

our Salvation fought His way victoriously through all the hosts of darkness and lifted man in Himself into that perfect light which centres in the Throne of God. Nor was this all. Still under the constraint of the same unquenchable love He sent down upon the powerless, waiting disciples, under the sacramental guise of tongues of fire, the abiding gift of the Holy Ghost. The Holy Spirit brought with Him Christ's priceless love, that with it He might enter the heart of every penitent believer and set that heart on fire. And with that love the life-giving Spirit has moved and is moving every human heart (where He has undivided sway) to spend and be spent for Christ in the service of God and man.

No man really knows this love, nor burns with this sacred fire, save he who knows himself, once a lost sinner, now cleansed from his old sins and freely forgiven through the amazing sacrifice of the sinless Redeemer. Reconciled unto God by the death of His Son, he now enters upon the awful joy of being saved by His resurrection life. Coming out of the grave of the past, like one risen from the dead, he is conscious of a living desire urging him on to save others in Christ's name.

"Naught can I bring, dear Lord, for all I owe;  
Yet let my full heart what it can bestow;  
Like Mary's gift, let my devotion prove,  
Forgiven greatly how I greatly love."

Such is his cry under the power of this constraining resurrection love. Living himself in the region of present and constant forgiveness through Christ, he is made daily more like Christ by the indwelling Spirit, until feet, and hands, and eyes, and brain, and tongue, and heart are glowing with the fire of Christ's love for God and sinners and Christ's hatred of sin.

Brothers, let us not start back from this ideal; but let us resolutely refuse to be satisfied with any love, with any enthusiasm, short of that love which has been won for us by the death and resurrection of the Incarnate Son of God, and which is His free-gift to every penitent sinner, who surrenders himself to be baptized with the Holy Ghost and with fire.

G. OSBORNE TROOP.

## THE LATE BISHOP OF MOOSONEE.

One of the most distinguished and laborious characters of Missionary history of the nineteenth century, was the late Bishop of Moosonee, who was recently summoned from among his people and his scene of work to the higher regions in the home of the blessed, where he no doubt awaits the grand and glorious resurrection, in the day of our Lord's second advent.

John Horden was born on the 21st Jan., 1828, in the town of Exeter, England, amidst the beauties of picturesque Devonshire. Concerning the history of his boyhood, I am utterly ignorant, with the exception of a few