighty knows that the request of a man would be to his detriment, and He does not grant it. A man addicted to sin and vice falls sick, and prays for return of health; recuperated health would mean relapse into ways of sin; and God does not grant him health, but gives him the grace of a happy death and eternal life.

The mother prays for the life of her sick babe; if the child recovers, he will be subject to a thousand dangers of body and soul; if he dies, he is admitted immediately into the glory of heaven; God grants the child eternal life rather than a few years of earthly existence. A man prays for a more lucrative position; the new work would increase his salary, but it would also multiply his temptations and opportunities for sin; God spares him these additional dangers so that the salvation of his soul may be more certain, and the position is awarded to some one else. Temporal blessings are not always the means most conducive to salvation, and God in His mercy often changes our requests into something that will be more profitable to the soul.

The Last Moments.

No moments are so supreme as the last moments of life, no journey is so great as the journey to eternity. The Church wishes the dying to receive all the spiritual help that she can give them. Through her representative, the priest, she forgives, encourages and strengthens those who are about to die. The priest should be sent for in good time in order that the last Sacraments may be administered.

When it is clear that death is inevitable, if the sick person is in any way able, he should occupy himself entirely with his God, abandoning himself to His Divine will, having absolute confidence in His great mercy, and making short, fervent acts of faith, hope, love and sorrow for sin. If he indicates that there is anything on his conscience, let the priest be sent for again.

Those in the death chamber should try to control their emotions, allay excitement and calm their feelings. They should bend all their efforts in a quiet, determined manner, towards giving the dying all the religious assistance in their power. The room should not be crowded; anything that may distract should be removed, or any person that may bring up evil memories should be excluded. The room should be quiet and religious, the attendants prayerful and in earnest. If there be time these preparations should not be left to the last moment. Have holy water, a blessed candle and a crucifix in the room. Have the prayer-book at hand, and be familiar with the necessary prayers.

If the dying can pray, encourage him to do so by suggesting prayers and aspirations; if he cannot, then pray for him and try to make him follow in mind.

When you think the end is drawing near, put the blessed candle in his hands, adjust the crucifix so he can see it, if possible; sprinkle him and the room with holy water, and kneeling down, begin the prayers of the dying. They can be found in most prayer books. If he cannot hold the candle let someone hold it in his hands for him. Repeat to him, especially at the last moment, short invocations, such as "Jesus, Mary, Joseph," "My

The Crucifix.

Even since our Lord and Saviour died on the cross the image of the crucified Christ has been an object of great reverence, especially among Catholics. In our churches, next to the Blessed Sacrament, the blessed crucifix holds the highest place of honor. The crucifix must, by positive law of the Church, be on or over the altar during the celebration of the Holy Mass, to show us that that sacred rite is the bloody renewal of Calvary's bloody sacrifice.

The statues and paintings of the Blessed Virgin, of the angels and saints are properly honored, but in relation to the crucifix they hold a secondary place. In every truly Catholic home the crucifix is esteemed and loved. Sculptors, carvers and painters in all ages and countries, have gladly given of their talent and labor to express in marble, stone, bronze, ivory or on canvas their ideal of Christ crucified.

The crucifix is at once both a book and preacher, speaking silently but eloquently of God's infinite love and mercy; gently pleading with outstretched hands for the return of the erring ones, giving hope and comfort to the weary and sick of heart and brain; and to the poor, to the oppressed, to the outcast, to all the children of men consolation, peace, and joy.

Addressing his crucifix, the saintly Cardinal Newman thus prays: "Better for me that Thou shouldst come thus abject and dishonorable, than hadst Thou taken on Thee a body fair as Adam's when he came out of Eden's gate. Thy glory sullied, Thy beauty marred, those five wounds welling out blood, those temples torn and raw, that broken heart, crushed and livid frame, they teach me more than wert Thou Solomon in the diadem where-with his mother crowned him in the day of his heart's joy." The gentle and tender expression of that countenance is no new beauty, or created grace; it is but the manifestation, in a human form, of attributes which have been from everlasting.

Thou canst not change, O Jesus; it is but the manifestation, in a human form, of attributes which have been from everlasting. Thou canst not change, O Jesus; it is but the manifestation, in a human form, of attributes which have been from everlasting. Thou canst not change, O Jesus; it is but the manifestation, in a human form, of attributes which have been from everlasting.

Great regret has been caused in Rome by the news that Sir Henry Howard, British minister to the Holy See, is about to leave Rome, having resigned his diplomatic post.

This regret is keener in the Vatican than elsewhere in Rome, because of his urbanity, courtesy, tact and frankness. Sir Henry's successor is Count de Salis, who will be cordially welcomed on his arrival in Rome. He is of Swiss origin, but is a naturalized British subject. His residence is in Limerick, Ireland, and he has a long and distinguished diplomatic record. He is a Count of the Holy Roman Empire.

Kindness is the overflowing of self upon others. We treat them as we would wish to be treated ourselves.—Father Faber.

Kindness is the overflowing of self upon others.

We treat them as we would wish to be treated ourselves.—Father Faber.