

male or female, who will procure new subscribers to the magazine.

Young people possessing energy and ambition can, with advantage, devote themselves to this work in their own locality during the present vacation season. Indeed, it is quite possible in almost any locality to earn sufficient money in a fortnight to pay the expense of a pleasure trip. We shall be pleased to send to any address on application full particulars regarding the work, terms of remuneration, etc.

CIRCULATION OF THIS MAGAZINE.

DOMINION OF CANADA : Province of Quebec. District of Montreal.	}	In the Matter of Circulation of Magazine "Home and Youth."
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TO WIT

I, **WATSON GRIFFIN**, of the City of Montreal, in the District of Montreal, in the said Province, formerly publisher of the monthly magazine "Our Home," now known as "Home and Youth," having sold the said "Our Home" or "Home and Youth" to Mr. C. H. Mortimer, of Toronto, on the 25th of May, 1897,

DO SOLEMNLY DECLARE, That during the ten months preceding said sale one hundred thousand copies of the said "Our Home" were printed and circulated, that the smallest number of copies printed and circulated during any one month of that period was eight thousand copies, and that the largest number printed and circulated during any one month of that period was twelve thousand copies.

And I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act," 1893.

Declared before me at the
 City of Montreal, in the
 District of Montreal, this
 twenty-sixth day of June
 A. D., 1897.

R. A. DUNTON,
 Notary Public,
 Commissioner, etc.

WATSON GRIFFIN

[L.S.]

COINCIDENCE OR FORESIGHT?

Psychical phenomenon, or what pass for such, are attracting more attention than ever in Paris at the present moment, as well as the proceedings of the society which has been formed for the express purpose of examining and discussing them. The case of the Soeur Marie Madeleine, who perished in the bazaar catastrophe, is now occupying the particular attention of the members, owing to the fact that she had expressed her conviction that she would be burned to death at no distant date. The communication submitted to the society at the meeting which has just been held is certainly curious and interesting. Soeur Marie Madeleine was 44 years of age. It was in 1877 that Mlle. Julie Garivet, for such was her name, took the veil. She was in the enjoyment of excellent health, was active, of a very cheerful disposition, and therefore was entirely free from any tendency to contemplation of a melancholy or morbid character. Yet she had a presentiment of her approaching end. Two months ago she told one of her aunts, who complained of feeling ill, that she, her niece, would die before her, and a fortnight before the catastrophe she remarked to a female patient that she would not be there when she was again ill, as she would have been brought back to the house a charred corpse. As she was leaving, on Monday May 3, the eve of the fatal day, for the bazaar, another nun wished her good luck with her sale, whereupon she exclaimed, "My poor sister, what would you think if I were carried back, burned, to the house?" It was noticed that evening that Soeur Marie Madeleine was in very low spirits, and as she was starting on the following day, never to return alive, she asked the chaplain to give her a blessing and left with an agonized cry. Due note was taken of this strange communication, but no explanation of the alleged phenomenon was volunteered by the members of the Society of Psychical Science.