rofiting appeared to all. Retiring in disposi- do ac, We shall be like him and shall see him | Canadian Correspondence. ion, firm in retaining truth, and consistent in as he is Bis Person as God and man shall re- To the Editor of the Provincial Wesleyan. tion, firm in retaining truth, and consistent in as be is Bis Person as God and man shall re-discharging duty; those who knew him best ad-mired him most yet all were constrained to fake his redeemed and his love to mired him most yet all were constrained to fake his redeemed and his love to Count that the death of his widow, goes to the support of ic chorus, so entirely appropriate even for us, Glory to God in the highest, and on earth puzzle ; results astonish. that cause.

peace ; good-will towards men."

MRS. SAMUEL GOWEN.

The wife of the above fell asleep in Jesus, the The Christian Guardian" on 22d Sept., 1864, aged 81 years. Sister G. gave her heart to God at the same time as her hus. band. Setting out with him to seek the kingdom of heaven and its righteousness, she was was fast ripening for glory. Her conversation was much in heaven and she frequently spoke of Lower Provinces. It is but natural, therefore, lookers-on, how the political sages could lay the there are cities with, say, five hundred members Nothing will be more seasonable, after due I beg to say that to be called thus to assist in seemed almost to overpower the sinking frame, seemed almost to overpower the sinking timent and feeling upon any essential point. American crises. There is, however, much to prayer leaders, tract distributors, and Dorcas vants, how much more unprofitable then, in the anti-ther the time of her departure was at hand. told that the time of her departure was at nand, her experience was the fulfiliment of the declara-copal Church in the United States have taken and the safest sacred purpose connected with the church in the place can present, and sufficient, if instances of unfaithfulness. He giveth grace unto her experience was the full ment of the declara-tion: "Thou will keep him in perfect peace occasion to speak of the Guardian and of the whose mind is stayed on Thee because he trusteth Provincial Wesleyan as being in opposition to severed from VICTORIA'S sceptre. in Thee." Her funeral was attended by a large each other on the question of Southern slave. We may now expect that our acquaintance in Thee." Her funeral was attended by a large each other on the question of Southern slave-number of people who were addressed by the ry; but in this we believe them to be astray, number of people who were addressed by the ry; but in this we believe them to be astray, They had indeed nome abdow of ground for become intimate, and not be dependent upon and the dependent upon a de

Superintendant from Rev. xiv. 13.

in the Guardian a month or two since ; but that We should like to see the children, or children's Spirit passed up, we believe, Oct. 4th, 1864. article bears indication of having been founded children, of the converts of Freeborn Garrett-Sister P. was about 75 years of age and it is on the representations made of our sentiments son, Black, Marsden, and Knight, and the Mesupposed that in her fifteenth year she gave by the United States' journals. Why the Guar- thodist fishermen of Newfoundland and Labraher heart to God, so that for about sixty years dian should have taken up an accusation against dor your elever annalist Wilson tells of; and we she has been traveiling Zionward. She united us second hand, or without the fullest evidence, can show you some of the homes of the children she has been travelling Zionward. One without its second nand, or without the function of the converts of Losee, Bangs, Harvard, Case, The perils of worship. The day was when with the first Methodist Society established in may seem strange. There is this, however, to of the converts of Losee, Bangs, Harvard, Case, the poor felt at home in a Methodist place of Yarmouth forty-eight years ago, by the Rev. be said, the Guardian supposed his American and Stinson ; and when this mutual Methodist Robt. Alder. Though possessing little of this contemporaries to be incapable of misrepresen- aight-seeing was got through, I should not wonworld's goods, and not blessed with some other tation, even inadvertently; and no doubt u der if the unanimous wish and determination talents committed to others, she was a consistent other circumstances he would have found them were, to have, not a confederation, (let politi-Ministry; and yet it is not imaginative to intiprayerful christian. No one who has been privi-fully reliable. But their prejudices in relation cians monopolize that word) but a Wesleyan prayerful christian. No one who has been prive fully remaine. But their prejudness in relation charge and have acquainted with Molly Palmer, to the war have warped their judgment, and have Connexion, affiliated with British Methodism, the earth, where the organist or the choir asys as she was familiarly called, can forget her child- led them to draw inferences from our statements from Newfoundland to Vancouvers-an Altantic ike simplicity, carnest devotion, and abounding which could not be legitimately deduced. The island at one extremity, and a Pacific island at faith. She met the last enemy very calmiy. Un- Guardian, however, in giving currency to the the other, and both, as Isaiah says, declaring the able to spisak but a few words at a time for some opinions of the American Press on the subject praises of the Lord. dues before her death, yet the name of Jesus was in question, took care to put the matter hypo- It would be no news for me to send you word long to tell-how precious He was to her. For we believe, to die was great gain. The Rev. Mr. Prince addressed the large number attend ng her funeral from Phil. 1 21.

MRS. RICHARD HARRIS. Departed this life Nov. 26th, 1864, aged sixtyeight years. Sister H. was brought to God an opinion as to the undesirableness of imme- our institutions much more than promise well.

mired him most, yet all were constrained to take his redeemed, and his union with them shall re-was said of the union of the Atlantic-East with men become necessary to us. He did not want who have gone before, the end of whose conver-of the generous-hearted Methodists of this city, hnowledge of him that he had been with Jesus. His path was that of the just, it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was that of the just it shone brighter His path was to the perfect day. His death was a peaceful to him, and of our everlasting dependence upon one. Though suffering extreme pain during the bims and with exulting gratitude may our lips, to the vertice rendered to the church by that one. Though suffering extreme pain during the bims and onr lives magnify his grace to the day, and having to the to bim, and of our everlasting dependence upon the suffering extreme pain during the bims and onr lives magnify his grace to the day, and having to the to bim, and of our everlasting dependence upon the suffering extreme pain during the suffering extreme pain during the the suffering extreme pain during the suffering extreme pain during the the suffering extreme pain du four days of his last illness, it was evident that the rod and staff of Jebovah comforted him, and that he had a bright prospect of the glory which that be had a bright prospect of the awaited him. His attachment to the cause of God was manifested in a desire to do something in Brunswick St. Church. It is the last of these days for the with the great event comthe very thing he wants is before him. Verily Gospel. By this means we reduced the number year and such another day, many of our people We publish a note from the Superintendent to I must put off this earthly tabernacie. He will be tor it even after he had passed from the scenes of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property, since of earth. By his will his entire property all of which will be prused the valley, and then grant units earthly tabernative. He will he with me, affording light and consolation through the valley, and then grant units earthly tabernative. He will he with me, affording light and consolation through the valley, and then grant units earthly tabernative. He will he will not live to see. The watching he wants is before him. Verily of members.... Number is an inconsiderable will not live to see. The watching he wants and the or solation through the valley, and then grant units earthly tabernative. He will he will not live to see. The watching he wants is before him. Verily of members.... Number is an inconsiderable will not live to see. The perile of the standards the valley. And then grant units earthly tabernative. He will he will not live to see. The perile of the standards the valley. And then grant units earthly tabernative. He will he will not live to see. The perile of the standards the valley. And then grant units earthly tabernative. He will he will

uzzle; results astonish. The statesmen of British North America have or seven appointmenta—that is, Sunday work; service for the renewal of the covenant will be We need scarcely say that it affords us much lasting kingdom of our Lord and Saviour Jesus The statesmen of British North America have been in consultation, and whatever may come of the Charlottetown, Halifax, and Quebec resolu-The Christian Guardian " on Emancipation." No one of our exchanges do we take up with down and the control of the Lord strategy in the integrity, fidelit integrity, fidelit the integr

wrudincial Wissisgan.

Halifax, Dec. 12, 1864. greater pleasure than the Christian Guardian of that we are of the same brotherhood. The themselves or others on such a scheme of itine- worship, for the divinely sanctioned ordinances Rev. H. Pope, Senr. to him an help-mate indeed, and herself found great comfort in the ways of God. During the great comfort in the ways of God. During the great comfort in the ways of God. Loring the past summer there was evidently a great deepen-ing of the work of grace in her heart. Faith ing of the work of grace in her heart. Faith ing of the work of grace in her heart. Faith more firmly grasped the Crucified, and doubts which were wont to assail, were scattered by His appearing. It was evident to those who met with her in class, from week to week, that she was fast ripening for glory. Her conversation

was much in heaven and sne irrequently spoke of her near approach to its glories. Her last ill-ness was brief, but death found her ready. Someness was brief, but death found her ready. Some of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the while and the same of the best understanding with our Canadian the same lest there exist even a seeming difference of sen- dispensable adjunct of an eventful British North Sabbath school teachers,-to say nothing of that is commanded us we are unprofitable ser-I remain, my dear Sir, Some of the Press of the Methodist Epis. commend in the conclusions already reached ; visitors, -a body of agents such as no other consciousnes which most will have of numerous Yours very truly.

godless family in the city. Thus, while too many the day referred to, such further communications The Quarterly Meeting of the Halifax Circuit

who have gifts and health ensconce themselves in of saving grace, as will make clear and constant having bad their attention called to the interestministerial and lay helpers on an authorised glorious presence hereafter. circuit to do, and without gloves ; for the Wesleyan discipline knows nothing of an aristocracy,

unless it be that created by distinguished spirituality and usefulness. The perils of worship. The day was when worship. Is it so now everywhere? The day s not past when the Wesleyan discipline entrusts the management of the order of worship to the of Christ. The labours of our local preachers, and our

how the minister shall conduct the serviceswt at shall be sung, what read, what not read, how desired the reverent supplication, that the and when the hymn has been recited by whole- seed thus sown may be watered by God's al-

inexpressibly dear to her. Hereys kindled when thetically, and says of our journal, "our respected that united Canada Wesleyan Methodism was in offering the praise of proxies for the seated con- Of these, our missionary brethren in Newfoundaction ; and if the report reached you that it was gregation. In thousands of Methodist churches land have a claim for most affectionate remem-The article in "our columns which has given inert, you would not believe it,-as we certainly auch huge offence to our American cousins, was should be sceptical if we heard that of you. alas! in too many now, mighty congregational a review of a pamphlet on the American war, Our Circuits and Missions are in a good state, singing is damaged or abolished.—Then there the writer of which did not fail to express his some specially favoured. With very few exabhorrence of Southern slavery, and his sym- ceptions the health of our five or six hundred feasts, Class-meetings, Bands, and Prayer-meetpathy in favour of negro freedom. But he gave preachers is a reason for gratitude to God. All ings; and there is impertinent writing about saids of the children of the church, who are shall be received, that his labours must wholly point? The financial effort for terminating the liabilities a Love-feast. The great objection to them comes some exhibit stolid ignorance of the subject. We the care of many scores of the youth, the treawant no new patentee. Three simple things belong to this momentous matter : There has been too much manipulation on original Methodist rule; Methodist rule by a staff of christian, gifted and devoted Teachhas been neglected ; the only remedy for the evil is, Methodist rule must, in reliance upon God, larged success, will be a great gain to the Conbe conscientiously kept : then will the doctrine of holiness be daily insisted on, and daily pastoral visiting be a business ; and when every minister and member is a flame of fire ; it will be manifest that we have a discipline for the conversion of a Province, a State, a Kingdom, a World.

the late Thomas Farmer and Allison, these might sconomy may be varied with times, and places, Jubilee of Rev. H. Pope's Ministry. and practice will fully accord and the state of the state " Count that day lost

Whose low declining sur. Views from thy hand

Large rural circuits can be found with only six day after, Sabbath, Jan. 1, 1865, the solemn with interest by Mr. Pope's numerous friends. dant entrance may be ministered into the ever

must beg you to accept my most hearty thanks for the sympathy and kindness which you evince toward me at the Jubilee of my ministry, and be

assured that whilst I fully appreciate, and am deeply thankful for, the material favour which you have so generously conferred upon me. I value much more your christian affection and confidence, of which I must regard this acceptable

life that now is; that He may greatly increase your usefulness in His church ; and that in His own good time He may bring us all, matured in holiness, to spend a happy elernity together with nest prayer of your truly grateful and affectionate brother in Christ. HENRY POPE.

> -----For the Provincial Wesleyan.

Queries Respecting Baptism.

MR. EDITOR .- Feeling deeply interested in their evidence of being the children of God, and ing fact, that one of its members, the Rev. H. the subject of Christian Baptism, and seeking, ry; but in this we believe them to be astray, They had, indeed, some shadow of ground for become intimate, and not be dependent upon an appointed to do the dirty work of alleys and that they may thus become more fully meet for that they may thus become more fully meet for that they may thus become more fully meet for this ministerial life, in the Wes-thing I can get hold of promising instimution lead them further towards entire sanctification, Pope Senr., has very recently completed the if possible, to obtain correct information about dens,-a work which Wesley expected all his the use of our divine Master here, and for his leyan Methodist Church, take this opportunity thing I can get hold of, promising instruction to assure their much respected and venerable Sometimes I find myself unable to comprehend In the Christmas week many families will view brother, of their sincere, and deeply cordial the views, or to understand the arguments of with tears, the seats vacant, which a year ago sympathy with him, in the grateful, joyful re- some expositors, and often I wish it were in my were occupied by those who were greatly beloy- miniscences suggested by his n inisterial Jubilee. power to have personal conversation with that ed. Their voices have lately been 'lost in desth.' Fifty years ago, the Methodist cause, in the I might obtain explanations from, those who Let us learn to weep with them that thus weep, Colonies of Great Britain, was but a small, yet understand the matter. I felt thus, in a peculiar and by lowly, earnest prayer, that the mourners hopeful sapling. It has now grown into a great manner, whilst reading and re-reading an article

may be comforted and supported, let us learn to tree, and the people of many lands, and in great on 'Baptism,' in your paper of Nov. 2nd, signed bear each others' burdens, and so fulfill the law numbers, find shelter under its spreading branch- G. O. H. As I cannot have the benefit of es. This is most delightfully apparent in Nova personal conversation, will you allow me through Scotia, and in British America generally, in the medium of your paper to ask of G. O. H. a pastoral ministers have been zealously continued, which the protracted, and useful labours of Mr. few explanations on some parts of his communi-

E. BOTTEBELL.

ADDRESS

throughout the year. How wise, how needful Pope have been expended. cation, which I hope he will oblige in giving one This Quarterly Meeting is grateful that our who lacks information on this important subject. beloved brother, is still able to preach the Word First I should like to have pointed out. sale, the prescher lolls on the pulpit sofa, and a mighty grace, and be made every where to grow, of God, and cheerfully accepts the opportunity beyond the power of contradiction, or possibility for so doing which his Chaplainey of the of refutation that the element of water is "essen-Provincial Penitentiary, and Circuit incidents tial to Christian Baptism," and if there is any ccasionally afford him. It is the earnest wish passage in the New Testament which may be brance, as some of them occupy solitary stations, of this Quarterly Meeting, that Mr. Pope may cited as indisputably proving it. and will not be cheered by beholding the face of be able to continue these appropriate and vala- Secondly. In what way may it be proved that a fellow labourer, until the month of May next sble services, together with the charge of his "administration of the ordinance by a Christian

Our Sabbath Schools have been piously and class, for several years to come ; and that when minister, is essential to Christian Baptism," and liberally sustained. In these there are many thou- at length the intimation of his Divine Master is there any positive scripture proof on that carefully taught the trath as it is in Jesus. Let cease, he may be enabled, in the spirit of Simeon. our sympathies with the Teachers flow forth in to adopt the language of that exemplary saint time, a proper subject for receiving, or having of God, Lord now lettest thou thy servant de- the rite of Baptism administered to him, or if a in the South, and the institution of such mea-to be successful. Our last connexional enter-obtruded for logic, to mend them forsooth. Yet G. O. H. says "It must be a human being. The Halifax Quarterly Meeting have great Should a wicked man sprinkle or plunge a cat pleasure in conveying to Mr. Pope the accom- or dog, with or in water, profancly using the panying material, though not a large tribute of name of the Trinity it would not be christian respect, presented by a few of his friends in the baptism." May I ask if it would be christian baptism provided a human being was substituted Signed by order, and on behalf of the Quarfor the cat or dog ?

E. BOTTERELL, Superintendent.

MR. POPE'S REPLY.

isters in the Lord.

which many of her youthful companions gave removed the grosser evils connected with slavery of our University College was never more likely from a heartless piety; and any subterfuge is fervent prayer, that they may succeed in their choices the first subtraction of the f their hearts to God. She did not at that time is the botta, and the institution of such and the institution of suc by her friends. Not able to accept the doctrinal prepare the slaves for enjoying and using aright warded the governor and directors with much God than he tells somebody. Here is the phiby her iriends. Not able to accept the documant the privilege of freemen, and would ensure the encouragement. We have nearly fourteen hun. God than he tells somebody. Here is the phi-teachings of the church chosen by them, she the privilege of freemen, and would ensure the encouragement. We have nearly fourteen hun. teachings of the church chosen by them, she continued to worship with them, looking to God removal of every vestige of alavery at the earlicontinued to worship with them, looking to God for direction. When she first heard Methodist est period consistent with the best interests of Methodism of Montreal and the other cities is a great deal of numbers, and decrease of numfor direction. When she first heard Methodist the Slaves themselves. We ask, then, what prosperous. The Annual Missionary Report bers in Methodist Societies, and the reasons for, day of united prayer-the Professors and Teachthe Word of God, and she said 'this people shall could there be in our commendation of these being just published, I must say, that as usual and the remedies of, it have bewildered; and sentiments to justify the journals of the Union the Missions and Missionaries are increased. in denouncing us as apologists of slavery, and The income is in advance, but the expenditure vents to say, "I was a Methodist before I ever heard one preach." She received her licket on apostates from Wesleyan views on this subject? far more ; for to listen not to the appeals of the Could any heavier denunciations have been hurl- needy for extension would be to offend Provitrial. Oct. 9th, 1817. Shortly after that time, not having been dedicated to God by baptism in ed by our American brethren for the purpose of dence, and blight the work done. The confiding infancy, she was baptized by Rev. Wm. Cros. venting their spleen, even had we justified all to our Missionary Society by the Parent Society, the abominations of slavery, or advocated the some years ago, the Missions in Eastern Canada combe. Sister H. has been called to pass through much sorrow. The greatest perhaps, was that perpetual bondage of the negro? Was there and the Hudson's Bay Territory, added greatly she has been obliged to witness for more than no room for a difference of opinion upon the to our Society's responsibilities ; but we have seven vears the sufferings of a beloved daughter, points mooted, among the very best friends of always been met at home with the most generous the negro race. But the recommendations of a consideration ; and as to our local contributions who, during that time has been ill, and has never British pamphleteer could not be tolerated by a people who have voluntarily given us more for a minute been free from pain. She felt it Americans mad with the war spirit, and especi- than fifty-three thousand dollars this year, are, hard to part with this loved one especially-leavally seeing that the emancipation war-policy of we know with joy, noble enough to be trusted ing her without a mother's hand to smooth the passage to the tomb. She was sick only forty. the Federal Government affords a much needed for more. arm of strength for the subjugation of the South. The system of Methodism in the hands of the eight hours and from the first of her illness did

To correct the misunderstanding of our Ameri- devil is iron which he cannot break or bend, yet not expect to recover. When asked by her can contemporaries in regard to our position on in the hand of Providence plastic as occasion serrowing partner, if she thought she would get the slave question, we gave in our issue of Nov. requires. When that greatest of the princes of well, she answered, " No, I expect to die and to 16. an avowal of our sentiments ; sufficient, as the Wesleyan Missionary Israel, Richard Watgo home to Jesus."

The Rev. J. Prince addressed the friends of we conceived, to satisfy any reasonable mind aon, died, other princes stood forth ; and now that our sympathies are by no means pro-slavery. the sublimity of Watson's faith is more and our departed sister on Sabbath, 4th inst., from But our explanation has failed to evoke any fav- more developed in the eminent position of the II. Cor. iv. 17. Our prayer is that God may ourable response, thereby satisfying us that those Parent Society. We in Canada have had our comfort the bereaved ones, and grant them a who had taken special pains to misrepresent our losses and regrets, yet yearly progression. The joyful meeting before the throne. J. R. H. views, were disingenuously unwilling to admit that they had been mistaken. The Christian deemer's ! Yarmouth, Dec. 9th, 1864. Buardian, we doubt not, will be found ready to Your President and our's this year resides in

Probincial Weleslepan. WEDNESDAY, DEC'R 21, 1864.

The Nativity. The wonderful event, which at the present sea son, we are accustomed especially to commemorate, may well serve to excite our grateful joy, and

able grounds can the civilized world be expected Dr. Wood, who has well served Canada Metho-"Great is the mystery of godliness, God was manifest in the flash." Angels look into this to view with special favour President Lincolu's dism for seventeen years officially, is the General figure their faces, that they may appear unto emancipation scheme, adopted solely as a warmystery with adoring wonder, and redeemed emancipation scheme, adopted solely as a war-men shall through the cycles of eternity, dwell measure, in the spirit of revenge against the upon this theme with rapture, a theme forever new; for O, 'tis a mystery of love 1 The union of the two natures in the one glorious Person, and of that the idea of emancipation entered the head the two natures in the one glorious Person, and of that the idea of emancipation entered the nead natures separated by an infinite disparity, is sure-inv an unfathomable mystery. Our Redeemer is seized upon as a coup de guerre? What Provi-it never was more necessary than at present of the openly." It would be natures separated by an infinite disparity, is sure-ly an unfathomable mystery. Our Redeemer is seized upon as a coup de guerre? What Provi-it never was more necessary than at present, as sermon, and those who are not at all acquainted gent regard for the "good estate" of our own hy an unfathomable mystery. Our Redeemer is no less than the glorious outbeaming of the Fa-ther, "the express image of his Person." He is the Mighty God; over all, God blessed for ever. Wighty For here all worlds. He was with the Father from before all worlds. All the attributes of essential Deity belong to Him. All the names of Deity are applied to Him. All the bar of Conference; but this fact duration of the negroes of the South, or their perpetual enslavement, we should unhesi-Him. All the works of Deity are ascribed to Him. emancipation of the negroes of the South, or All the names of Deity are applied to Him. All the angels of God worship Him; and the hely Church throughout earth and heaven acknowledge is, that at once to elevate the alayes to all the angers of God worship rink; and the noty Church and heaven acknowledge this, that at once to elevate the alaves to all the province of the grading should be scriptural divinity; but The Word was with God, and the Word was with God, and the Word was with God, and the Word was with God. and the Word was with God, and the Word was with God. and t aside his glory without changing his essential

He designed in filesh to appear, Widest extremes to join; To bring our vilences near, And make us all divine; Infant of days he here became, And bore the mild Immanuel's name.

Accept, Mr. Editor, as an eastern Weslevan. my western fraternal cordialities. Z. Upper Canada, Dec. 4th, 1864.

The Quarterly Fast.

We commend the following important and seasonable article, to the very thoughtful consideration of the members of our church in these Provinces, hoping that the approaching day o united and special humiliation and prayer, here referred to, may be followed by the rich bestowment of the Divine blessing. Ed.]

correct any false impression which may have been England ; still, his visit to us, as to you, --his nade by its animadversion before adverted to, sermons, addresses, official acts, and sanctified church, which I hope to do without offence to MR. EDITOR,-I beg permission to offer a few and by its animadversion before adverted to, sermons, addresses, ometal acts, and hours of the sermons, addresses, ometal acts, and hours of the sermons addresses, one advantage to the any person, and with some advantage to the series of th observations on the Quarterly Fast Day, in our

the animus displayed by the American Press. the year, and beyond it. And then, God's ser-Upon some of the views put forth in the vant attended four Conferences in four months societies. cause of piety, and progress in our united pamphiet on the War, and which may in a mea- in the new world and the old, and was President sure have excited the existing irritation, we ex- of three of them,--by the Divine hand the first The obligation, and benefits of religious fast-

pressed no opinion; though we believe the wri-fact of the kind, I believe, for English Methodist ing will not be questioned by any enlightened ter's views to have been correct as to the causes history. The speed of our machinery is unrate, may well serve to excite our grateful joy, and to deepen our sense of indebtedness to bim who, to deepen our sense of indebtedness to bim who, to deepen our sense of indebtedness to bim who, the entry is un-slackened. The Co-Delegate, the Rev. Mr. discourse on this practice. The text is Matt. vi. thoroughly into the question. Upon what reason-nexional interests in his solicitude ; and the Rev. 16-18, "Moreover when ye fast, be not as the patience, wisdom, fortitude, and faith re-God. Almost all those ministers with whom in I should also like Mr. Editor, if you will parhypocrites of a sad countenance : for they dis-

much of the divinity of our day is piebald and present or prospectively ; and in this opinion, we much of the divinity of our day is piebald and present or prospectively ; and in this opinion, we much of the divinity of our day is piebald and present or prospectively ; and in this opinion, we much of the divinity of our day is piebald and present or prospectively ; and in this opinion, we much of the divinity of our day is piebald and present or prospectively ; and in this opinion, we much of the divinity of our day is piebald and present or prospectively ; and in this opinion, we much of the divinity of our day is piebald and present or prospectively ; and in this opinion, we much of the divinity of our day is piebald and form or other makes it difficult to read and study daily John Wesley and other Wesleyan stand which thereby may be acquired for those exercises of worship, which then have often proved eminently sanctifying and reviving. Wesley and other Wesleyan stand which thereby may be acquired for those exercises of worship, which then have often proved eminently sanctifying and reviving. Wesley and other Wesleyan stand which thereby may be acquired for those exercises of worship, which then have often proved eminently sanctifying and reviving. Wesley and other Wesleyan stand which thereby may be acquired for those exercises of worship, which then have often proved eminently sanctifying and reviving. Wesley and other Wesleyan stand which thereby may be acquired for those exercises of worship, which then have often proved eminently sanctifying and reviving. Wesley and other Wesleyan stand which thereby may be acquired for those exercises of worship, which then have often proved eminently sanctifying and reviving. Wesley and seal of regeneration by his Spirit."

temporary cannot agree with us on this point, we must be content so far to differ from him; thouch we are nothing involved therein which though we see nothing involved therein which are not to be copied by a Methodist preacher. I matter, which is "A general fast shall be held in of God." though we see nothing involved therein which should widely separate us; certainly nothing to justify the assertion that we have "recanted the reinfinitian of universal Methodiam." are not to be copied by a Methodist preacher. 1 and after Midsummer-day; tion."

Infant or day no are to return in the many of the parablet is and the parablet is down is on the might elevate us to that glory; and there is the might elevate us to that glory; and th that he might elevate us to that glory; and there is therefore now nothing too great or too glo-rious to be effected for us by our incarnate God. To philosophy rather than of morals; forgetting plough; he has not learned like Benson and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and are of one mind in every part of the world. Our of the year, "God be mereiful unto us and rious to be effected for us by our incarnate God. of philosophy rather than of morals; lorgetung plougn; he has not learned like Benson and He can change our sinful nature into resemblance in relation to the subject of the war that his dis-Bramwell to offend; and a sinner is never saved which comes from God, admitting men into somewhat that depends only Were all the laymen of Methodism in spirit like whatever respects the vital elasticity of our 'saving health among all nations." B, union with His church on earth, I trust my heart portance of the subject, than out of respect to

There is another class of labourers who should by no means be forgotten in our approaching

sure, the hope, the joy of many families throughout these provinces. Among the labourers here referred to. are two ex-Presidents of our Conference. They are supported and assisted ers. Their happiness, their continued and ennexion, it will be the utmost advantage to sound

true religion generally. The Faculty, and their depths the emotions of a grateful heart. Your re- baptised. helpers at Mount Allison, are placed in a highly responsible position. They are stretching every power to fulfil aright their trust. Let them not while it excites my gratitude to you, deeply im- water in baptism be "essential" to the validity

we overlook the Principal of the Newfoundland the preservation of my life for so lengthened a minister is, nevertheless, really and truly a re-Wesleyan Academy in St. John's, and his assis- period, giving me favour with His people, and ofpient or partaker of obristian baptism? tants. This Institution dates only a few ears

back. It has earned for itself a good reputation. ministerial efforts in the salvation of souls.

same time sound scholars, and true christians ! deemer's kingdom in foreign lands.

Neither should we forget the chief ministers By no no section of the church have a greater nance have not yet received christian baptism. Co-Delegate. Providential circumstances de-

him be comforted by the assurance that he is re-

aside his glory without changing nie essential are sustained by some of the noisest minds in nature—in our humanity he enshrined his divin-ity, in order that humanity every where might have an interest in him. and the must be content so far to differ from him i the minit of the noise in the minit of the minit of the noise in the minit of th

Fourthly. I should like to know, if christian baptism may not be administered by a christian J. H. ANDERSON, Cir'ct Stew'ds. man, or a christian woman, to infants, or others earnestly desiring it, 'in a dying state, in case no minister could be obtained to do so : and if My highly esteemed and belowed brethren and and why? I may just say here, that I have such baptism so administered would be a nullity. always understood baptism could be so admin-The kind and affectionate address with which istered, in case of necessity, and ought to be

education in the land, as well as to the cause of you have been pleased to honour me stirs to its done rather than allow the individual to die un-

cognition of my humble labours in the vineyard Fifthly. I should sitso like to know if in of our common Lord during the last fifty years, immersion " water is not used," and the USE of be forgotten in our prayers. Let us give them presses me with a sense of the long continued of the ordinance, whether the person immersed, this proof of our hearty good-will. Nor should goodness and mercy of my heavenly Father, in according to the given formula by a christian

condescending to sanction with His blessing my Sixthly. May I also ask, if a person, in the absence of christian baptism, so called, and as It has become a public blessing, and promises to The last half century has been marked by man- explained by G. O. H., not believing in the be productive of great good in years to come, ifold and interesting events. It has been a necessify, or religion of the ordinance may neverboth in the educational and religious departments period of inventions, of discoveries, and of im- theless, be regarded as a christian man or of our work. What an honour will it be to our provements in almost all departments of human woman, other things according with the chrischurch, if the prayers of the people of God should affairs, but the most important and striking tian's life and character? And if so, what purbe so answered that all who have an office in our event of all is the waking up of the Christian pose does christian baptism serve, or what Scholastic and Collegiate foundations shall suc- church to its duty in reference to, and the noble benefit does it confer ? The same question ceed in training their pupils to become at the efforts put forth for, the enlargement of the Re- might be asked in reference to the christian status of all adults, who believing in the ordi-

of our Connexion, the Rev. W. L. Thornton, number of efficient and successful labourers been I hope G. O. H. will not think I am asking A.M., President, and the Rev. T. H. Davies, sent out on the errand of mercy than by that questions instead of seeking to be informed on section with which I have so long had the priv- a subject so important as christian baptism. I volve the care of all our churches, chiefly on the ilege of being connected. The reminiscences again say I am desirous of understanding it latter, from which he will not be relieved until therefore suggested by this Jubilee are indeed better than I do at present, and I shall, beforethe Conference shall meet in June next. None numerous, some of them very solemn and affect- hand, acknowledge myself obligated to G.O.H. but those who have filled the highest places in ing, while many others are of a character calcu- if he will so reply to my queries, as to render

quired for the due discharge of the duties which the early days of my ministry I was associated in don the liberty, to ask you for further explanation those offices impose. We have no minister more our arduous toil have been called to their final on one or two points, in your able leading article deservedly beloved than our Co-Delegate. Let rest, and of fifteen brethren who laboured toge- on this subject, in your issue of Nov. 9 ther in Canada, I alone in the inscrutable wis- In a quotation from Bishop Burnet on the

him be comforted by the assurance that he is re-membered in our intercessions; let us thus con-dom of God, am left in the church militant as a baptismal formula, I find this remarkable pasmembered in our intercessions; let us thus con-firm the hope which he cherishes, that as his connecting link between a former and the predays of official care and toil, so shall be his rethe church has called home to His kingdom and is something in it that is internal, which comes

