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Dr. Talmage Draws Illustrations

From the Insect World.

PROVIDING FOR THE FUTURE.

Go to the Ant, Thou Sluggard, Consider Her Ways and Be Wise, Which Having No Guide, Overseer or Ruler, Provideth Her Meat in the Summer and Gather eth Her Food in the Harvest."

Washington, April 28 -In this discourse Dr. Talmage draws his illustrations from a realm seldom utilized for moral and religious pur poses; text, Proverbs, vi, 6-8, to the ant, thou sluggard, consider her ways and be wise, which, having no guide, overseer or ruler, providher meat in the summer gathereth her food in 'ne harvest." The most of Solomon's writings have perished. They have gone out of existence as thoroughly as the 20 books of Pliny and most of the books of Aeschylus and Euripides and Varro and Quintilian. Solomon's Song and Ecclesiastes and Proverbs, preserved by inspiration, are a small part of his voluminous productions. He was a great scientist. One verse in the Bible suggests that he was a botanist, a zoologist, an ornithologist, an ichthyologist and knew all about reptilia. I Kings iv, 33, "He spake trees, from the cedar tree that is Lebanon even unto the hyssop that springeth out of the wall; spake also of beasts and of fowl and of creeping things and of fishes.' Besides all these scientific works, he composed 3,000 proverbs and 1,005

Although Solomon lived long before the microscope was constructed, was also an insectologist and watched and describes the spider build its suspension bridge of silk from tree to tree, calling it the spider's web, and he notices its skillful foothold in climbing the smooth wall of the throneroom in Jerusalem, say-The spider taketh hold her hands and is in king's palaces." But he is especially interested in the ant and recommends its habits as worthy of study and imitation, saying, "Go to the ant, thou sluggard, consider her ways and be wise, which, having no guide, overseer or ruler, provideth her meat in the summer and gathereth her food in

But it was not until about \$360 rears ago, when Jan Swammerdam, he son of an apothecary at Amsterdam, Holland, began the study of the ant under powerful lens that the full force of Solomon's injunction was understood. The great Dutch scientist, in his examination of the insect in my text, discovered as great a display of the wisdom of God in its anatomy as astronomers discover in the heavens and was so wonders he discovered in the ant and other insects that body and mind gave way, and he expired at 43 years of age, a martyr of the great

No one but God could have fa'hfoned the insect spoken of in our text or given it such genius of in-stinct, its wisdom for harvesting at the right time, its wonders of antennae, by which it gathers food, and of mandibles, which, instead of the motion of the human law up and mastication, move side to side; its nervous system, its enlarging doors in hot weather for more sweep of breeze, its mode of attack and defense, closing the gate at night against bandit invaders; its purification of the earth for human residence, its social life, its republican government, with the consent of the governed; its maternal fidelities, the habit of these creatures gathering now and again under the dome of the ant hillock, seemingly in consultation, and then de-

parting to execute their different But Solomon would not commend all the habits of the ant, for some of them are as bad as some of the habits of the human race. Some of these small creatures are desperadoes and murderers. Now and then they marshal themselves into hosts and march in straight line and come upon an encampment of their own race and destroy its occupants, except the young, whom they carry into captivity, and if the army come back without any such captives they are not permitted to enter, but are sent forth to make more successful conquest. Solomon gives no com-mendation to such sanguinary behavior among insects any more than would have commended sanguin ary behavior among men. These lit tle creatures have sometimes wrought fearful damage, and they have undermined a town in New Granada, which in time may drop into the abyss they have dug for it But what are the habits which Solomon would enjoin when he says "Consider her ways and be wise." First of all providence, forethought, anticipation of coming necessities. I am sorry to say these qualities are not characteristic of all the ants. These creatures of God are divided into granivorous and carnivorous The latter are not frugal, but the former are frugal. While the air is warm and moving about is not him dered by ice or snowbank they import their cargoes of food. They bring in their caravan of provisions; they haul in their long train of wheat or corn or oats. The farmers

CARTER'S FOR HEADACHE. are not more busy in July and August in reaping their harvest than are the ants busy in July and August reaping their harvest. They stack them away; they pile them up. They question when they have enough. They aggregate a sufficient amount to last them until the next warm season. When winter opens, they are ready. Blow, ye wintry blasts! Hang your icicles from the tree branches! Imbed all the highways under snow-drifts! Enough for all the denizens of the hills. Hunger shut out, and

been caught in a storm? What regiment at the front never got into a battle? Have at least as much foresight as the insectile world. Examine the pantries of the ant hills The dizziness and faintness from which women suffer may be due to one of several causes. But the most common cause is disease of the delicate womanly cause is disease of the delicate womanly organism. The story of Mrs. Brown, told in her letter below, gives a fair example of the conditions under which so many women work: "I had a sick headache nearly all the time, was so weak around my waist could hardly bear anything to touch me.

I would work a tilin this April weather, and you, will find that last summer's supply is not yet exhausted. Examine them next July, and you will find them being replenished. "Go to the ant, thou replenished. "Go to the ant, thou sluggard, consider her ways and be wise, which, having no guide, over-seer or ruler, provideth her meat in tle while and then the summer and gathereth her food

in the harvest."

But my subject reaches higher than temporalities-foresight for the soul, provision for eternal experi-

ences, preparation for the far be

teach us a larger and mightier les

son of preparing food for the more important part of us! Do you realize

that a man may be a millionaire o

a multi-millionaire for time and a

bankrupt for eternity, a prince for

few years and a pauper forever? The ant would not be satisfied with gath-

ering enough food for half a winter

or quarter of a winter. But how

many of us seem content, though not

having prepared for the ten-million

th part of what will be our exist-ence! Put yourself in right rela-

tions to the Christ of the ages,

through him seek pardon for all you

have ever done wrong and strength for all you will be called to endure,

and there will be no force in life or

death or elernity to discomfit you. I declare it! There is enough of

transforming and strengthening pow-er in Christ for both hemispheres.

Furthermore, go to the ant and consider that it does not decline

work because it is insignificant. The fragment of seed it hauls into its

habitation may be so small that the

unaided eye cannot see it, but the in-

sectile work goes on, the carpenter

ant at work above ground, the ma

son ant at work under ground. Some

of these creatures mix the leaves of

the fir and the catkins of the pine

abode, and others go out as hunters looking for food, while others in do-

mestic duties stay at home. Twenty

specks of the food they are moving

balance would hardly make the

scales quiver. All of it work on

small scale There is no use in our

refusing a mission because it is in-

significant. Anything that God in

his providence puts before us to do

is important. The needle has its of-

ice as certainly as the telescope and

the spade as a parliamentarian scroll. You know what became of

the man in the parable of the talents

who buried the one talent instead of

putting it to practical and accumu-

lative use. His apology was of no

Furthermore, go to the ant and consider its indefatigableness. If by

the accidental stroke of your foot or

the removal of a timber the cities of

the insectile world are destroyed, in-

stantly they go to rebuilding. They

do not sit around moping. At it again in a second. Their fright im-

mediately gives way to their indus-

try. And if our schemes of useful-

ess and our plans of work fail, wh

sit down in discouragement? As

large ant hills as have ever beer

again. Put your trust in God and

do your duty, and your best days

heard such songs as you will yet

hear, nor have you ever lived in such

grand abode as you will yet occupy

have lost are nothing compared with

the opulence that you will yet own

If you love and trust the Lord, Pau

looks you in the face and then wave

his hand toward a heaven full of

palaces and thrones, saying, "All are

yours!" So that what you fail to

get in this present life you will ge

in the coming life. Go to work right

knowing that what the trowels of

earthly industry fail to rear the scep-

ters of heavenly reward will more

than make up. Persistence is the

lesson of every ant hill. Waste not a

moment in useless regrets or un-healthy repining. Men fret them-

selves down, but no man ever yet

fretted himself up. Make the ob-

stacles in your way your coadjutors,

as all those who have accomplished

Furthermore, go to the ant and consider that if God honors an in-

sect by making it our instructor in

abuse the lower orders of creation.

insects transfixed in the case of a

museum have been alive and in tor-

ture for years. How much the in-

sect and the fowl and the brute may be rightly called to suffer for the ad-

the betterment of the condition of

the human race I do not now stop to

the Creator. Alas, for the horrors of

vivisection! I have no confidence in

who would harm a horse or a dog

or a cat or a pigeon. Such men and

would take the life of a human be-

ing. You cannot make me believe

that God looks down indifferently upon the galled neck of the ox or the

cruelly curbed bit of the horse or

the unsheltered cattle in the snow-

storm or the cockpit or the bear

baiting or the pigeon shooting or laceration of fish that are not used.

Go to the ant, thou miscreant, and

door with as complete arranger

as ever the boulevards of a city rad-

order in government, order or ment, order of expedition. So let ur ment, order of expedition. So let ur

see how God honors it.

women, under affront, if they dared

the morality of a man or a woman

anything worth accomplishment.

away and rebuild as well as you can

and all the worldy treasures

are yet to come. You have never

be constructed

constructed will

avail.

toward their granary put upon

for the roof or wall of their

Ant hills, speak out and

lie down a while."
Failing to obtain more than tempor-ary relief from her Mrs. Brown began the use of Doctor Pierce's Favorite Prescription, with the usual result—a complete cure. Dr. Pierce's Favorite Prescription is the best medicine

for the cure of diseases peculiar to women. It establishes regularity, dries offensive drains, heals inflammation and ulceration and cures female weakness. It makes weak women

female weakness. It makes weak women strong, sick women well.

"A few years ago I suffered severely with female weakness and had at times dreadful pains," writes Mrs. Mary V. Brown, of Creswell, Harford Co., Maryland. "I went to my doctor, and he gave me medicine which did me good for a while, but I would get worse again. I had a sick headache nearly all the time; was so weak around my waist could hardly bear anything to touch me. My feet would keep cold and I could hardly do my work. I would work a while and then lie down a while; was completely run down. Suffered from disagreeable discharge and also severe pans at times. After using five bottles of Dr. Pierce's Favorite Prescription, three of his 'Golden Medical Discovery' and one vial of Dr. Pierce's, Pleasant Pellets, and following the advice you gave regarding the Lotion Tablets, I can truly say that I am cured. The doctor said it was uterine disease I had."

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plenty sits within. God, who feedeth every living thing, has blessed the ant hill.

In contrast with that insectile be havior, what do you think of that large number of prosperous men and women who live up to every dollar that they make, raising their families in luxurious habits and at death expecting some kind friend to give their daughters employment as music teachers or typewriters or government employes. Such parents have no right to children. Every neighborhood has specimens of such improvidence. The two words most strike me in the text are "sum-mer" and "winter." Some people have no summer in their lives. From the rocking cradle to the still grave it is relentless January. Invalid infancy followed by some crippling accident or dimness of eyesight or dullness of hearing or privation or disaster or unfortunate environment make life a perpetual winter. But in

mer, although it may be a short summer, and that is the time to provide for the future. One of the best ways of insuring the future is to put aside all you can for charitable provision put a crumbling stone in the foundation of your fortune if you do not in your plans regard the that you may alleviate. You will have the pledge of the high heavens for your temporal welfare when you help the helpless, for the promise is:

most lives there is a period of sum-

Blessed is he that considereth the poor. The Lord will deliver him in time of trouble." Then there is another way of providing for the fu-ture. If you have \$1,000 a year income, save \$100; or \$2,000 a year, save \$500; or \$3,000, save \$1,000. Do you say such economy is meanness? I say it is a vaster meanness for you to make no provision for the future and compel your friends or the world to take care of you or yours in case of bereavement or calamity

There are women who at the first increase of their husband's resources wreck all on an extravagant wardrobe. There are men who at the prospect of larger prosperity build houses they will never be able to pay for. There are people with \$4,000 a year income who have not \$1 laid up for a rainy day. It is a ghastly dishonesty practiced on the next generation. Such men deserve bankruptcy and impoverishment. In almost every man's life there a winter of cold misfortune. Prepare for it while you may. Whose mometer has not stood sometimes

SECURITY discuss, but he who uselessly harms any of God's living creation insults Genuine Carter's Little Liver Pills.

Breut Sood See Fac-Simile Wrapper Be

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and take satisfaction in the third that things are not at loose ends in this world. If there is a divine regular lation in a colony or republic of insects, is there not a divine regulation in the lives of immortal men and women? If God cares for the least of his creatures and shows them how to provide their meat in the summer and gather their food in the harvest, will he not be interested in matters of human livelihood and in the guidance of human affairs? I preach the doctrine of particular providence. "Are not two sparrows sold for a farthing, and yet not one of them is forgotten before God? Are ye not of more value than many sparrows?" Let there be order in our individual lives, order in the family, order in the church, order in the state. In all the world there is no room for anarchy.

After what Linnaeus aad Pierre Huber have told us concerning these living mites of the natural world, are we not ready to believe that the God who turns the wheel of the solar system and the vaster wheel of the universe regulates the beehive and the ant hill and that all the affairs of our mortal lives are under divine management? When some one usked a hermit on the top of a mountain in Italy if he did not feel it dangerous to live so many miles from hu-man habitation, he replied: "No. Providence is my very next door neighbor.' Before we leave this subject let us

thank God for those who were willing to endure the fatigues and self sacrifices necessary to make revelation of the natural world, so re-enforcing the Scriptures. If the mic roscope could speak, what a story it tell of hardship and poverty and suffering and perseverance on the part of those who employed it for important discovery! It would tell of the blinded eyes of M. Strauss, of the Hubers and of scores of those who, after inspecting the minute objects of God's creation, staggered out from their cabinets with vision destroyed. This hour in many a pro-fessor's duty the work of putting eyesight on the altar of science is going on. And what greater loss can one suffer than the loss of eyesight, unless it be loss of reason? While the telescope is reaching farther up and the microscope is reaching farther down, both are exclaiming There is a God, and he is infinitely

wise and infinitely good! Worship him and worship him forever!" And now I bethink myself of the fact that we are close to a season of the year which will allow us to be more out of doors and to confront the lessons of the natural world, and there are voices that seem to say, "Go to the ant; go to the bird; go to the flowers; go to the fields; go to the waters." Listen to the cantatas that drop from the gallery of the tree tops. Notice in the twhere you walk the lessons of Notice in the path dustry and divine guidance. Make natural religion a commentary on revealed religion. Put the glow sunrise and sunset into your spirit-ual experiences. Let every star speak of the morning star of the Redeemer, and every aromatic bloom make you think of him who is the Rose of Sharon and the Lily of the Valley, and every overhanging cliff remind you of the Rock of Ages, and every morning suggest the "dayspring from on high, which giveth important lessons we ought not to light to those who are in darkness, and even the little hillock built by It has been found by scientists that the roadside or in the fields reminds you of the wisdom of imitating it temporal and spiritual things insectile forethought, "which having no guide, overseer or ruler, pro videth her meat in the summer and gathereth her food in the harvest,

vancement of human knowledge and When the Baby Cries at Night there is a cause for it. Perhaps it is gas on the stomach, may be cramp or diarrhoea. Don't lose sleep, anticior diarrhoea. Don't lose sleep, anticipate such contingencies by always keeping handy a bottle of Polson's Nerviline. Just a few drops in water given inwardly, then rub the little one's stomach with a small quantity of Nerviline, and perfect rest is assured for the night for both mother and baby. You may not need Nerviline often but when you do you need it line often but when you do you need it badly. Get a 25c. bottle to-day.

Let children know something of the worth of money by earning it; over-pay them if you will, but let them get some idea of equivalent; if they get distorted notions of values at the start they will never be righted. -

Furthermore, go to the ant and learn the lesson of God appointed order. The being who taught the insect how to build was geometer as well as architects. The paths inside that little home radiate from the spring treatment of the spring treatment of the spring treatment of the spring meaning many treatment of the spring meaning meanin -Pimples, blotches and all other spring troubles are cured by Hood's Sarsaparilla—the most effective of all

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