

Tasty at any time

Our soda biscuits, are bread's closest rival and a perfected product of a sunshine factory.

"Bakers of better biscuits for sixty-two years."

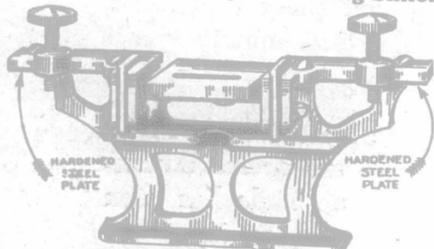
Ask Your Grocer For

McCORMICK'S

Jersey Cream **BISCUITS**
" SODA

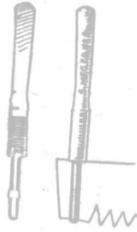
Indispensable to the Man with a Saw

Here are shown three articles made by the Simonds Canada Saw Co., Limited, which are indispensable to every man using Simonds Saws.



SIMONDS CRESCENT SAW TOOL—No. 340

This is the most successful combination saw jointer and gauge for filing the raker teeth. A setting Stake and Raker Gauge are included with each Saw Tool.



Simonds No. 6 Cross-Cut Saw Handles

A very reliable handle. Made with an exceptionally strong ferrule threaded on the inside.



SIMONDS SPECIAL CROSS-CUT SAW FILE

This File in actual use, has proven itself far superior to the regular mill file for sharpening Cross-Cut Saws. The file will demonstrate this fully.

SIMONDS CANADA SAW COMPANY, LIMITED,
ST. REMI STREET AND ACORN AVENUE, S-120-4
VANCOUVER, B. C. MONTREAL, Que. ST. JOHN, N. B.

liminary meeting of the proposed World Conference of Christians, which was held a few weeks ago in Geneva, where "eighty churches and forty nations were represented." We, in Canada, have a special interest in that great meeting, because the chairman was a Canadian. He was born and reared in the little village of Newcastle, only fifty miles from Toronto. The name of Bishop Brent is held in honor by Christians of many communions, and I want to quote to you some of his words about the Conference. He said:

"We have allowed ourselves to take for granted the necessity of Christian disunion, blind to the fact that oneness is the first, not the last, requirement for God's firm foothold among men. The tinkling ambitions of separation are shocking in the face of a shattered, bewildered world that is looking for leadership and finding none."

He declared that during the week of the Conference there were many differences of thought, yet never was there a word of harshness or self-will. The spirit of God was the strength of the pilgrims. He made us one in our fellowship. The Conference was a living body. Life touched life, nation touched nation, the spirit of the East held communion with the spirit of the West as perhaps never before. . . . The beauty of God filled His temple. We felt that we had been drawn within the pearly gates of the Apocalypse."

And yet there are despondent souls who talk as if the world were slowly, but surely smothering the bride of Christ. Why, in my young days, such a brotherly spirit between representatives of many

Cuticura

For Skins That Itch, Burn and Scale



Bathe the affected part with Cuticura Soap and hot water. Dry gently and rub on Cuticura Ointment. This treatment is usually best on rising and retiring. For every purpose of the toilet, bath and nursery the Cuticura Soap and Ointment are ideal. The Soap to cleanse and purify, the Ointment to soothe and heal.

Soap 25c, Ointment 25 and 50c. Sold throughout the Dominion. Canadian Depot: Lyman, Limited, St. Paul St., Montreal. Cuticura Soap shaves without mug.

Shropshires—Ram and Ewe lambs by import—1 ram, also a few ewes.
E. E. LUTON - R.R. 1, St. Thomas, Ont.
Phone (Bell) 704 R. 4.

differing Christian communions would have been unthinkable.

God is able to bring good out of evil, and the War—which to many people seemed a proof of the failure of Christianity—may in reality be used by the Head of the Church to draw His disciples nearer to Him, and, therefore, nearer to each other.

When the great time arrives which St. John saw in vision, and the prayers of "all" saints ascend together, in full accord with the never-failing intercession of the High Priest, there shall be "silence in heaven about the space of half an hour." The prayers of men are of such tremendous importance that even angels will hush their praises, and listen in tense silence, when the golden vials full of prayers—the prayers of "all" saints—are offered together upon the golden altar.

"All" saints! Some have passed through the Veil and others are still on this side; but all are one in the fellowship of the Great Name. They are not dead and they are not even far away. Only a Veil hangs between us and those we call "the departed." They are with Christ, — and He is here (invisibly but really) with us. Let us rejoice in the glad mystery of the Communion of Saints, knowing that our Living Lord holds us together.

"Saints departed even thus Hold communion still with us; Still with us, beyond the Veil Praising, pleading without fail. With them still our hearts we raise, Share their work and join their praise, Rendering worship, thanks, and love To the TRINITY above."

Perhaps you think that in such a great offering of prayer and praise your voice will not be heard or your silence will not be noticed. Yet even the hairs of your head are numbered. The love of the Bridegroom for His bride is so close and dear that He cares for the answering love of each of us. If our prayers express love and faith they are like very precious ointment in veils of gold. The Bible is a great Love-Story of God, telling us the amazing fact that He cares to win the love of every heart. The King greatly desires thy beauty—the beauty of purity, love and joy. If we fail in love to His other children we are disloyal to Him. If we do not join with them in fellowship and prayer here how shall we be able to praise God with them there. We are inclined to magnify our differences here,—but it would be a terrible thing if we were to be separated from the other servants of our Master in the Golden City.

DORA FARNCOMB.

The Ingle Nook

Rules for correspondence in this and other Departments: (1) Kindly write on one side of paper only. (2) Always send name and address with communications. If pen name is also given the real name will not be published. (3) When enclosing a letter to be forwarded to anyone, place it in a stamped envelope ready to be sent on. (4) Allow one month in this department for answers to questions to appear.

Hallowe'en and Other Parties.

A request from "Enquirer," Frontenac Co., Ont., for some directions regarding "parlor entertainment," has come in good time for Hallowe'en, so we shall very be gay and giddy this week and devote all our space to that subject, which is so absorbing when one wants to give a party.

Hallowe'en parties first, and of course, they suggest fortune-telling, ghosts, magic mirrors, etc.

Here is a fortune-telling idea that may be the basis of a lot of fun, all the more so if you are good at making up rhymes and jingles. First cut pieces of pasteboard in the form of hand mirrors, one for each guest, and paste silver paper over. Now look over your old magazines and cut out pictures to be pasted on the mirrors—or, if you cannot find suitable pictures the rhymes alone will do. Here are a few, just as suggestions:

The girl who wants to travel a lot might have a ship pasted on her mirror, and below this rhyme, or something similar.

You yearn to travel o'er the tide
To roam o'er spaces vast and wide.
Your wish shall surely granted be

So you shall oft sail on the sea,
And on the sea you'll meet your fate—
To marry him don't hesitate,
For surely nothing could be finer
Than the captain of an ocean liner.

Another girl might find something similar to this on her mirror:

This mirror's face to you may show
The portrait of your handsome Joe,
So do not fail to play your part,
For soon he'll offer you his heart.

And all the more fun will be created if a picture somewhat suggesting "Joe" accompanies the rhyme.

A girl who is a very good cook—or the very opposite—might be treated to this:

The way into man's heart, they say,
Is through his appetite;
And in this oft and well-tried way
You'll prove the saying trite.
Your salads, cakes and flaky crust
Will soon attract attention
From one whom you can surely trust,
Whose name we will not mention.

If you can "make" up poetry, or have any friend who can do so, you can think up plenty of local hits that will bring forth shrieks of merriment, when read aloud to the company. If Poesy fails, then plain Prose will do, but it is not quite as effective.

To distribute the mirrors have one of the girls dressed as a witch (black cape, pointed hat, broom in hand) who hands them from a basket shrouded in black, or from a grinning pumpkin Jack-o'-lantern in which a lantern is placed when all the mirrors have been taken out. When all the guests are assembled each must read her fortune aloud.

Another method of telling fortunes is the following, which has the sanction of long usage in some parts of England.

A shallow box or pan has placed in it a set of letters of the alphabet, such as is used in playing the game of Letters. A number of blanks are put in the box also. The would-be seeker for knowledge of the future is blindfolded and puts his or her hand into the box, withdrawing only one slip at a time. The drawing should be repeated until three slips have been taken out. The letters are supposed to show the initials of one's future partner in life. If only blanks are drawn, then the seeker is doomed to single blessedness. One letter and two blanks are held to signify an engagement, but not a marriage.

For the Hallowe'en party a pretty idea is to cover the floor with corn husks, and put stacks of corn about. Set Jack-o'-lanterns here and there, and cover the lamp-shade with pumpkin-yellow crepe paper. Bright red apples may help in the decorative scheme.

If your party is large and you like "progressive" games you might like the following, which has been successfully tried. Have a table for every 4 guests, and set a 5-minute time limit for each progression. Upon each table is placed a card signifying the game that is to be played there, e. g.:

1. Peanut Jab.
2. Apple Antics.
3. Corn Contest.
4. Bean Botcher.
5. Pie Pictures.
6. Seed Scramble.

These may be added to indefinitely, by using one's own originality. The above are played as follows:

1. Peanut Jab.—Place a large granite dish containing several dozen peanuts in the center of the first table. Give each player a hat pin and a saucer in which to drop the nuts secured. The couple having the most have their card marked and move on.

2. Apple Antics. Have 4 apples on strings above the table. The first two who take a bite without touching the apple with their hands move on.

3. Corn Contest.—The game is to see which couple can come nearest to guessing the right number of kernels. Each may turn the cob over once, and the number guessed must be written down and shown to the master of ceremonies.

4. Bean Botcher.—A deep pan is in the center of the table, and a pile of beans with numbers inked on them is before each player, who, also, is supplied with two toothpicks. When the starting bell