

VIII.—Clear Off Your Church Mortgages.

The name Forward Movement means, of course, "Forward." One aim should be to rid the churches of their mortgage charges. The time of the Management Committee could be better employed than having most of their time worrying about interest payments.

W. DALTON (Congregationalist).

IX.—Loyalty to the Living Christ.

Loyalty to the wishes of the living Christ who desires that each of His followers should be His witness and an instrument He can use in His redemptive work for the last man, woman and child in every country, that He may enrich, gladden and beautify their lives in every relationship.

REV. W. A. WILSON, D.D.

Formerly of Presbyterian Missions, India.

X.—The World a Community.

Our Canadian Forward Movement has been inspired from our Foreign Mission Fields. It would seem that the world is becoming conscious of itself as a community. When we consider the statement of scripture that God so loved the world as to send His only Son, or when we read the words of John Wesley, "The World is my Parish," we have been given the dominant tone for this, or any Forward Movement. A world view with its vastness will bring a deeper sense of God and His Fatherhood than can be realized in any smaller way. The idea of the community of nations carries in it the necessity of the communion of churches, co-operation among citizens and kindly affection in the home.

J. J. WESLEY MILLER (Methodist)
Armstrong, B. C.

XI.—The New Sense of Stewardship.

The dominant note of the Forward Movement has been the new sense of stewardship awakened in the children of God. God's gifts—such as time, talents, money—have been entrusted to us. We must be found faithful stewards. A young man returned to Winnipeg from the Des Moines Convention. "We decided," he said, "that the biggest thing in all the world for life-investment, was the foreign field. So we are going there—but if there is anything bigger we want to find it." Nothing less than the biggest is big enough for a

young man or woman, that holds abilities in trust for the "Master of all good workmen."

F. W. KERR.

(For some time Presbyterian Organizer for B.C., and now of Manitoba College, Winnipeg).

XII.—A Movement.—Not Merely a Campaign.

The Inter Church Forward Movement has indeed proved itself to be a Movement, and not a Campaign only. The splendid spirit shown by the different Communions co-operating, has meant very much to the step forward now being taken by the Church of the living God.

The large amount of money which has been entrusted to the Church to spend for the extension of the Kingdom of God has put responsibility upon the Churches taking part in the Movement. This responsibility will be cheerfully accepted, but with a grave sense of the utmost importance of wisdom and guidance needed as the Church moves forward.

It is a great spiritual movement, begun in answer to the call of God,



REV. A. E. ROBERTS.

and a great opportunity which will be continued in all the Churches throughout the year until it becomes a permanent factor in the spiritual activities of the whole Church—until the prayer so often prayed, "Thy Kingdom come, Thy Will be done on earth as it is in Heaven," becomes a reality.—A. E. Roberts (Secretary Inter-Church Forward Movement).

"FOR THE GOOD OF THE GAME:"

AMATEUR SPORT AND PROFESSIONAL MANAGEMENT.

By Tim Wise.

Because this magazine stands for community service in the widest sense of the term, and also because we believe that all good citizens are interested in whatever concerns the physical well-being of our young men, we feel justified in taking sides in a matter which is causing concern to those interested in amateur sport in the city of Vancouver.

Just now the progress of the fine and manly game of association football is handicapped by the fact that two distinct elements are fighting for control. It is impossible to deal in detail with the rights and wrongs of the case, but it is undoubtedly true that the long-drawn-out squabble has created chaos in the organization of the game, for the management of matches leaves much to be desired and discipline amongst the players is inclined to be slack.

We believe that the majority of those interested in the game hold the opinion that the trouble could be immediately and finally settled if Mr. Con Jones could be persuaded to refrain from interference with the affairs of this branch of amateur sport.

No doubt Mr. Jones has done real public service, even though by way of private enterprise, but we believe, that in

the public view, there is a great gulf fixed between amateur and professional sport and it is only natural that some people should hold the opinion that behind Mr. Jones' activities lie the possibilities of association Football as a public spectacle replacing the now less popular game of lacrosse.

It seems a very curious thing that Mr. Jones should have been accepted as the official representative of Amateur Association Football in British Columbia by the Dominion Association. It is also very strange that coupled with this decision comes the announcement that Mr. Jones had furnished a guarantee which makes it possible to bring out to this country one or two of the crack English Association Football teams.

In our opinion interest in the game will not be quickened one iota by the fact that a trip of this kind will be made, for even now, in spite of all handicaps, Association Football is the most popular outdoor sport in this Province. It needs no artificial stimulus and we would repeat that if Mr. Jones really has the interest of the game at heart, he will best serve and forward its affairs by leaving its control in the hands of those who are not interested in professional sport in any shape or form.