

Oh! why a single doubt retain?
 He groaned, He died, He rose again!
 Oh! why despise the Saviour's pain?
 His blood was shed for me.
 My crimson sins He bore away;
 My load of debt He deigned to pay;
 The feast is spread; oh! why delay?
 Arise! He calleth thee!
 Ah! ponder well what Christ hath done!
 Behold Him! the ascended One!
 His well beloved! His only Son!
 The Father gave for thee!
 Believing, sing aloud His praise;
 To God thy glad thanksgivings raise;
 And witness, walking in His ways,
 "*He gave Himself for me!*"

THERE is peculiar force and beauty in the expression "SEE the salvation of God." The very fact of our being called to "see" God's salvation, proves that the salvation is a complete one. It teaches that salvation is a thing wrought out and revealed by God, to be seen and enjoyed by us. It is not a thing made up partly of God's doing, and partly of man's. Were it so, it could not be called GOD'S salvation. In order to be His it must be wholly divested of everything pertaining to man. The only possible effect of human efforts is to raise a dust which obscures the view of God's salvation.

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