JUNE 22, 1918

lazy of late," she added carelessly. "Lazy ? What do you mean ?" Oh, you never go out with the Society any more."

"I—I have been too busy," Henry astened to explain. "I really hastened to explain. "I really wanted to go. I haven't had a good walk in a long time." "I think I'll ask you to take a walk

with me tomorrow afternoon then," Grandmother said, smiling. She was suffering from a rheumatic knee and limped a little, and it was her privilege to claim the arm of a con-venient relative whenever she wished to take the air. "I want to go over to St. James church to see that new picture of the Flight into Egypt, in the Lady Chapel, and while there I'll just take the opportunity of going to confession.

'I'll be delighted, Grandmother,' Henry assured her at once.

"Isn't that too far for you to walk, Gran dear ?" Rose asked solicitously. 'If you like—you know Reg Harring ton would be glad—" "No, thank you," Grandmother re-

torted with some asperity; "no flyabout for me. Besides, I want to walk-and so does Henry. I have a matter I want to consult him about, she added as an afterthought.

"Oh, very well," Rose looked ended. "I was about to offer to offended. go along, but if you and Henry have

'Oh do come. Rose !" implored Henry ; but the girl had already turned away with a suspiciously high color and she left the room without

"Let her go !" exclaimed Grand mother wrathfully. "The spoiled piece ! To talk that way to her grand. mother. . Never mind, Henry," as she caught his rather piteous look, "never mind. We'll have our walk anyhow.'

But strangely enough this did not comfort Henry as much as it did Grandmother.

The sunshine was very soft and clear as the two left the church/the next afternoon, after confession and a careful inspection of the picture. Grandmother had been charmed with the picture and they had lingered in the Lady Chapel a long

'I think it's about the most beautiful picture of the Blessed Virgin that I have ever seen," she remarked to Henry as he helped her down the

'Yes," the young man responded musingly, "it's a wonderful face. There's an elusive expression there that I can't quite make out. Bravery, I think it is—a sort of high inspired courage mingled with the sweetness. "Maybe that's it." Grandmother agreed, taking his arm as they started off, 'for think what courage

she had to have." "And St. Joseph, too," Henry went on his mind still on the picture, did you notice how the artist brought out that serious, tender look of responsibility—and courage ? He had courage, too, of a high order—" "Ah !" energetically from Grand-

stood mother, "I believe you ! There was bravery—the finest the world has ever seen. Think of the courage had, that poor, ignorant carpenter, unknown, no longer young, to ask the most beautiful and perfect of all women to share his humble lot. Just think of it !"

There was a queer undertone of significance in Grandmother's tone, I can't begin to tell you the over or so it seemed to Henry. The arm she was leaning on shook a little.

"But-but he was directed. Grand. mother," after a quick breath. "Aren't we directed ?" Grandmother turned on him sharply. "Aren't we directed ? What's love for ? And didn't God give us common

nse ?" "Do you mean--" Henry began. old Cardinal ?" He still lives on amid his ruined city. As I knelt Then be paused in an odd confusion of mind. Of course she couldn't— to kiss his ring in his room which

"Fine !" from Henry, with the SEVEN WONDERS IN heartiest emphasis. Rose looked her surprise, but be

fore she could speak Henry said eagerly : "Wouldn't you like to see the picture, Rose ? It's beautiful— The Seven Wonders of the ancient orld were the Pyramids of Egypt, I'd like to have you come with me to the Hanging Gardens of Babylon, the Temple of Artemis at Ephesus, the Statue of Zeus by Phidias, the Maussee it.' Something she had not seen in

Henry's eyes for a long time checked oleum of Helicarnassus, crected in memory of her husband by Queen Artemisia, the Colossus of Rhodes, the refusal on Rose's lips. "Run along, dearie," Grandmother urged in her comfortable, soft voice.

and the Pharos of Alexandria. Well," Rose dimpled, "if you both insist-And though Grandmother had to

toil up the steps as best she might, she was curiously content.

tum

bale upon bale, the sheets and reams of printed matter that even in a It was quite two hours later when single day are issued from the presser they stole into Grandmother's sancof the world, and you would soon be able to build new pyramids outrival tum, too strangely transfigured young people, who knelt humbly at ling that of Cheops. her knee.

"Give us your blessing, Grand-mother," Henry whispered. Pharos could cast its rays but a short space across the foaming

Grandmother wiped away a few tears as she kissed and blessed them. waters that lay beyond the Alexan-drian port; but over all the land, on "Rose says she won't mind being poor," Henry announced smilingly a few minutes later. "After all, to the most distant town and hidden village, the modern Pharos of the press is daily flashing it messages of Grandmother, it is love that counts, truth or falsehood, advancing virtue isn't it 2"

"Course it is," answered Grand. or promoting vice. mother tersely. "I told you it was. Why, in my day—" "Grandmother," interrupted Rose

Babylon, the Artemisian monument. the Temple of Artemis, the Statue of shyly-she was still on her knees with her head on the ample bosom or the bronze colossus of Jupitor Appolo, the remaining Five Wonders of the ancient world, compared with that had never refused her sanctuary or sympathy-"Grandmother, we're the countless marvels in the broad going to begin just like you did, in a realm of literature?

ONE

The lighthouse on the Isle of

licentiousness abounds in so many of those printed books and papers that

seven wonders in one.

little brown house-the one you showed me in the country, you know, But while such is the mighty ower of the press, how much of where you first went to housekeeping with Grandfather? A dear little house just like that. We'll find one those pyramids of printed pages is devoted to evil and how little to the service of God and the salvation of won't we, Henry ?"-Helen Moriarity. souls! How ominous, too often, are the rays cast forth from that modern Pharos of the secular press! What

### A RECENT VISIT TO RHEIMS

frequently vie in sensuousness with the Babylonian gardens! What Art-emisian pride! What modern infi-Rev. William A. Hemmick, of the delity and atheism are there defended, more debasing even than the idolatrous cults of Zeus, Appolo and American Red Cross, in a letter from Paris gives an interesting account of his visit to Rheims : of Artemis!

'A féw days ago I went on a visit to Rheims, where I stayed with the dear old Cardinal Lucon, who is un-How, then, can we fail to see the need of everywhere promoting the diffusion of our Catholic literature to counteract these evils and to doubtedly the most heroic and touch. ing figure of the war in France. defend the Faith against the attacks Words cannot describe the utter that on all sides are made upon it? desolation of the place, and the price-less Cathedral, the pride and joy of Men will read, men should read, men must read. How important, France! Never shall I forget, as long as I live, the first impression as then, that we place into their hands the only literature that can mentally stood in front of the wonderful facade and gazed up at the lofty towers, all chipped and smashed, and and intellectually safeguard them from evil! Where else can they be taught the truth, the full truth and wandered through the aisles filled with the heaps of fallen stones. nothing but the truth; where else can they be surely guarded against Oh, the pity of it and the shame! I was blinded by tears. It is a great wound that has been inflicted in the all the vices and immoralities of the

modern world, than in the reading of our splendid Catholic literature ? side of France. In this sanctuary, The Catholic who shows no interpiled now with heaps of ruins, th kings of France were crowned; through these golden gates the gor-geous procession passed; here, too, the very spot where Joan of Arc in Our Sunday Visitor. est in his Catholic press is but half a Catholic, or else is centuries behind the time .- By Rev. Joseph Husslein

stood when Charles VII. was crowned and she had saved France FIFTEEN BRITISH CATHOLIC and led her troops to victory. Every stone, every bit of carving, is mute witness to the great ages of CHAPLAINS KILLED IN 1917 The Westminster Cathedral Chron

Faith that had built this glorious shrine with loving care. And the icle publishes the following list of Catholic Chaplains in the British windows that had gleamed like great jewels with sunlight streaming through them, all broken and empty. Army who met death at the front during the year 1917 : Rev. Peter Grobel (Salford Dio-

powering sense of sorrow it all caused me. While I gazed in dumb, cese.) Jan. 1. Rev. Herbert J. Collins (Westmin-

hopeless misery, an air battle was going on overhead, and through the ster Archdiocese,) April 9. Rev. Matthew Burdess (Hexham Diocese,) April 18. broken arches and great gaping hole in the roof I watched the white puffs

Rev. James Leeson (Liverpool of bursting shrapnel in breathless Archdiocese,) April 24. Rev. Joseph Strickland (Jesuit,) But what shall I say of the dear

July 15 Rev. Simon Stock Kaapp (Carmel-

Rev. Michael Gordon (Glasgow

Rev. Stephen Clarke (Kilmore Dio-

Rev. Michael Bergin (Jesuit,) Oct.

Rev. Patrick Loodby (Liverpool

#### THE CATHOLIC RECORD

If you want a religion that com-mands its members to live chaste struction given by the Redemptorist Father Gross who afterwards became and moral lives, that condemns-every principle and theory incompat-ible with the law of God, it is the re-Archbishop Gross of Portland (Oregon city.) "That little instruction was des-

was multiplying rather than solving

be expected that God would be with

religion because they could not bow their heads and accept things that

they could not understand. If man

were able to understand God, how-ever, he would really be greater than

God. For to comprehend a thing is to be able to embrace it in its entirety

"Here was the simple, direct an-

life with the law of God, it is the re-ligion of the Catholic Church. If you want a religion that incul-cates chastity and honor among men and women, a religion to which the babies come in greater numbers than to any other, it is the Catholic religion tined to have a very great effect on Dr. Emmet's life. He was very simple and I suppose would scarcely be expected to have had the effect it really did. The missionary was talk ing about mysteries. He said that religion. life was full of mysteries and science was full of mysteries and that science If you want a religion that in time

will combat and overcome the politi-cal and moral diseases that afflict More stupendous than any of thes the modern press. It is mysteries. With so many mysteries in the world around it could scarcely the nation today, it is the Catholic Pile up, in solid blocks of paper, religion, the religion destined in the yet unborn years to r eign supreme out mysteries. A great many people declared that they could not accept in the love and lovalty of the Ameri-

can people.

# A STORY OF A ST. ANTHONY LILY

The following story concerns a umble carpenter, Charles Coventry, and to be above and beyond it as it were. Necessarily then there were mysteries in religion. So far from toiling at a house in Saranac Lake Canada It was on Saturday afternoon

being an objection they were actually added evidence for the truth of religion. So far from it being un-worthy for man to bow his head and about 6 o'clock, September 4th, 1915 when the carpenter was about to accept them it was a tribute to his finish his labors for the day. In at-tempting to drive a nail the blow failed of effect, the nail falling to the What are the Hanging Gardens of intellectual understanding that there must be a Being above him. ground. A second attempt met with similar failure and resorting to swer to the one difficulty that had kept Emmet out of the Church—the difficulty namely that there were so more force he delivered a third blow. The blow was a glancing one, the nail rebounding under the force and many mysteries that he would have

penetrating his eye. He sought medical aid at Saranac to accept without understanding. After the instruction he went back Lake, and for three weeks suffered to consult Father Gross, told him his great pain. Upon the advice of his physician he came to Montreal and state of mind and how now all his doubts had been solved and his hesiinterviewed Dr. B-- at his office tancy eliminated and Dr. Gross, find-ing him well instructed, said that he who advised him to enter a hospital. He accordingly entered the Royal Victoria Hospital on Wednesday, and the following Friday Dr. B---, and would be glad to baptize him and re ceive him into the Church if he would come with the proper witnes-Dr. T—, of the hospital staff, a well known eye specialist, made an examination in full, with the result ses. So he wont the proper withes-ses. So he went home to lunch with another man, told his wife what had happened to him and asked her if she would not come back to St Stroback with him in the data that Coventry was advised to remain inder treatment until October 5th. St. Stephen's with him in the afternoon and be sponsor for him. His great career as a scientific physican On that day, he was told, definite in formation regarding the state of his injured eye would be forthcoming. was then just opening. Now he has lived to be past ninety and his nine-

The eye showed alarming symptoms of failing sight. tieth birthday was celebrated by the On Sunday, October 3rd, a well Catholic university sending a delegaknown Montreal detective, who was a patient at the hospital and who was on Dr. Emmet at his home—since he a devout Catholic, was sp aking to Coventry, when he became aware of was unable to go to Washington on account of a recent illness-the detheir similar religious persuasions. The detective, who had received gree of LL. D. Science and faith have not only not disturbed each other,

The detective, who had received Holy Communion in the morning. but Emmet's faith has grown with the had in his possession a Lily of St. Anthony, and he had faith in its miryears and he has been a great representative Catholic physician of New aculous powers. He had gone to the York.' hospital and was told that his eye would never be the same again, and

when he met Coventry, he was or the road to recovery, due to the miraculous lily, He told the carpenter

that, what St. Athony through the lily had done for him, he would do for the carpenter. The carpenter's faith was not less than that of his detective friend, and he placed the And

lily on the injured eye that night and slept the sleep of a child. It was the first night's rest undisturbed accord ed him since the accident four weeks And

previous. On learning that the detective wa leaving the hospital Monday and was dreaming the little moistening teardrops taking the lily with him, Coventry became downhearted and begged And in the eye; And the hand will firmly press you, begged him to leave a piece of the lily.

which request was granted by his fellow-friend of the hospital. Wonknow it; do not ask the reason derful results followed the placing of the lily on the eye Monday night.

On Tuesday morning he was given a God 'has made His different crealight breakfast, and when the noon our arrived he was given no dinner, which indicated to the patient that he was being prepared for an opera-

on his way to Mass, And the light you see reflected tells one, God is not neglected, tion on his eye. He made known his suspicions to

As you talk to him in Heaven in

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our call;

why.

vou.

your prayer.

creatures;

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Do you mean-" he began again.

'Some young men are fools !" front of her.

'They haven't enough courage, I suppose you mean," Henry hazarded, after another moment's cogitation of the question.

owards !" the old lady enunciated briefly. "In my day-

"Oh, it's different now, Grand-mother," Henry interrupted impa "Oh, 10 5 days, different tiently. "A man made a different start in those days. Girls-they didn't expect so much. Nowadays, here they are reared so differ-tality was most touching and he inpect

sisted upon my staying the night. They do not sleep on the upper floor, "I don't care what they expect,' Grandmother's resolute voice broke for fear of the shells; so a bed was fixed up for me on the ground floor. in, "they can't get any more than the best affection of a good man's heart. The little Sister who looks after the If they have that-let me tell you. house bustled about and made me quite comfortable. Brave little Brown, nothing else matters But without that, all the Henry quite souls, they stay on to be near their beloved Cardinal. In true French much. other things, fly-by-night contrap-tions or what not—they don't amount fashion, they got an excellent dinner. What a picture that table was -the Cardinal, with his snow-white to a row of pins. I've seen 'em-I " And Grandmother shook her head vigorously.

Henry's thoughts were in a whirl, but his heart was beating with an odd happy excitement. he half murmured. "if I "Ab

thought love counted for that much. Do you think it does with-

with—every one, Grandmother ?" "How do I know ?" tartly. "I'm not the one to ask." Then she changed the subject abruptly, and proceeded to ask Henry's opinion on matter of interest to them both connected with her farm holdings. Rounding the corner, near home they saw Rose coming down the steps, a dignified and rather remote young lady, still chill and aloof.

I hope you had a pleasant time,' she said stiffiy. had," Grandmother we

stated.

looks out on a neat little garden, he 'I don't mean anything !'' crossly raised me up and embraced me in a Diocese,) Aug. 27. most touching and fatherly fashion Grandmother confided to the air in calling his Auxiliary Bishop, who cese,) Oct. 4. also lives with him. We sat and talked on the subject of the ruined churches, and all the time the air was rent with the sound of the bursting shells. Not long ago one Archdiocese,) Oct. 27. fell in the garden, but the Cardinal escaped miraculously. In the gathering dusk in the simple room I sat

wonder.

Rev. Laurence O'Dea (Franciscan Capuchin,) Nov. 4. Rev. Robert Montieth (Jesuit,) Nov. 28. Rev. Bernard Kavanagh (Redemp-

torist.) Dec. 21. Father McMenamin, New Zealand. Of these Leeson and Knapp were twice mentioned in despatches.

It is a remarkable record, says The Tablet, of sacrifice and devotion on the part of men who were non-combatants and whose presence in the fire zone was due solely to their desire to bring spiritual help to the wounded and the dying. Of the fifteen priests whose deaths are thus recorded during a single year of the War, we believe all but two were killed by the fire of the enemy.

FRUITS OF OUR FAITH

It is not without reason that It is not without reason that thoughtful non-Catholics recognize the great Church of twice a thou-not far from St. Stephen's church, the great Church of twice a thou-sand years as the salt that will save America, says Truth. If you look Tays of sunlight giding the runs of the Cathedral, Iserved the Cardinal's Mass. And what a privilege it was ! He is a real saint, with all the sweet pass and simplicity of a child. Soon He is a real saint, with all the sweet state, to an authority subservient to ness and simplicity of a child. Soon no power on earth, it is the religion

afterwards I left. He gave me a of the Casheller of a religion that, with when the midday services for work-photo, signed, and I knelt for his If you want a religion that, with blessing, which I feel will linger for its tremendous and acknowledged ingmen were about to begin. Having a few minutes before his own lunch authority, commands its members to a few minutes before his own lunch afterwards I left. He gave me a of the Catholic Church blessing, which I feel will linger for me all my life. It is only a question of time when they will get him. But one likes to think of that brave, fearless old man laying down his life in the martyred city."—The Mission-cathed to the second to the secon

Let him stand above a coffin where persisted in saying his eye, was all myself has too, and often, And the tender bit of tribute you see right, until the nurse called Dr. J. W----, who made an examination of

Nurse K-

reflected there ; the injured eye and found it wonder Sweeter than the flowers, mind you fully improved .- St. Anthony Mes yes, a bond shall ever bind senger.

CONVERT PHYSICIANS

Dr. James J. Walsh, writing in the Catholic Convert, describes the con-

so merry, Till you strike the love of Cork beversion of three notable American side the sea, There's the mellow smile before you, physicians, Dr. Thomas Dwight, late of Harvard university : Dr. Thomas

Addie Emmetof New York and Dr. Hor atio Storer of Newport, R. I. Of Dr. And the blarney on the tongue, and Emmet he savs : "His conversion is interesting h cause of the simplicity of it. H At

wit is free. wedding or a sheeling where His the music shakes the ceiling wife was a Catholic and Emmet fre And the rafters seem to laugh and quently went to church with her. He had no special attraction for Catholicity, however, and indeed felt that he would probably never have hold their sides.

Sure the Irish eyes go dancing, and the Irish feet are prancing, any special interest in religion. That seemed to be a good thing for women and perhaps for certain men of mystical tendencies, but scarcely for practical individuals intent on But the sweet and tender look is there besides. mother's face I've watched it-

My When she came to greet a neighbor doing what good they could in the world for others, and at the same at the door, No smirking smile would screen it,

'twas plain to see she'd mean

When she tendered one a welcome New York, on the East Twenty-eighth street. On one occasion he

yes and more. O, the kindly Irish faces, they shine knew there was a mission there, but in many places, And 'tis safe to say in Heaven they'll paid no particular attention to it. It happened one day during the

be there, And there's one I'll seek to kiss her, mission, however, that when he WAS coming home at noon he found him-self passing St. Stephen's church

for sadly have I missed her. My mother's kindly face and silvered hair. -DR. JAMES HENDERSON

The person\_that always says just what he thinks, at last gets just

hompson. Catharine of Sienna, by Blessed Raymond of apus. Cecilia, Virgin and Martyr, By Rev. Father Gueranger. Litzabeth of Hungary, by Montalembert. Frances of Rome, by Lady Georgianna Fullerton with an essar on the saint's life. Francis de Sales. Bishop and Prince of Geneva, by Robert Ormsby, M. A. Francis Assisi, Social Reformer. By Rev. Leo J. Louis.

From the "black north" boys of Derry, where the Bouchals are

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and the eyes you'd think adore

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hair and red cap; the Bishop, in purple, and myself. All through dinner the bing-bang went on, but they don't seem to mind it. Then afterwards we had night prayers in the little chapel and I turned in to try to sleep. "In the morning, early, with the