

### THE LATE JUDGE McFADDEN

The Goderich Star, Jan. 19

As mentioned in our last issue, the death took place at Sault Ste. Marie, Ont., on Wednesday afternoon of last week of Judge Moses McFadden, C., brother-in-law of Mr. J. J. Doyle, of town, the remains being brought to Goderich for interment, accompanied by his son, Mr. John H. McFadden, and his brother, Mr. Uriah McFadden, also by Lieut. McFadden, Hamilton, nephew; D. Walker, Brussels, brother - in - law, and T. G. Hamilton, Milverton, a The funeral took place on Saturday morning from Mr. Doyle's residence to St. Peter's church, where requiem Mass was sung by Rev. Father McRae, and the interment was made in the Catholic cemetery

in Colborne Judge McFadden was born at Edgecombe on the Nith river, Perth county, where his father, the late Uriah McFadden, settled when he came to this country.

"Judge McFadden came to the Soo in 1887. It was winter time and his object in coming here was to prac-tise law. The little village grew, and when it became a town in 1888, he as clerk saw that all the formaliwere attended to, and as town solicitor looked after it through its teething period when the many agreements with the Clergue comwere made. In all Judge McFadden was town solicitor for

"He organized the first Mechanics' Institute here in 1888, being elected president, organized the first brass band in 1887 and in other ways gave the early inhabitants something to

'In 1905 His Honor stood for Sault Ste. Marie in the Conservative interest but was defeated by a small margin by Mr. C. N. Smith.

"He was connected with the Masonic Fraternity, having been a master of Keystone Lodge, A., F. and A. M. and also a Depute Production M. and also a Deputy District Grand Master. He was also a mem ber of Algonquin Chapter, R. A. M., and of Gibson Commandery of the Knights Templar. He also belonged to the Knights of Pythias. (He was received into the Church last ED. CATHOLIC RECORD.)

Judge McFadden enjoyed the honor of being made an occupant of the bench here three years ago after a residence of 26 years in the Sault. It is usually thought desirable to choose an outside man, and the fact that the Sault Law Society unanimously asked for his elevation here testified to the high regard in which he was held by his confreres of the

In the course of its editorial reference The Sault Star has the following tribute to the departed judge.

In the death of Moses McFadden the citizens lose a kindly neighbor, and one who sought to regulate his tenderness for the frailties of manmade mistakes. He was a crown officer who tempered the letter of the law where his heart and consci-

He had a deeply spiritual nature. A heroic deed made an appeal to him. For instance the story of John Brown, of Harper's Ferry, who gave his life for a principle, impressed him so much that he idealized the man and as a tribute to his memory prepared the only lecture he ever gave. Judge McFadden could understand a man giving up everything for a principle. He spoke constantly of the necessity of a man being fair with himself and living up to his ideals. He was intolerant of intolerance, and hated only pretence.'

#### DEATH OF DISTINGUISHED ENGLISH PRIEST

We regret to have to chronicle the death of the Rev. Thomas J. Gerrard, late of New Hall, Chelmsford, England. A native of Wigan, he was destined for the legal profession. In his twentieth year he became a convert to the Catholic Church. He was ordained in 1904 on the completion of his studies at Oscott. Notwithstanding the great handicap of continued ill-health, he was a valued contributor to the leading Oatholic reviews and periodicals, and to the "Catholic Encyclopedia," and the author of books that have been of great spiritual and intellect ual service to many. His chief works were: "The Cords of Adam,"
"The Wayfarer's Vision," "Marriage and Parenthood," "The Church and and Eugenics," "The Cult of Mary," "Bergson: An Exposition and a Criticism," and "A Challenge to the Time Spirit." He was a man of Griticism," and "A Challenge to the Father Crowley, Sergt. Will Crowley afraid to send in your name. I always with the Canadian Engineers in France, Mrs. Wm. Lynch of Peterboro, and his death will be mourned by many.—The Monitor.

Bergson: Are Exposition and a ago. Intestriving children are Rev. write me a letter to-day. Do not be father Crowley, Sergt. Will Crowley afraid to send in your name. I always treat correspondence as sacredly confidential.

E. R. HERD, Semeria Remedy Co., 1421 Mutual Street, Toronto, Canada.

### A GREAT RELIGIOUS

Last Monday, God commanded to His court a great-souled woman whom, for many years, it has been our privilege to know. The Religious of the Sacred Heart will have learned of her how to pardon one, who undertakes under pressure of great regret and deep love a task beyond his strength. Yet to their own deeper sorrow there may come some relief from the tributes of one, not of their household, who respect ed and esteemed her beyond all that words can say. Sister Catharine Hartigan, always

brought to our mind the strong phrase of St. Luke, whose judgment on women is what we might expect from the Gospeller of the Magnificat. She was "a woman from the crowd." In mind and heart and soul she was every inch a woman. There was nothing unmanly about her being; no man can number-to whose manspeaking of St. Paul's conversion, Lord took a man from the people; and gave him sight of the everlast. By that sight the saint was raised above the main body of people. Sister Hartigan had a divine and very human outlook which raised her almost conspicu-One had only to hear the could take and keep her stand. Her long, loyal, loving life betokened the ruled by the undying "eternal

past fifty years and Sister Hartigan there is the lips of mercy. Everything she undertook was conceived in a great chivalrous way. Strength she had and motherly wisdom. But these trouble, and above all for hope. Women when they receive the alone was its spur,

It is almost incredible what great things she did under the goad of her irresistible mercy. Viewed from an other and lesser standpoint some of the things she undertook might be called "imprudences;" but in this strange world of love and hate, these imprudences are still the salt of the earth. Love of souls alone led her the message of some spiritual life, of into these complications and love alone could lead her out. She came through it all with her faith, hope and one who sought to do it. life as he was given light to do it. and love towards these souls un-He ever sought to do his duty with a dimmed and even radiant. We say were simply honest people who did the best they could—and sometimes made mistakes. He was a country on her deathbed. Shows the show them, and they should be said. Every blessing she longed for came to her on her deathbed. Shows the shows the show them, these things because we know them. on her deathbed She was surrounded by those whose love for her was a supreme witness to her life. Church's absolution fell upon her soul—as she would have wished—at the moment when, winged with her good works, she flew to the feet of Christ. On her breast they did well to lay white flowers; for under the snows of old age she still bore the white, pure, tender, enthusiastic heart of a girl. And He who promised the kingdom to such as are children at heart and mercy to the merciful of heart has taken account of her mercy and of the tears that made a noble mourning round her grave.

#### THE LATE MRS. DAVID L. CROWLEY

(The Evening Examiner, Peterborough, Jan. 22) The funeral of the late Mrs. David L. Crowley, who passed away on Saturday at the residence of her daughter, Mrs. Wm. Lynch, Cedar St., after an illness of several months, was held this morning to St. Peter's Cathedral and thence to St. Peter's cemetery. At the Cathedral the Requiem Mass was celebrated by her son, Reverend Thomas Crowley, of Copper Cliff, assisted by Rev. C. J. Phelan, deacon, and Rev. J. J. O'Brien, sub-deacon, Bricken Clarker. Bishop O'Brien, Rev. Dean McColl, Rev. Father Collins and Father Mc-Hugh were present. The late Mrs. Crowley was born in Otonabee and had resided in Peterborough thirtyfive years, where with the members of the family she was widely known and highly respected. She was predeceased by her husband many years ago. The surviving children are Rev.

this morning's Mass Bishop O'Brien spoke briefly on the life of the deceased. QUEBEC GIVES A MILLION

DOLLARS

The grant of one million dollars to the Canadian Patriotic Fund for 1917 by the Quebec Legislature is a most cheering indication of the placed on the work of the by the Government of Sir Gouin, and may be taken as an evidence also of the growing realization in the province of what demands the war is making on our wealth in money. The Ontario Legislature is making a grant of the same size, and there is a tendency on the part of all the Provincial Governments to aid this meritorious work.

Quebec raised more money in 1916 than was needed to make provision for her own families, and the surplus was devoted to the Western Prov inces, where enlistments were above the average. It is probable that a similar condition will arise in 1917

### FRANCE'S RELIGION

Among the first and most lasting of all the impressions which crowd on the French soldier when he goes France is the religion of French nation visualized before him, says the London Daily Mail.

As the troopship goes slowly up the river to Rouen a French priest stands on the bank and with uplifted hands blesses the men as they pass. nothing unwomanly. She was one hands blesses the men as they pass. of that vast crowd of women—whom Often little children hang round his cassock, and woe betide the gamin liness of soul the weak things of who keeps his cap on his head while faith and love look when men have grown scarce or faint-hearted. In evitably have it knocked off and his ears cuffed for his irreverence. the Church grandly says that "The the very first letters home tell of the incident

After that the Protestant and nonconforming British soldier, and also he who thought himself an unbeliever gradually absorbs some of the temperamental feeling of the n emotional religion of the Catholic ously above the "crowd," and it country in which he finds himself. argued a lack of spiritual instinct The impossible, the unbelievable in not to be struck by her loyalty to all material things, has come to pass authority and by the supremacy of in this two years of war. All life is the great principles of faith and, upside down. Why, then, should not still more, love wielded over her the impossible and unbelievable in spiritual things also come to pass? manly emphasis she put on certain words of her choice to feel that in all the things that matter most she shakes his head wisely and says, doing.

"Funny thing, but-All people when they come under supremacy of the soul; and that is stern discipline and are obliged to first admired them? As a writer in relict of the late John Broderick, ruled by the undying "eternal practice obedience are as children America remarks: "What is needed aged seventy-nine years. May here again, and that is why soldiers and The Society of the Sacred Heart has made its home in Halifax for the charming simplicity of heart, why a pathos about them that was no little part of that history.
She often recalled the past, not like the dying king in bitterness of spirit, but with a reserve and delicacy ready made for new religious feeling, which were to us the lesson from for belief in the miraculous, for the absorption of superstitions, for the desire for something tangible, for some comfort to hold in times of

> "effects" of their sons and husbands have found little crosses, a rosary, or perhaps a saintly relic, the gift of some sympathetic French peasant or Red Cross nurse; little bits of religion which have been held to as mascots and, having helped some soldier through many bad hours, have now come to his relations with

## "I earn 2 a agy al home

### DRUNKENNESS CAN BE CURED

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not destruction.

with such relics have written home the enemies of the Church. The asking for rosaries to be sent them, world's dislike of lukewarmness and and three or four weeks ago two sympathetic civilians sent out ten thousands of these little beaded Catholic in secular life make their mission.

A doctor working at a base hospital told me the other day that he personally had great belief in the miracles of faith healing due to the possession of some treasured mascot. when wounded men had said: Sister in a French hospital gave me this; it's a mascot; gave it to me in my hand," and belief in the treasures had given just that stimulus to the mind which was necessary for recovery.-True Voice.

THE POWER OF EXAMPLE

the world seems to be as indifferent to the powerful influence he might yield by his good example as he is to the disastrous effect others may Who of us but does not attribute many of the good habits we have to someone in whom we is a more easy and natural diffusion soul rest in peace.

some belief in a world where all is of Catholic ideals in secular life. The more Catholic a Catho Men who have seen their comrades lic is, the better, even in the eyes of evasion is second only to that of God for the same thing. Never does a chains, blessed before they went on grave a mistake as when he endeavors to conceal, or above all to apolo gize for his convictions. There is not a function or service of human affairs in the matter of social relaened and invigorated by those celes cere, urbane and gentle Catholic.

### PESTIFEROUS LITERATURE

The cheap magazines, that are so popular on account of their pictures, their lively articles, and their price, are now making stronger and more open appeals to the sex instinct by means of stories of passionate love coming a pest.-Catholic Columbian.

DIED

FLANNIGAN.—At Cornwall, Ont., on Jan. 18th, 1917, Johanna Flannigan,

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