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TORONTO, JULY 13, 1905.

IMPERIALISM AND CANADIAN
CREDIT.

Statesmen who for a generation have been trying to grasp the complexities of the British fiscal question, must have felt greatly refreshed last week by the breezy exhortations of Mr. George of Toronto, Ont., not to forget the empire. Lest they forget, Mr. George adds, that Canada will remember herself, and make her tariffs for "Canada first," which, of course, means Canadian manufacturers first. There is no doubt that Canada will never sink her own interests; and there is absolute certainty that John Bull will make an impartial guinea in the most profitable market whether it be inside or outside the empire. Mr. George, who has never had an hour's opportunity to study the economic conditions of the British people, lays down the law to the legislators of England with all the assurance of the original Buttinsky. But the selfish currents of trade and finance flow on undisturbed by the Toronto hot air merchant who has had the opportunity of his life to hob nob with Joseph Chamberlain. The Japanese loan, for instance, is over subscribed in England; but Ontario cannot borrow a beggarly \$5,000,000 upon the credit of this rich province. Canada may well ask herself the question: Has Imperialism made you rich?

DEATH OF MONSIGNOR NUGENT.

The death of the veteran priest, Monsignor Nugent, removes a figure known and admired in at least two continents, one whose work was versatile and comprehensive, one, too, whose memory shall serve as an incentive to future generations of men to work ardently for the glory of God by the reclamation of souls. Three score years and more were devoted by him to the service of others and the results he accomplished along any one line of work which he attempted, would have been considered sufficient for the life-time of any one man. His broad sympathy for the ills and frailties of humanity were the keynote to his success. As the saviour of the boys, as a preacher and orator, as a temperance advocate and founder of the League of the Cross, as the supporter and financial aid to the Catholic press, and as the friend of poor and unfortunate women and girls, the memory of Father Nugent shall live in the hearts of generations yet unborn. The great priest has gone to the reward of the faithful steward, and his requiem is sung by the tongues and hearts of thousands of grateful souls.

ARCHBISHOP HOWLEY INVEST-
ED WITH THE PALLIUM.

The ceremony of the investing of Archbishop Howley of Newfoundland with the Pallium, was made the occasion of a magnificent demonstration of the fealty and love of the clergy and laity of the Archdiocese, and of the surrounding priests and prelates within a very wide area. The ceremony took place on Friday, June 23rd, in the grand cathedral of St. John the Baptist, before a great concourse of people, and the event will live in the history of Newfoundland as one of the most imposing that has ever taken place in the Island. The ceremony of investiture was performed by his Lordship Bishop McDonald of Harbor Grace, and addressed from priests and people, together with purses amounting in all to \$4,000, were presented. The whole country was en fête, the schools, colleges, and other academic institutions joining with the citizens of all classes and creeds to honor the occasion. It is not, however, as a demonstration of a people towards their bishop, nor as a picturesque spectacle alone that the event is re-

the great growth of the Church in the territory over which Archbishop Howley rules, that the event is particularly notable. The progressive and earnest spirit of the Archbishop were manifested on the occasion by the many proofs presented in the address, of his vigor and alertness in the direction of all tending to the advancement of the Church, an advancement testified to by the numerous churches and religious institutions rising everywhere round, and by the generally healthy spiritual condition of the large diocese. That His Grace of Newfoundland may yet have many years of health and service in his diocese, is the wish of his priests and people everywhere, a wish in which the Catholic Register most sincerely joins.

GOLDWIN SMITH AND THE IRISH

Mr. Goldwin Smith in The Weekly Sun alludes to "the low Irish of New York," as "the most insolent oppressors of the negro." Mr. Smith also makes a fine protest against the cruelty with which the negro was brought to America. In reference to the negro traffic we heartily agree with him; but we ask him whether he himself is not cruel in his allusion to the "low Irish." It is an expression commonly heard in the United States and especially in New York, the "low Irish," the "low Italians," the "low Germans" and so on. The expression suits the habitual insolence of the American pretty well; but what he really means is the "poor Irish," the "poor Germans," etc. The notion prevailing there is that immigration in its early stages brought into America only the poorest of the people of British and European countries, and that as the advantages of America become more widely known, the more well to do decided to better their lot also in the new world. But the distinctions are to a very great extent erroneous. The early emigrants were not all poor, and many who were poor when they came beat the Americans themselves at the game of getting rich quick. The expression which Mr. Smith uses is, in fact, not only insolent and intolerant of poverty, but is also unbefitting a man of Mr. Smith's broadness of mind, placing him on the level of the negro-contemning southerner.

WHITNEY GOVERNMENT AND
THE NEWS.

It is not with any view of atonement in Mr. R. L. Borden's behalf that The Mail and Empire repudiates The News and its editor. The idea of the Conservative morning organ is to make the Whitney Government appear irresponsible for The News. Does The Mail and Empire imagine for a moment that the people have forgotten the "Purity Fund" and the "persons and papers," to borrow The Mail's own expression, that subscribed to it? Does any one who watches the Ontario Administration doubt for a moment that Mr. Flavelle has a lien upon it that he will never allow Mr. Whitney to pay off?

Editorial Notes

The autonomy bills have yet to pass the Senate, where Sir Mackenzie Bowell and Senator Landry will fight the Borden-Monk duel over again. Then, according to Mr. Whitney's organ, The News, the new provinces should rebel against the school clauses. Thus saith the oracle: "The educational clauses of the autonomy bills, being enacted in violation of the constitution, have no moral force or obligation, and the West will be justified in getting rid of them as soon as it is strong enough to do so. This is only a question of time. Ontario won all along the line in its fight against the central authority. Manitoba abolished the separate schools which the Ottawa politicians fondly imagined they had fastened upon it in 1871."

"I Found The Master There"

Guizot it was, we believe, who called the Catholic Church a great school of reverence. The Rev. Roland D. Grant, of the Warren Avenue Baptist Church, seems to have discovered proof that Guizot was right. Recently, in a sermon, the Rev. Mr. Grant deplored the irreverence of many Protestants at the present day and said: "I once went into a grove, a little church underground in Florence, where the poor and humble worshipped according to the Catholic faith. And I was struck by the spirit of reverence which pervaded. The people came in silently and knelt down in silence to their devotions. I tiptoed in and knelt down in silence myself, and I found the Master there. On the other hand, I have been into Protestant churches where the people came and went and acted as if it was a store or a public hall." Of course Catholics are reverent in church because Jesus Christ Himself is there in the Blessed Sacrament. When Protestants come back to the Blessed Sacrament they will come back to reverence and re-

CHILDREN'S AID SOCIETY

The regular quarterly meeting of the St. Vincent de Paul Children's Aid Society was held in St. Vincent's Hall on Monday, the 10th inst. Mr. Matthew O'Connor occupied the chair, and among those present were Messrs. Remy Elmsley, A. J. Cottam, J. J. Seitz, J. Murphy, J. Lydon and Inspector Wm. O'Connor of the Neglected Children's Department. The report of the agent, Mr. P. Hynes, showed that 96 cases, involving the interests of 117 children, had been investigated by him. Of these cases 43 were from the Children's Court and 53 were privately reported to the agent at his office. Six children were made wards of the society; four were placed in foster homes, and two were placed on wages. Of the remainder six boys were committed to St. John's Industrial School and one girl to St. Mary's Industrial School.

The agent's report called attention to the fact that in many cases a warning notice sent to the parents of children, said to be neglected, brought about a decided improvement in their conduct.

The report of the treasurer, Mr. D. Miller, showed that the current receipts for the past quarter had fallen short of the current expenditures, but there yet remained a portion of the balance which was in hand at the end of the previous quarter. The president informed those present that two meetings of the Management Committee had been held and it had been decided with the approval of His Grace the Archbishop to ask the co-operation of the parish priests of the city in the appointment of collectors for the different parishes. These collectors are to try to revive subscriptions of old members who have become delinquent and to solicit new subscriptions. The president wishes the society to have a good representative membership in each parish so that all Catholics may know of it and also know where to report cases of child neglect that may come under their notice.

Mr. Cottam in moving the adoption of the agent's report, spoke approvingly of the work carried on by the Christian Brothers at St. John's Industrial School. He referred to the fact that the boys there were not in uniform and also said that the school had no appearance of a place of restraint.

A member of the society referred to the report for 1904 on the neglected and dependent children of the province, and asked if the children spoken of in that report as French-Canadians were Catholics, and had they been placed under Catholic auspices. Mr. O'Connor of the Children's Department explained that the children mentioned specially in the report had been inmates of the Reformatory for Boys at Penetanguishene, and on the closing of that institution they had been provided for by the department. Some had been returned to their own homes; some had been placed with relatives and quite a number had been provided with situations. The French-Canadian boys, who were all Catholics, had been dealt with in the same way as all the other Catholic boys who were in the Reformatory. Mr. O'Connor himself had something to do with their placement.

After a general discussion of the work of the society, participated in by several members, who spoke approvingly of the work. The meeting adjourned at an early hour.

Winners of Honors at St.
Joseph's Academy, St.
Catharines

The annual closing exercises of St. Joseph's Academy, St. Catharines, were held on Tuesday, June 27th. The following is a list of the medals, diplomas, and certificates awarded:

Silver Medal, presented by the Very Rev. Dean Morris, competed for by the pupils of Form V, obtained by Miss Nellie Sheahan.

Silver Medal, presented by the Community of St. Joseph, competed for by the pupils of Form IV, Senior, obtained by Miss Julie Carl.

Silver Medal, presented by the Very Rev. Dean Morris, competed for by the pupils of the Junior Pianoforte Grade obtained by Miss Lulu Loneragan.

Prize, presented by W. P. Blair, Esq., competed for by the pupils of the Primary Pianoforte Grade, obtained by Miss Edna Hartnett.

Prize, competed for by the pupils of Form IV, Junior, obtained by Miss Marguerite Begy.

Prize for regular attendance at Sunday School, obtained by Miss Julie Carl.

Diplomas in Stenography and Typewriting, awarded to Miss N. Sheahan, Miss A. Nihan, Miss E. Rowdon, Miss T. Purdy, Miss A. Flaherty.

Certificates in Music, awarded by the University of Toronto, Junior Theory, first class honors, Miss Edna Hartnett.

Junior Theory, pass, Miss M. Poirier.

Primary Pianoforte, second class honors, Miss J. Carl, Miss B. Bennett, Miss E. Hartnett; pass, Miss Ten Broeck, Miss M. Begy.

Junior Pianoforte, second class honors, Miss L. Loneragan, pass, Miss M. Hynes.

Senior Pianoforte, pass, Miss A. Brennan.

Promoted to Form V, Misses J. Carl, A. Meyer, M. Crowley, E. Bromley.

Promoted to Form IV, Senior, Misses M. Begy, L. Meyer, B. Boyle, A. Canavan, and L. Voisard.

NOT SAFE.

"Here, here, Tommy!" exclaimed Miss May Dupp, "I wouldn't cry that way."

"Boo-hoo! No," replied Tommy, "that's because it would wash yere complexion all off."—Philadelphia Press.

MGR. NUGENT DEAD

Venerable Philanthropist of Liverpool
Who Recently Visited this Country

Cablegrams from Liverpool, England, announce the death on Tuesday last of Right Rev. Mgr. James Nugent, the venerable philanthropist, whose zeal and self-sacrifice in behalf of orphans and outcasts, have made his name a household word throughout Great Britain for nearly half a century.

Mgr. Nugent, who was in his eighty-fourth year, recently visited this country in company with Dom Gasquet, abbot-president of the English Benedictines. He visited many Western cities, and was about to begin his return journey when he suffered a severe rheumatic attack. After several months of rest and careful nursing he sailed for Liverpool, where he landed May 17. During the voyage he sustained a serious fall, caused by a sudden lurch of the vessel, and though recent reports were to the effect that he was slowly regaining his strength, the accident is supposed to have been the indirect cause of his death.

In the great Mersey seaport Mgr. Nugent, or plain Father Nugent, as he was more familiarly known, had for many years been the most prominent and most popular citizen beloved by all classes and creeds. He first attracted public notice when he established a "Boys' Refuge," which he maintained out of his own private means, and when these were exhausted he raised the necessary funds by delivering sermons and lectures, the keynote of which was contained in the motto which he chose for this excellent institution, "Save the Boys!" A very forcible and eloquent orator, he drew large congregations and audiences at the sermons and lectures and the results that have followed his great work in this direction have been most successful—refuge after refuge has been established, and thousands of homeless and friendless boys have been rescued from the dangerous life of the streets and slums, educated, taught useful trades and fitted to become, as the vast majority of them have become and are yearly becoming, honest, industrious and upright citizens, a credit to themselves and a glory to Mgr. Nugent.

But the boys' refuge were but a small portion of the lifework of this octogenarian priest. To do justice to his long career of practical charity and benevolence a bulky volume would have to be written. The founder of the League of the Cross, a total abstinence organization which has spread from Liverpool all over the United Kingdom, he spent the best years of his prolonged life in the ardent championship of the principles of temperance. Tens of thousands owe to his fervid advocacy of total abstinence their liberation from the thralldom of drink, and their consequent reconciliation with the Church, the resumption of the practice of their religion and the betterment of their social position.

In the cause of Catholic journalism he spent many a toilsome year and many a thousand dollars, until at last he placed the Catholic Times (formerly of Liverpool, but now of London) on the excellent financial footing which it now occupies as one of the most widely read and influential Catholic newspapers in the world.

But the labors in which he spent the closing years of his fruitful apostolic life were perhaps the most important of those that occupied his attention throughout his lengthy existence. They had for their most praiseworthy object—the attainment of which they have been successful—the establishment of night shelters and other houses for outcast and destitute women and girls, and of a home for those of them about to become mothers. His great sympathetic Irish heart was touched with tender compassion for these unfortunate people, many of them more sinned against than sinning. The initial expenses of founding and equipping this institution at West Dingle, Liverpool, were borne by himself.

Mgr. Nugent was one of the very few public men who have been honored with public monuments during their lifetime. On a prominent site in Liverpool is a statue of Mgr. Nugent, erected with money subscribed by citizens of all creeds and classes.

An Assyrian Store

Messrs. J. and A. Aziz, who have for some years conducted a large wholesale fancy goods, dry goods and jewellery establishment at 110 and 112 York street, are among our new advertisers.

Messrs. Aziz wish to call the attention of our readers to the fact that they have decided to place on sale to the public a line of goods which particularly appeals to our subscribers. The goods are pearl rosaries, with silver chains, glass rosaries, crucifixes, beautiful water fountains, medals, scapulars and all kinds of Catholic prayer books. The enormous profit which the ordinary retailer makes on these goods is apparent upon an inspection of their stock.

We must not be deterred by either the love or fear of riches, but accept what God places in our way, in a spirit of gratitude and with a determination to employ His gifts in accordance with what we know to be His will, seeking wealth, not as an object of selfish desire, but as a means to increase the merit of a useful life.

No one need fear cholera or any other summer complaint if they have a bottle of Dr. J. D. Kellogg's Dysentery Cordial ready for use. It corrects all looseness of the bowels promptly and causes a healthy and natural action. This is a medicine adapted for the young and old, rich and poor and is rapidly becoming the most popular medicine for cholera, dysentery, etc., in the market.

A Brilliant Speech Revived

The Catholic Register has just come across an article published in 1859, telling of the occasion of a festival held in Kerby Hall, Brantford, for the purpose of raising funds to provide an organ for St. Basil's church of that city. Mr. N. Murphy, K.C., now of Toronto, was the speaker of the occasion, and his father, the late Mr. W. Murphy, also addressed the assemblage. Mr. N. Murphy had for his theme, "The Bell and the Belfry," and in developing his subject, spoke in brilliant and highly poetic terms of the functions and achievements of the bell. The bell, said Mr. Murphy, is the voice of the people and of humanity; its sonorous voice announces births, marriages, burials, feasts of the country and of religion. It is perhaps the first sound we hear, as guided by a mother's hand we first enter the house of God. We hear it daily through the pilgrimage of life summoning us to our day of toil, or at evening to leave aside the thoughts and schemes of a busy world, and seek repose in the bosom of our families. We hear it break out in tones of joy, when a nation rejoices in the prowess of its arms, and we hear it mourning over some fellow creature, who arriving at the end of this mortal pilgrimage, has launched his bark upon the shores of eternity to seek its unknown shores. Who can describe the emotions which the sound of the bell produces in the man and in the Christian? The above is but a sample of the eloquence of the speaker, an eloquence which called forth loud plaudits of appreciation, and an eloquence likewise that could doubtless again be evoked even after a period of more than forty years should a similar occasion require it.

Dickens's Popularity

Writing in "The Dickensian," Mr. J. W. T. Ley says: We have been told several times lately that Dickens' popularity is on the wane. In compliance with a request from the editor of the "Bristol Evening Times," the Librarian of Bristol has just compiled a list of the twenty-four most popular novels in the Bristol free libraries. In that list two of Dickens' books appear. The most popular novel in Bristol is "David Copperfield," and next comes "A Tale of Two Cities," while two of Scott's books occupy third and fourth places, and one of Thackeray's fifth. Lytton, however, is not represented. This may be fairly taken as an answer, even if there were no corroborative evidence. But the "Newcastle Weekly Chronicle" has just taken a poll of its readers with a view to ascertaining the twelve most popular novelists in that town, and here again Dickens easily heads the list, while Scott is second, Thackeray fifth, and Lytton seventh. Further, "Household Words" has just taken a vote among its readers in order to ascertain the six most popular characters in Dickens' works. No fewer than one hundred and thirteen characters received votes and these were representative of eighteen books, which is evidence, I think, that the readers of "Household Words" read their Dickens thoroughly. One of the Melbourne newspapers has this year taken a poll of its readers, with the result that "David Copperfield" has been found to be the most popular novel, while "A Tale of Two Cities" appears tenth on the list, and "Pickwick" eleven. Here, again, "Vanity Fair" came second, and "Ivanhoe" third; but Lytton was not represented.

Catholics and Jews

There is nothing surprising or novel in the fact that Manhattan College, a well-known Catholic institution of learning, has bestowed the degree of LL.D. on Edward Lauterbach, says the New York News.

The recipient of the honor is an eminent Jewish lawyer, and the Catholic Church, as such, has always been tolerant toward the Jews. When they were persecuted in nearly every country of Europe they were safe in Rome—under the protection of the Popes—a fact which shows that so-called religious persecutions in medieval and modern times have been prompted by motives and prejudices not grounded in religion. The persecutions of the Christians in ancient Rome were undoubtedly political, and inspired by reasons of state, and the same is true of similar episodes under Christian rule.

While religion has no firmer hold on mind and heart in any part of the world than in America, racial and creed intolerance are disappearing under the influence of free institutions. The Jew was never persecuted here, and in New Netherlands, now New York, he was not only tolerated, but encouraged to take his place among the settlers of the colony, in which he has continued to be increasingly prominent under every subsequent rule. Mr. Lauterbach is in all respects an excellent type of his race and of American citizenship, and the degree of LL.D. bestowed on him by Manhattan College is well merited.

Funeral of Chas. McCaffrey of
Montreal

The funeral of Mr. Charles McCaffrey of Montreal, which took place from the cathedral to the cemetery at Nicolet, was one of the largest that ever took place in the province, and the great esteem in which the deceased was held was evidenced by the large number of religious and laymen who attended the obsequies and by the numerous telegrams and messages of condolence to his bereaved family.

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ANNUAL PILGRIMAGE

To St. Anne de Beaupre—Itinerary of
Special Trains

The Ontario Pilgrimage to the Shrine of St. Anne de Beaupre will take place (this year) on Tuesday, July 25th, and will reach the shrine on Wednesday, 26th, the Feast day of the Mother of the Blessed Virgin. Excursion rates will prevail at all stations of the G.T.R. from Whitby, Lindsay, Peterboro, Haliburton, Mariposa and all points east thereof, as far as Aultsville, and at all stations of the C.P.R. from Myrtle and all points east thereof, including Peterboro, Perth, Manotick, Stittsville, Carleton Place, Brockville, Prescott, Smith's Falls, as far as Chesterville, included. Passengers from Lindsay, Haliburton, etc., will take regular morning train and connect with special at Port Hope, and those from Mariposa, etc., will board special at Whitby Junction. Pilgrims from Toronto, London, Hamilton and other points in Western Ontario will leave Toronto on Tuesday morning by regular Montreal express trains, procure regular tickets as far as Whitby or Myrtle stations on the main lines of the G.T.R. and C.P.R. a short distance east of Toronto, purchase pilgrimage tickets at either of these stations at a cost of \$8.00 from Myrtle, and \$8.05 from Whitby, and then take special trains which will be awaiting them and proceed to St. Anne de Beaupre, which shall be reached at 7 o'clock on Wednesday morning.

Exceptionally low rates will prevail at all stations throughout the Eastern part of the province, and tickets will be good only on the special train going, but valid on any regular train returning up to and including Tuesday, August 1st. This means that pilgrims can leave Quebec city by the night trains of Tuesday, August 1st, and Montreal by the morning trains of August 2nd; but if a stop-over at Quebec or Montreal be desired, it must be so timed as to leave Montreal for a continuous journey home, not later than the morning of Wednesday, August 2nd. The pilgrimage will be under the immediate direction of Rev. D. A. Twomey of Belleville, Ont., who will send posters to intending pilgrims. Dining cars will be attached to the C.P.R. special, in which meals may be procured on the journey, and whilst at St. Anne's, for the nominal sum of 25 cents per meal.

Pilgrims from Toronto via Grand Trunk must take the 7.45 Montreal express and await pilgrimage special at Whitby Junction until 1 p.m.

The 9.15 a.m. C.P.R. Montreal Express will make immediate connection with the C.P.R. Pilgrimage special at Myrtle.

Bishop of St. Hyacinthe Dead

Bishop Decelles of the Diocese of St. Hyacinthe died at 1 a.m. on Friday, July 7th. The deceased prelate had suffered during the last two years from Bright's Disease, but the end was somewhat unexpected until a short time previous, and Archbishop Bruchesi of Montreal, who left on the midnight train to attend the stricken bishop, arrived a few minutes too late to see him alive. Bishop Decelles was born in 1849 and was in his 55th year. He was educated at the College of St. Hyacinthe, ordained priest in 1872, and consecrated bishop in 1893, when his services to the diocese were recognized by his appointment as coadjutor to Bishop Moreau with the title of Bishop of Druzpara and the right of succession to the bishopric of St. Hyacinthe.

Rev. Father Zilles, C.S.S.R.

Rev. Father Zilles, C.S.S.R., of Saratoga, N.Y., is giving the Retreat to the priests at St. Michael's College.

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