

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 9, 1895.

Vol. XXIV. No. 41

Calendar for October, 1895.

MOON'S PHASES.

Full Moon, 3rd day, 6h 24.9m. p. m.
Last Quarter, 11th day, 10h 21.7m. a. m.
New Moon, 18th day, 1h 57.5m. a. m.
First Quarter, 25th day, 6h 51.5m. a. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun
1	4	5	6	7	8	9	10	11
2	12	13	14	15	16	17	18	19
3	26	27	28	29	30	31		

NOTICE TO PAY.

ALL persons indebted to the subscriber for years 1893-94 and '95 are asked to pay their accounts in full before the first day of November next. All accounts remaining unpaid after that date will be placed in Attorney's hands for collection.

J. B. McDONALD & CO.
Ch'town, Sept. 16, 1895.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

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FRED. W. HYNDMAN, Agent.

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A Marvelous Medicine

Whenever Given a Fair Trial Hood's Proves its Merit.

The following letter is from Mr. J. Alcide Chausse, architect and surveyor, No. 153 Shaw Street, Montreal, Canada:

"Gentlemen:—I have been taking Hood's Sarsaparilla for about six months and am glad to say that it has done me a great deal of good. Last May my weight was 162 pounds, but since I began to take Hood's Sarsaparilla it has increased to 183. I think Hood's Sarsaparilla is a marvelous medicine and am very much pleased with it."

Hood's Pills cure liver ills, constipation, biliousness, jaundice, sick headache, indigestion.

From the Mother Country.

ENGLAND.

The Catholics of the East End of London are preparing to daily celebrate the jubilee of the ordination of the Rev. Dr. Thacker, who has been rector of the parish of Bow for many years. Dr. Thacker is a native of Dublin, and at the close of his collegiate career in Rome he accepted an invitation from Cardinal Wiseman to make London the arena of his future labors. His first appointment was the Covent Garden mission, from which he passed successfully to various districts of the metropolis before finally settling down at Bow. He is very popular amongst all denominations in the East End. Nothing could have exceeded the heartiness and the unanimity of the great burst of cheering that filled the air as his Eminence Cardinal Vaughan, clad in cardinalial scarlet, appeared on the platform at the meeting of the Catholic Truth Society at Bristol. For a few moments, as the whole hall as one man stood up and shouted, it was impossible to hear the hundred of children's voices singing with admirable time and accuracy the following hymn:

Hail to our Pontiff! the brave, the undaunted!
Vainly his foes their false triumph have vaunted,
Vainly their banner of treason is flamed,
Vainly the Goddess blasphemy in their hour.
God's own anointed their tongues are reviling,
Shrines of the Saints their foul hands are defiling,
Princes and peoples their craft is beguiling,
Leo, unconquered, defies all their power.

Viva! Viva!

Chorus—
On God and our Lady relying,
Inspired with unwavering hope,
All the foes of our Father defying,
We will live, we will die, for our Pope.

Raise the bright Cross in whose power
Saints have striven,
March with the watchword which Leo
has given,
Mighty his war cry, it echoes in Heaven,
"Christ He will triumph, His
Vicar shall reign!"
Fear has no share in our heart's deep emotion,
Faith lights our path and love fires our
sun, and suspend it in the clouds
here over this beautiful church.

(Applause.) The work is not done,
but it is nearly done, and the rest
will follow, please God. I congratulate
you, Canon O'Neill, and your
good people upon what has been done,
and I congratulate them by
anticipation upon what they will do
in the future." (Applause.)

The Rev. D. O'Keefe, P. P., Killarney, died at the Presbytery, Bow
herb, on the 11th ult., after a long
and painful illness, borne with much
patience and fortitude. The Rev.
Father O'Keefe had been parish
priest of the parish of Killarney for
upwards of ten years. The death
took place on the 10th, at Castle-
Connell, after a lingering illness, of
James A. Moloney, P. C., Kin-
netty. Father Moloney was only
27 years of age, and was in his
fourth year in the ministry. He
was the second youngest son of the
late Mr. M. McFarney, one of the
leading merchants of Ennis. His
Eminence Cardinal Logue, has been
pleased to appoint the Rev. John
Quinn, late C. C. Armagh, to be Ad-
ministratoir of Armagh. The Rev.
Paul Murphy, rector of St. Mary's
Knockbeg, Carlow, has been trans-
ferred to Clonmel parish. The Rev.
Mr. Callen, Diocesan Examiner
succeeds Father Murphy as Rector
of St. Mary's. The Rev. Father
Phelan has been appointed Diocesan
Examiner, in succession to Rev. Mr.
Callen.

Teach us to be chaste and meek,

God's sweet will in all our actions
May we never fail to seek.
Thine it was in time of danger,
When the power of hell was nigh
To defend God's truth unchanging,
And its bitter foes defy.
If like thee, we long have wandered,
Far from God and Mother Church,
May we, when, like thee, converted,
Live for both and labour much.
Honored be thy cincture holy,
Which we never fail to wear,
Through it may we reap of virtue
Rich and beautiful a share.
Pray for England, holy Father,
May her people once more be
Founded on the faith of Jesus,
And the strength of Peter's See.

OBITUARY.

Great Saint Austin, holy Father,
Grant that we may never stray,
From the righteous pathway leading
Onward to eternal day. Amen.

IRELAND.

On the 8th ult., the new Church of the Sacred Heart at Clones, county Monaghan, was dedicated by His Eminence Cardinal Logue. The Very Rev. Canon O'Neill, the zealous parish priest, entered on the project of building a new church to replace the tottering building which has up to the present been the sacred edifice of the Catholics of Clones. The Church stands in very nicely laid out grounds. Four flights of steps rising from inside a handsome entrance gate lead up to the main door of the church, while from a second entrance gate, at another angle of the grounds, there proceeds a well arranged carriage drive. The grounds were gay with streamers, and over each of the entrance gates was a scroll, one bearing words, "Hoc Est Domus Dei," and the other the words, "Locus Iste Sanctus Est." Cardinal Logue addressing the Congregation, said: "I am sure that the day is not far distant when towering over your beautiful church here there will be a golden cross (applause), raised up as Michael Angelo said he would raise the dome of the Pantheon. When asked to design St. Peter's he said he would take the dome of the Pantheon and suspend it in the clouds. I believe the people of Clones will never rest satisfied till they take the emblem of our redemption, the Cross of Christ, beautifully gilded, and capable of reflecting back the brightest rays of the sun, and suspend it in the clouds here over this beautiful church. (Applause.) The work is not done, but it is nearly done, and the rest will follow, please God. I congratulate you, Canon O'Neill, and your good people upon what has been done, and I congratulate them by anticipation upon what they will do in the future." (Applause.)

The Rev. D. O'Keefe, P. P., Killarney, died at the Presbytery, Bow herb, on the 11th ult., after a long and painful illness, borne with much patience and fortitude. The Rev. Father O'Keefe had been parish priest of the parish of Killarney for upwards of ten years. The death took place on the 10th, at Castle-Connell, after a lingering illness, of James A. Moloney, P. C., Kinnetty. Father Moloney was only 27 years of age, and was in his fourth year in the ministry. He was the second youngest son of the late Mr. M. McFarney, one of the leading merchants of Ennis. His Eminence Cardinal Logue, has been pleased to appoint the Rev. John Quinn, late C. C. Armagh, to be Administrator of Armagh. The Rev. Paul Murphy, rector of St. Mary's Knockbeg, Carlow, has been transferred to Clonmel parish. The Rev. Mr. Callen, Diocesan Examiner succeeds Father Murphy as Rector of St. Mary's. The Rev. Father Phelan has been appointed Diocesan Examiner, in succession to Rev. Mr. Callen.

Charch. He pointed out that a

most happy opportunity presented itself just now of once paying a tribute to the memory of those prelates and of furnishing the Cathedral with suitable ornamentation. He suggested that the faithful should join together, and by united effort put in five handsome stained-glass windows to the memory of Archbishops Patterson, Carruthers, Gillies, Strain and Smith. The united Catholic choirs of Glasgow have been asked by the Amalgamated Musicians Union of Glasgow, and have consented, to assist at the concert in aid of the benevolent fund of the Union, in the City Hall, Glasgow, on October 14. The soloists are Miss Daniels, St. Andrew's Cathedral choir; Miss Buchanan, St. Francis'; Mr. R. Gallouher, St. Alphonsus; and Mr. J. Gregory, St. Michael's.

Revelation Against Godless Schools.

The danger which Catholics perceived in Godless education, from the very inception of such a system, is gradually making itself felt among other denominations, despite the ravings of the professional agitator. The Church of England was the first to follow the Catholics in this matter, and from the decision of the recent convention held in Montreal, the present stand of that body upon the question may be learnt. This is the resolution passed at the convention in question: "The Church, having in view her highest interests, should as soon as possible, and wherever practicable, secure the establishment of her own schools." During the discussion on this resolution some interesting opinions were expressed, among them the following: Judge Macdonald considered that the system prevailing in Ontario had a tendency to create a great degree of godlessness among the young people as a whole. Hon. G. W. Allan said that hundreds of children in the province of Ontario were growing up in utter ignorance of anything in the shape of Christian knowledge. Rev. A. Brown said that some years ago it was maintained that education was the panacea for our ills; but he held that the public schools had not shown this to be the case. There was an increase of crime in the Province of Ontario, notwithstanding the increase of schools and the improvements in education. He favored separate schools, because he did not think that a scheme would ever be devised by which religion would ever be satisfactorily taught in national schools. Referring to the secular system which has hitherto existed in the Australian colonies, and which these colonies are now giving up, because it has proved a dead failure, Canon Burke said: "The absence of religious instruction in the public schools of Victoria, Australia, had been attended with most disastrous results; jails had been filled and crime had increased. So far as Canada as a whole was concerned, he thought that the people were anxiously looking for religious instruction in the public schools. Professor Morrell said: He did not wish to say anything against any of the teachers either in this or any other province, but he had been associated with those in Ontario for many years and he had learned to know that they were men of great and noble principles; at the same time he knew that there were a certain number of them—and it was almost impossible to avoid it—who were not in accord with the whole Christian faith, and who were actually opposed even to the use of the Scriptures in any shape or form. Rev. W. Heneker said that the province of Quebec was, perhaps, the most seriously constituted of all the provinces of the Dominion, in so far as the Protestant population was concerned, it only numbered one-seventh of the whole population. The whole character of the legislation as regarded religious instruction in this province has been carefully guarded for many years; even before confederation the whole system was guarded with great care and delicate consideration for those of the minority. He emphasized the fact that the Protestant council of the committee of public instruction was an entirely non-political body, and then went on to outline the course of religious instruction which it was incumbent should be given in the Protestant public schools. If this could be gained in a province where only one-seventh of the population were protestants, surely it could be done whenever majorities were greater. He alluded to the harmony which had ever existed between the Protestant board and the several superintendents of public instruction, who had a seat on the board, and who take no part in the voting. The Protestant board, the speaker said, did not force its ideas upon the minds of the majority but sim-

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

ply showed the majority its whole hand, and the latter met it with hearty approval and help. Commenting on this discussion at the Montreal convention, the St. John Sun says: "Recent resolutions passed by the Presbyterian assembly and by various other church conventions support the belief that the Church of England does not stand alone with the Roman Catholics in favor of combining in the schools religious teaching with secular instruction. On this same subject, the Baptist Watchman of Boston holds this view: We are living, it says under a body of constitutional and statute laws which requires the practice of virtue. But it is indubitable that the public schools are far from accomplishing the end for which they were created. Every European system devotes much more attention to the inculcation of patriotism and morality than the public schools of the United States.

In this connection it is quite proper to compare the treatment accorded the Catholic minority in Manitoba, by the Greenway Government, with that meted out to the small Protestant minority in Quebec, by the Catholic majority of that Province, as set forth by Rev. W. Heneker, above quoted, and in order that we may have an unbiased opinion, so far as the Protestants of Manitoba are concerned, we will quote from no less an authority than Rev. Dr. Grant, Principal of Queen's College, Kingston. This is what he says regarding the city of Winnipeg: The Roman Catholics of the city are suffering, as they are not suffering in any city of the Maritime Provinces, or of Ontario or Quebec. One feels his sympathy for them quickened immeasurably when he learns that overtures for a compromise came from them, a compromise which the spirit of even-handed justice should have induced the Government to have accepted, and that instead of the overtures being entertained, the deputation was outrightly told that they were suffering no grievance, and that their duty was to comply with the law. In view of this dastardly condition of affairs, Principal Grant comes to the following conclusions, which no fair-minded person can resist, even if disposed: The people are being induced by the Government to betray what they believe to be the cause of religion. That can be done only to their serious loss, and whatever injures the man injures the citizen. Work of that kind, too, is certainly not the duty of the State. Some men yield to the temptations which are offered. It may be said that these are, thereby, simply delivered from superstition. But the whole spiritual nature are injured. Stronger or more sensitive men do not yield, and they are angered at the injustice to themselves, the loss to their children and their desertion by neighbors and compatriots. They are little comforted on being assured by newspapers in Protestant districts and by people who live thousands of miles away that they have no grievance.

"The load beneath the harrow knows precisely where each tooth goes, The butterfly upon the road Preaches contentment to that load."

The London Correspondent of the N. Y. Sun cables this item of news. "To judge from the glowing despatches sent by the newspaper correspondents, all Italy is in a fever of joy and enthusiasm this week celebrating the twenty-fifth anniversary of the entrance of the Italian army into Rome. But a Sun reporter who has just passed through Sicily writes that the patriotic glow is not visible in that part of King Humbert's dominions. His Majesty has included in his proclamation of amnesty some of the men sent to prison for participation in the last Sicilian rebellion, but according to the present outlook he will soon have thousands of other rebels to send to jail. The island is ripe for revolution, and Premier Crispi is aware of the fact as well as any living man, although only this week he has been speaking honeyed words to the deputation of Sicilians sent to Rome in the desperate hope that the Government might be induced to do something which might avert or stave off the crisis now rapidly approaching. Signor Crispi himself fears that the crisis will have to be overcome in blood. Overt rebellion may be delayed but something equivalent to a miracle is needed to prevent its early coming next winter; for already there are not less than 80,000

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I began to take Hood's Sarsaparilla in a case of skin disease. I think Hood's Sarsaparilla is a marvelous medicine and am very much pleased with it."

Hood's Pills cure liver ills, constipation, biliousness, jaundice, sick headache, indigestion.

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"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a deliciously flavored beverage which may save us many doctor's bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal ailment, by keeping ourselves well fortified with pure blood, and a properly nourished frame."—Old Service Gazette.

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JAMES EPPS & Co., Ltd., Homeopathic Chemists, London, England.

SCOTLAND.

A very imposing function took place in the Church of St. Aloysius, Garnet Hill, Glasgow, in presence of a large congregation, on the 14th ult., on the occasion of the interment of Mrs. Collins, who passed away in her 86th year. The cortege was a very large one. The Rev. Father Collins, S. J., her son, said the Requiem. The Rev. Oswald Hunter Blair, O. S. B., of the Abbey, Fort Augustus, has acquired a reputation for his knowledge of genealogy amongst non-Catholics who are not ashamed to acknowledge the fact in the public press or to crave for information. The reverend gentleman is a distinguished convert. On a recent Sunday at Edinburgh Cathedral High Mass was celebrated by the Rev. H. Considine, and an interesting sermon was delivered by the Rev. T. McDonna on the text: "No man can serve two masters." Canon Dunley directed the attention of the congregation to the fact that no memorial existed in the archdiocese to the five deceased Archbishops who had done so much for the

Scott's Emulsion

is Cod-Liver Oil emulsified, or made easy of digestion and assimilation. To this is added the Hypophosphites of Lime and Soda, which aid in the digestion of the Oil and increase materially the potency of both. It is a remarkable flesh-producer. Emaciated, anemic and consumptive persons gain flesh upon it very rapidly. The combination is a most happy one.

Physicians recognize its superior merit in all conditions of wasting. It has had the endorsement of the medical profession for 20 years.

Don't be persuaded to take a substitute! Scott & Bown, Ballinacree, 50c. and \$1.

That Tired Feeling

is a common complaint and is a dangerous symptom. It means that the system is debilitated because of impure blood, and in this condition it is especially liable to attacks of disease. Scott's Emulsion is the remedy for this condition, and also for that weakness which prevails at the change of season, climate or life.

Hood's Pills act easily, yet promptly and efficiently on the bowels and liver. 25c.

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SPLENDID SUMMER TRADE

And we are feeling good over it. But we have some Goods left that we will sell very cheap. Good chance to get the

BEST CHEAP SUITS,

Hats, Underclothing.

Everything in our line in SUMMER GOODS marked down fine.

John MacLeod & Co.,

MERCHANT TAILORS.

Charlottetown, August 7, 1895.

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THE PEOPLE'S DRUGGIST.

He can select remedies for you in a great many cases. Hughes prepares the best

Remedies for Horses & Cattle.

Advice free. It will pay you to deal with Hughes, at the

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